



**CITY OF CEDARBURG  
A MEETING OF THE COMMON COUNCIL  
MONDAY, AUGUST 10, 2026 – 7:00 PM**

A meeting of the Common Council of the City of Cedarburg, Wisconsin, will be held on Monday, August 10, 2026 at 7:00 PM. The meeting will be held in-person at City Hall, W63 N645 Washington Avenue, Cedarburg, WI., on the second floor, Council Chambers. The meeting can be viewed via the City's YouTube channel: [www.youtube.com/@cityofcedarburgwi8412](https://www.youtube.com/@cityofcedarburgwi8412)

**AGENDA**

**1. CALL TO ORDER**

**2. ROLL CALL**

A. Mayor Patricia Thome, Council Members Melissa Bitter, Jim Fitzpatrick, Andrew Mammen, Amanda Didier, Robert Simpson, Kristian Lindo, Mark Mueller

**3. MOMENT OF SILENCE**

**4. PLEDGE OF ALLEGIANCE**

**5. STATEMENT OF PUBLIC NOTICE**

**6. COMMENTS AND SUGGESTIONS FROM CITIZENS**

Comments from citizens on a listed agenda item will be taken when the item is addressed by the Council. At this time individuals can speak on any topic not on the agenda for up to 2 minutes, time extensions at the discretion of the Mayor. No action can be taken on items not listed except as a possible referral to committees, individuals, or a future Council agenda item. Written public comment regarding agenda or non-agenda items may be submitted to [cityhall@cityofcedarburg.wi.gov](mailto:cityhall@cityofcedarburg.wi.gov) by noon on the day of the meeting for distribution to the Common Council.

**7. PRESENTATION**

A. Cedarburg Fire Department Annual Report

B. Diversity Committee Report

**8. NEW BUSINESS**

A. Review, discussion and possible action to lend support to the Landmarks Commission as they prepare to apply to the State Historic Preservation Office (SHPO) for a no-match grant in the 2027 Certified Local Governments grant cycle. This no-match grant, if awarded, would be used to fund a citywide survey of historic resources.

- B. Review and possible approval of Development Tax Guaranty Agreement and related documents and exhibits with EGD-CEDARBURG, LLC for real property identified as Lot 2 of CSM 4117 in the Highway 60 Industrial Park.
- C. Discussion and possible action on Resolution 2026-05, authorizing the sale of a 5.922 acre parcel of vacant real property, in the City of Cedarburg Highway 60 Industrial Park, to Egan Gardner Development, LLC, a Wisconsin Limited Liability Company, which has subsequently been assigned to a related entity, EGD-CEDARBURG, LLC.
- D. Discussion and possible action on Mayoral appointments to Boards, Commissions and Committees.

## 9. CONSENT AGENDA

- A. Discussion and possible action on approval of July 27, 2026 Common Council Meeting Minutes.
- B. Discussion and possible action to authorize granting of Temporary "Class B" Wine/Temporary Class "B" Beer License to Friends of Country in the Burg for the event 'Country in the Burg', Cedar Creek Park, N52 W5925 Portland Road for August 28 and 29, 2026, beginning at 4:00 p.m. for sales to continue until 10:30 p.m. and consumption until 11:00 p.m.
- C. Discussion and possible action on approval of bills dated 07/22/2026-08/01/2026 and payroll dated 07/19/2026-08/01/2026.
- D. Discussion and possible action on the approval of Walter Pesch as an Election Inspector for the 2026-2027 election cycle.

## 10. REPORTS OF CITY OFFICERS AND DEPARTMENT HEADS

- A. Administrator's Report
- B. Annual Mid-Year Financial Report

## 11. COMMUNICATIONS

- A. Comments and suggestions from Council Members
- B. Mayor's Report

## 12. ADJOURNMENT

Individual members of various boards, committees, or commissions may attend the above meeting. It is possible that such attendance may constitute a meeting of a City board, committee, or commission pursuant to State ex. rel. Badke v. Greendale Village Board, 173 Wis. 2d 553, 494 NW 2d 408 (1993). This notice does not authorize attendance at either the above meeting or the Badke Meeting but is given solely to comply with the notice requirements of the open meeting law.

**\*\* Citizen comments should be primarily one-way, from citizen to the Council. Each citizen who wishes to speak shall be accorded one opportunity at the beginning of the meeting. Comments should be kept brief. If the comment expressed concerns a matter of public policy, response from the Council will be limited to seeking**

information or acknowledging that the citizen has been understood. It is out of order for anyone to debate with a citizen addressing the Council or for the Council to take action on a matter of public policy. The Council may direct that the concern be placed on a future agenda. Citizens will be asked to state their name and address for the record and to speak from the lectern for the purposes of recording their comments.

City of Cedarburg is an affirmative action and equal opportunity employer. All qualified applicants will receive consideration for employment without regard to race, color, religion, sex, disability, age, sexual orientation, gender identity, national origin, veteran status, or genetic information. City of Cedarburg is committed to providing access, equal opportunity and reasonable accommodation for individuals with disabilities in employment, its services, programs, and activities. To request reasonable accommodation, contact the Clerk's Office, (262) 375-7606, email: [cityhall@cityofcedarburg.wi.gov](mailto:cityhall@cityofcedarburg.wi.gov)

# 2025 CEDARBURG FIRE DEPARTMENT ANNUAL REPORT







Mayor Thome, Members of the Common Council and Administrator Hilvo:

I would like to present the 2025 year-in-review for the Cedarburg Fire Department. On the following pages you will see many charts and graphs of our activities over the year. I am proud of our paid-on-call members, and our full-time staff, for their hard work and dedication to our community. Without all of them, there would not be much of a report to present.

In 2025, our dedicated members ran a total of 1,581 calls for service. EMS calls were 79.7% of our total calls. Of the 1,261 EMS calls, 74.6% of our patients were 60 years and older. For statistics on types of calls and frequency, see pages 6-10.

Our members put in 1,094 hours of stand-by for all special events held in the community. Our department also continued to hold Maxwell Street Days and other fund-raising events at Firemen's Park. Our members devoted 3,247 hours at the park. They accomplished that on top of providing fire and EMS services, training and other events.

In 2025, we promoted Katrina Schoen, one of our paid-on call members to full-time Firefighter/Paramedic. Katrina is a great addition to our full-time staff and our CFD family. At the end of 2025, we have a total of 5 full-time firefighter/paramedics. We also added 7 new paid-on-call members and 3 Passive members to our family. We also had the pleasure of promoting several of our members to leadership positions within the department. These promotions can be found on pages 11-12.

In closing, I would like to say **THANK YOU** to Mayor Thome, Administrator Hilvo, and the members of the Common Council for all your support throughout the year. The members of our department consist of amazing men and women, and our Explorers, who all share a common bond by serving their community.

I could not be any prouder to see the dedication of our CFD family and what they give and sacrifice for our community.



*Jeffrey J. Vahsholtz*  
Chief



## CFD 2025 Active Membership Roster

### Under 1 year (Probationary):

Brady Naas  
Brianna Reimer  
Mathew Miller  
Mariia Valentiuk  
Brian Murphy  
Garrett Horn  
John Stuhlmacher

### 1 to 10 years:

Dustin A. Wallace  
Heath M. Oberg  
Benjamin N. Schuster  
Benjamin M. Gustafson  
Teddy Krol  
Hailey I. Jett  
Caitlin Steinberg  
Andy Schottler  
Will Didier  
Rob Henry  
Emily Cleveland  
Melissa Demczak  
Denisa Demczak  
Jamie Wilhelme  
Abigail J. DeGuelle  
David B. Lee  
Stephanie M. Van Pietersom  
Daniel M. Wolf  
Nicholas J. Lesselyoung

### 1 to 10 years continued:

Karissa J. Mathias  
Shaun M. Smith  
Edward T. Lanser \*Lt. Engine Comp  
Nicholas L. Janous \*Lt. Training  
Tanya N. Zarling \* Lt. Rescue Comp  
Melanie L. Clausing-Miles  
Lindsay L. Lanser \*Lt. Rescue Comp  
Robert D. Mathias  
Jeffrey L. Nelson

### 11 to 15 years:

Dustin Halyburton  
Kelly A. LaPorta

### 16 to 24 years:

Robert F. Jung \*Lt. Engine Company  
Andrew W. Heidtke \*Deputy Chief/Training  
David M. Schwantes  
Edward M. Petrarca \*Lt. Rescue Company  
Nichole J. Zarling  
Christopher C. Hoerz  
Peter J. Pautz \*Lt. Engineers  
Nathan M. Matter  
Craig A. Boerner \* Captain Engineers  
Joseph E. Grube \*Lt. Engine Company  
Grant D. Witte \*Safety Officer

### 25 to 34 years (Honorary Active):

Joel Bublitz  
James G. Bougie  
Scott E. Matusewic  
Suzanne V. Ernst

### 45 years and over: (Honorary Active):

Raymond R. Jung  
Edward A. Bublitz

**54 Paid-On-Call Members; 9 Full-Time Employed  
Total Active in 2025: 63**

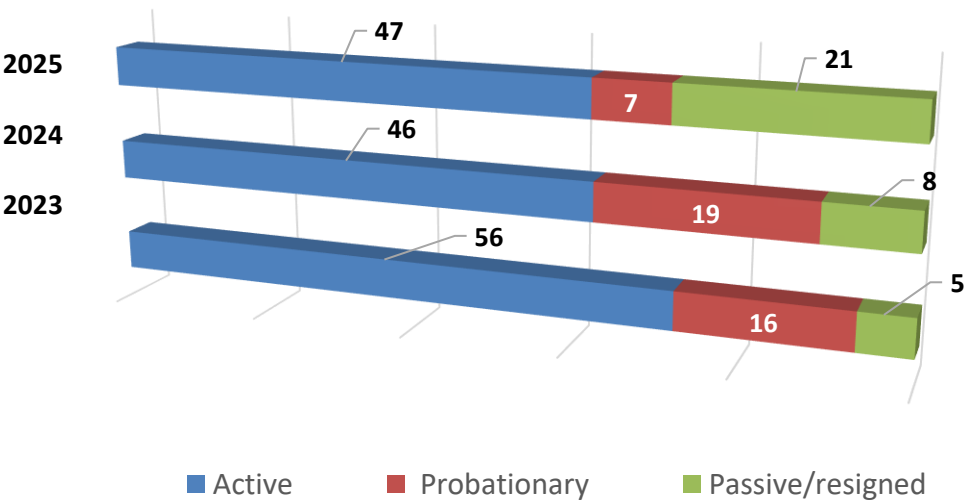
### 9 Full-Time Employees:

Jeffrey J. Vahsholtz (Volunteer 1978 promoted to Chief 2014; Full-Time 2024) \*Honorary Active Chief  
Joseph W. Hintz (Volunteer 2008 to Full-Time 2020) \*Deputy Chief  
Blake R. Karnitz (Volunteer 2010; Hired Full-Time 2017) \*Deputy Chief  
Jason Peterson (Volunteer 2016 to Full-Time 2021) HEO/FF/Paramedic  
Ethan J. LeGault (Volunteer to Full-Time 2022) HEO/FF/AEMT  
Christopher R. Wunsch (Hired Full-Time 2023) HEO/FF/Paramedic  
Nicholas G. Hepner (Hired Full-Time 2023) HEO/FF/Paramedic  
Joel P. Deutsch (Hired Full-Time 2024) HEO/FF/Paramedic \*Lt Rescue  
Katrina Schoen (Promoted to Full-Time 2025) FF/Paramedic

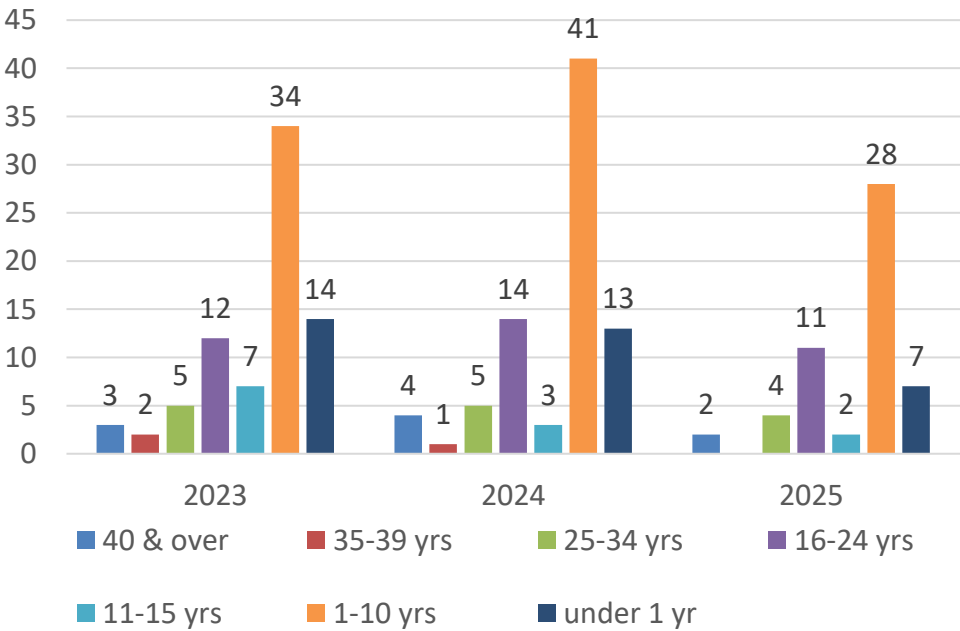
\*Denotes Officers/Chiefs

Each year, our paid-on-call membership retention fluctuates due to changes in people’s lives; such as career changes, health, family, relocating etc. As shown below, for every new probationary member brought in, there can be an unknown number of members who leave in the same year.

### Paid-on-Call Member Totals



### Members’ # of Years at CFD





**In 2025, the bell tolled one last time for the following CFD members:**

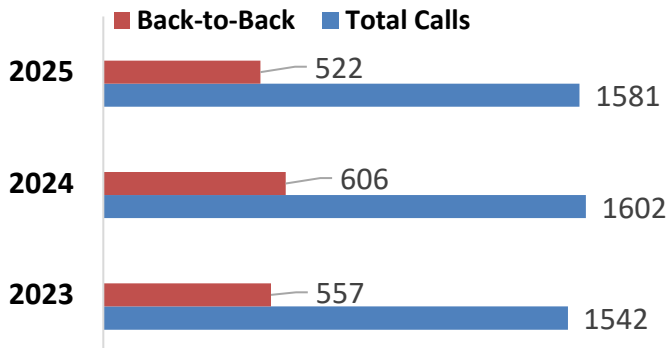
**Wayne “Peachy” Fischer  
Roger Kopplin  
Roger Butt**

## 2025

### The Cedarburg Fire Department responded to a total of **1,581** incidents

|        | City  | Town | Mutual Aid Given to other departments | Total |
|--------|-------|------|---------------------------------------|-------|
| Rescue | 1,021 | 220  | 15                                    | 1,256 |
| Fire   | 211   | 73   | 38                                    | 322   |
| Dive   | 0     | 1    | 2                                     | 3     |
| Totals | 1,232 | 294  | 55                                    | 1,581 |

For Mutual Aid Given and Mutual Aid Received information and statistics, see Page 7 for Rescue Incidents and Page 8 for Fire Incidents.



#### Back-to-Back Calls

Defined as when two or more incidents occur simultaneously, such as when one crew is out on a Rescue or Fire call and another incident is dispatched.

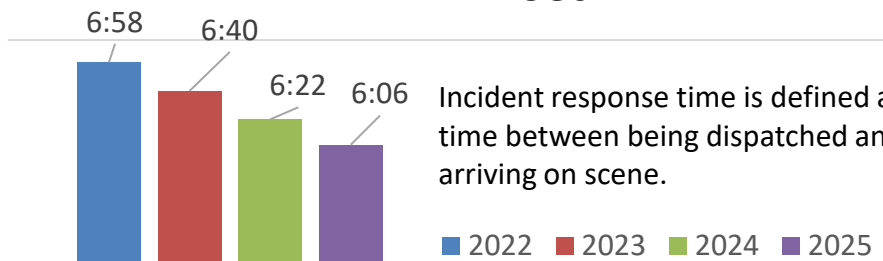
#### Percentage of back-to-back calls:

**2025: 33.0%**

**2024: 37.8%**

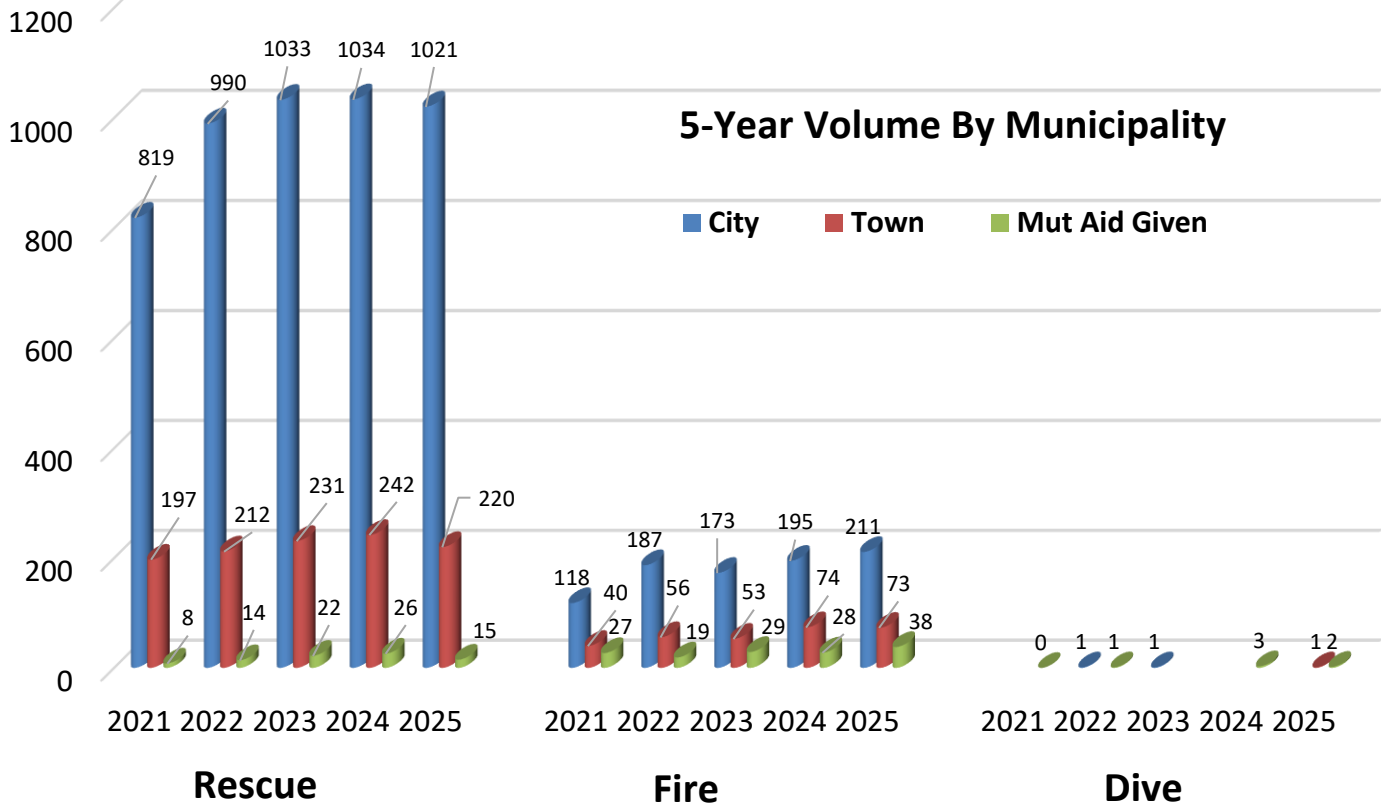
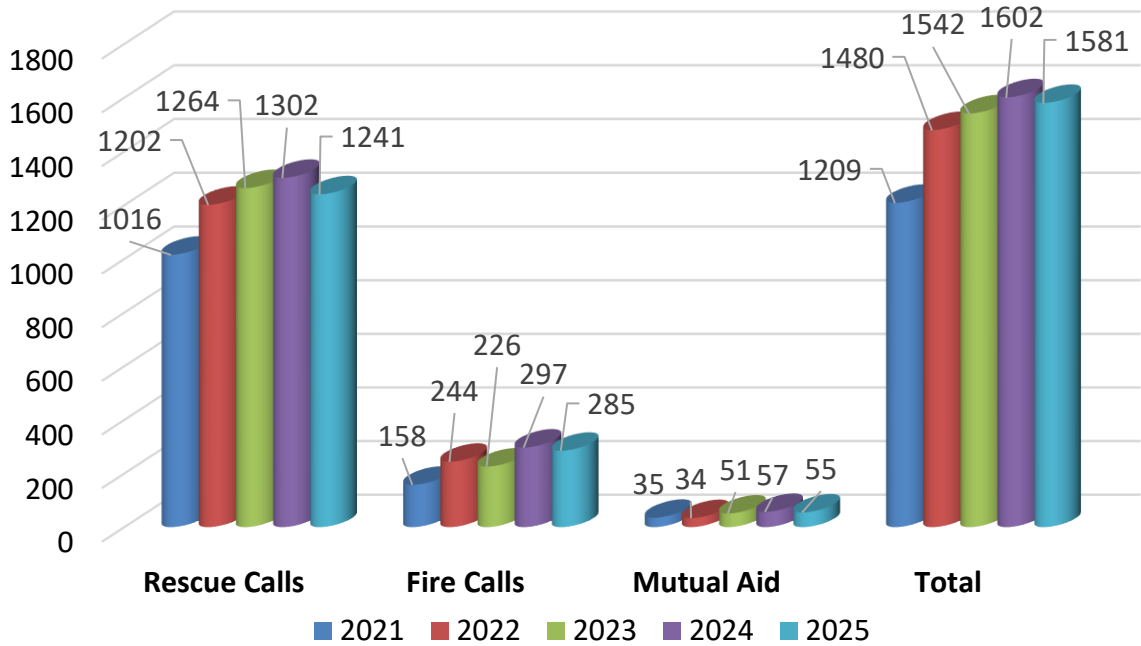
**2023: 36.1%**

### Average Response Time Min:Sec



Incident response time is defined as the amount of time between being dispatched and the first unit arriving on scene.

## Fire and Rescue Incident Totals 5-Year Comparison



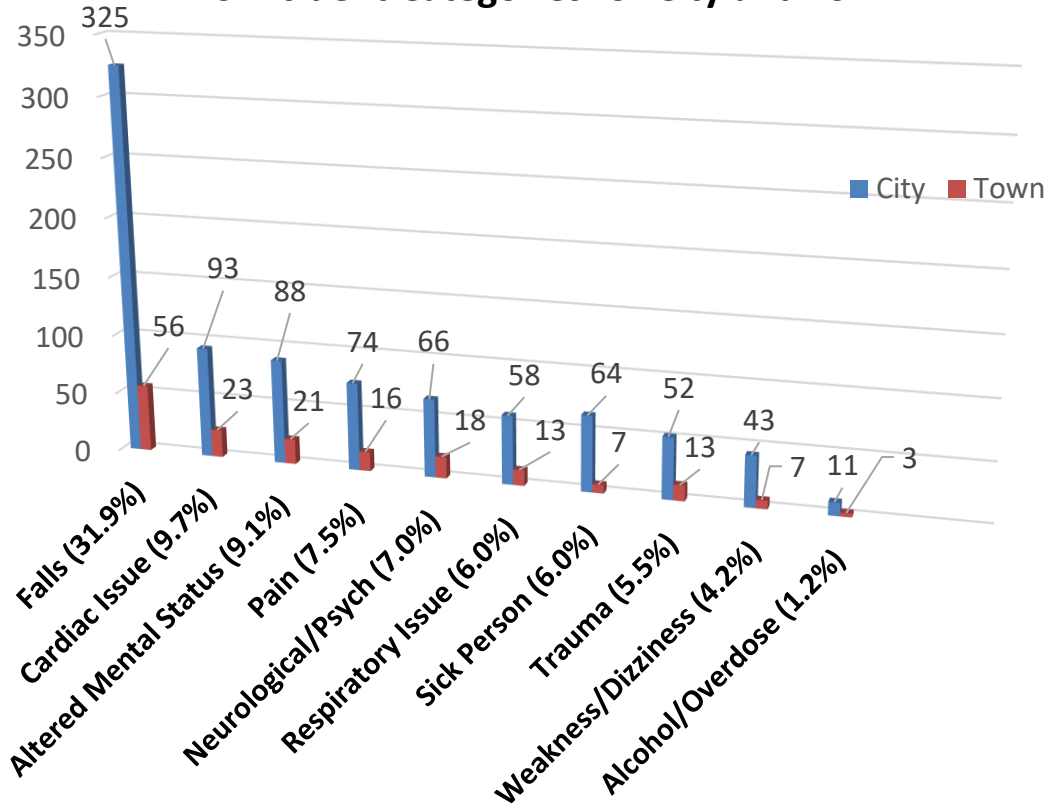


## Rescue Incidents Summary

**Total EMS: 1,261**

City: 1,021 Town: 220 Mutual Aid Given: 15

### EMS Incident Categories for City and Town



### Paramedic Intercept Breakdown

| Total EMS calls          | 1,261 | 79.8% of all calls     |
|--------------------------|-------|------------------------|
| Total Intercept Requests | 484   | 38.4% of all EMS calls |
| Paramedic Transport      | 53    | 4.2% of all EMS calls  |

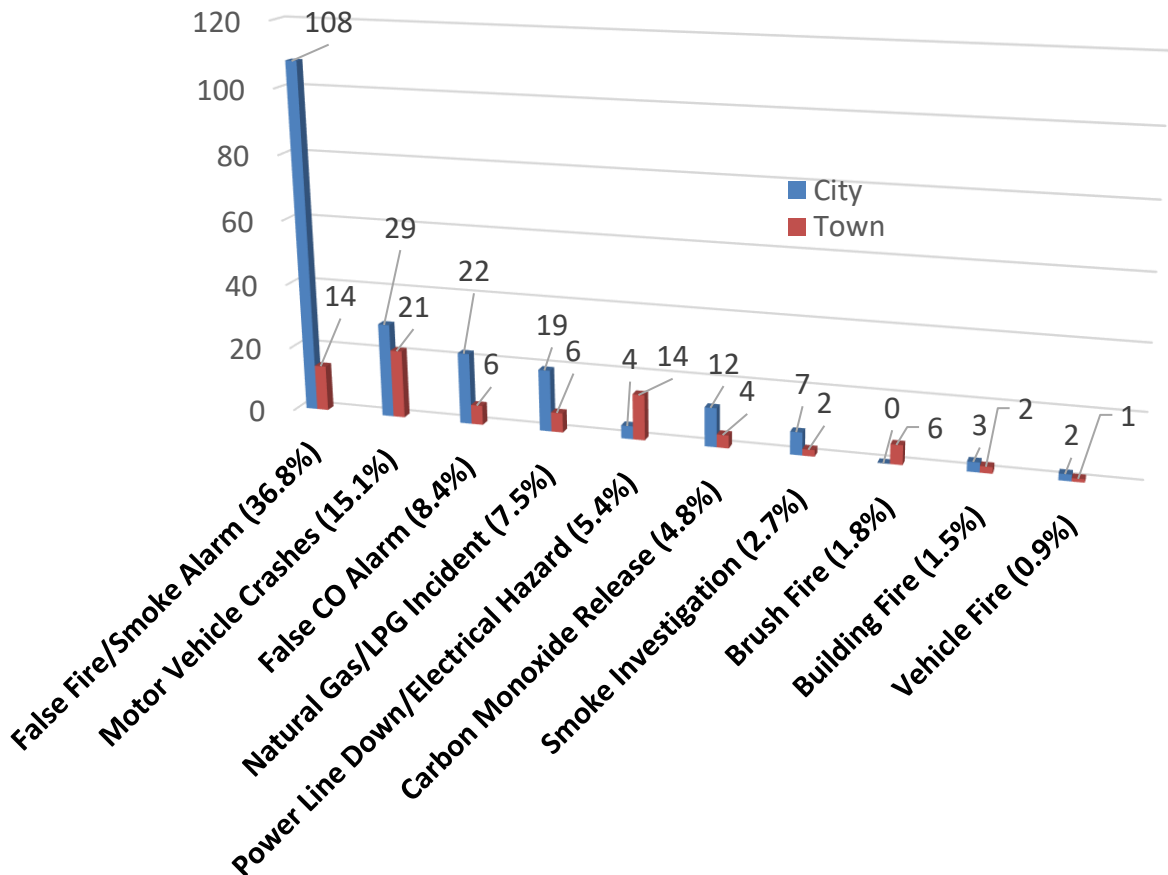
A majority of the intercept requests are computer generated. The county uses a program called ProQA. Based on questions asked by dispatch and answers given, the software determines if a paramedic is sent or not. The crew can and will call for a paramedic if needed, when one has not been automatically sent.

## Types of Fire Incidents

**Total: 321** City: 211 Town: 73

For Mutual Aid Given/MABAS – See next page

### Fire Incident Categories for City and Town



#### City of Cedarburg Fires (3):

**March: (1)** Fully involved vehicle fire in driveway spread to detached garage, with siding and heavy smoke damage. Diesel fuel spill, Emergency Management called for cleanup. Water and foam used to extinguish fire. **May: (1)** Vehicle drove through garage/house. Weakened structure, shored walls with struts. Building inspector called for inspection.

**November: (1)** Roof and 2<sup>nd</sup> floor fire ignited at 1:30am in abandoned structure used for live fire training. MABAS Full Still Level. Fire extinguished and overhaul conducted on 2<sup>nd</sup> floor.

#### Town of Cedarburg Fires (2):

**July: (1)** Barn and two (2) outbuilding structures fully involved fire. MABAS Box Level and Tenders only to 2<sup>nd</sup> box level. Excavation called for roof removal. Approximately 90,000 gallons water used to extinguish fires. **November: (1)** House filling with smoke, activated alarms. Damage to siding only, no extension. Engine crew removed siding. Water spicket on outside of house had been thawed by owner with a propane torch.

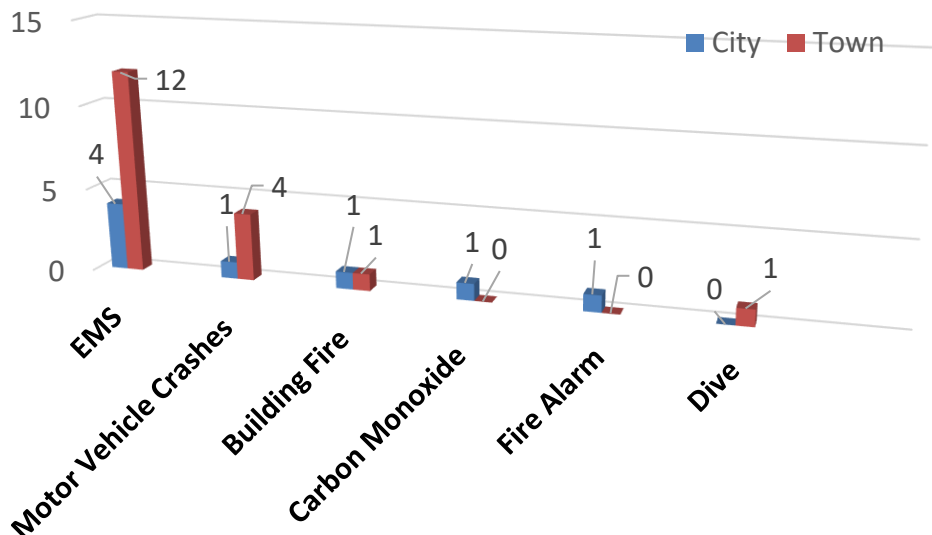
# Mutual Aid Responses

## Mutual Aid Given/MABAS: 55

Cedarburg **provided Mutual Aid** to other fire departments for various types of incidents including building fires, building collapse, cover assignments, motor vehicle accidents, EMS incidents, water rescue incidents, dispatched and cancelled, and more.

| Mutual Aid Given To                      | # incidents |
|------------------------------------------|-------------|
| Ozaukee Central Fire Department          | 18          |
| Southern Ozaukee Fire and EMS Department | 18          |
| Germantown Fire Department               | 5           |
| Richfield Volunteer Fire Department      | 3           |
| Port Washington Fire Department          | 3           |
| Newburg Fire Department                  | 2           |
| Brookfield Fire Department               | 1           |
| Fredonia Fire Department                 | 1           |
| Jackson Fire Department                  | 1           |
| Milwaukee Fire Department                | 1           |
| North Shore Fire Department              | 1           |

Cedarburg **received Mutual Aid** from other departments 26 times; 18 in the Town of Cedarburg and 8 in the City of Cedarburg. See below for types of incidents.



# 2025 Staffing and Promotions

**Chief Vahsholtz announced several promotions, for both full-time and paid-on call members, which included: 3 Rescue Company Lieutenants, 2 Engine Company Lieutenants, 1 Training Division Lieutenant and a Deputy Chief - Community Risk Reduction (CRR)**

**Blake Karnitz was promoted to the rank of Deputy Chief.** Blake joined the Explorer program in Cedarburg in 2009 and joined as an active member in 2010. Since then, he has continuously taken on many leadership roles. His first role was Assistant Training Officer in 2013 as a volunteer. In 2017, he was hired to his full-time position as Fire Inspector. In addition to being a State Certified Fire Inspector and Investigator, Blake is an Advanced EMT and held the rank of Rescue Lieutenant from 2019 to 2024. Blake was promoted to Captain in 2024, overseeing our new Community Risk Reduction (CRR) Division, which encompasses fire inspections, along with public education and community outreach. In 2024, he completed his Bachelor of Science Degree in Fire Administration/Fire Investigation. Blake holds certifications in Firefighter I and II, HazMat Ops, Driver/Operator Pumper and Aerial, Fire Inspector, Fire Instructor I, and Fire Officer I and II. In 2025, he received the Center for Public Safety Excellence Designations for Fire Officer and Fire Marshall. Blake leads our CRR division while taking on the responsibilities that come with his new rank as Deputy Chief.

**Joel Deutsch was promoted to the rank of Lieutenant Rescue Company.** While Lt. Deutsch is new to our Department, he is very familiar with our service. He joined our department in 2024 as a paid-on-call member and was soon hired as a full-time member. He has been working with the Cedarburg Fire Department since 2012, when he began responding to our calls as a paramedic intercept from Thiensville Fire Department. At previous organizations, he has been promoted to various levels and brings a variety of experience and knowledge. We look forward to his contributions and leadership.

In 2025, Lt. Deutsch was eager to further his knowledge by attending several professional development courses that will benefit our organization. He started the year by attending Fitch and Associates' Beyond the Streets program, which teaches the foundations of leadership and Emergency Medical Services operations. He also attended a virtual program hosted by the State of Wisconsin Office of Rural Health called EMS Operations and Leadership that discusses the specific governance of Emergency Medical Services in the state of Wisconsin. At the end of the year, he completed the Fitch and Associates' Ambulance Service Manager Program, a rigorous 14-week program. This is an internationally recognized course that has several parts, including online learning, a research project and presentation, and two week-long in-person sessions. Here, he learned more in-depth about managing an Emergency Medical Service, and leadership and supervisory techniques.



**Rescue Lt. Joel Deutsch and Deputy Chief Blake Karnitz**

In December 2025, **Katrina Schoen was hired to fulltime Firefighter/Paramedic position.** Katrina joined the department in July 2022 as a volunteer, and by 2024 she had completed Advanced EMT and Fire I. Wasting no time, she then completed a year-long course for Paramedic in 2025. Katrina loves being a part of the CFD family and brings her smile and positivity to the job every time she is on shift.



## 2025 STAFFING AND PROMOTIONS (CONTINUED)

**Nick Janous was promoted to the rank of Lieutenant Training Division.** Nick joined the department as a volunteer member in 2019 and began driving ambulance for rescue calls. By 2024, Nick completed his certifications for Firefighter I and II, HazMat Ops, Driver/Operator Pumper, Fire Officer I and Fire Instructor I. Nick received the First Responder Award in 2020 and in 2022 for responding to the most fire calls. In addition to running calls, Nick works with our new members, mentoring and training them during their orientation and one-year probation process.

**Tanya Zarling was promoted to the rank of Lieutenant Rescue Company.** Tanya joined the Explorer program at the fire department in 2014, and in 2016 she was appointed Explorer Lieutenant to lead the group of teenagers. In 2018, she became an active member of the department and earned her EMT license, while studying for her Bachelor's degree at Concordia University. By 2022, she had received her license as an Advanced EMT and her CPR Instructor certification. Her dedication to the department, running calls and helping others shows in everything she does.

**Matt Petrarca was promoted to the rank of Lieutenant Rescue Company.** Matt has been a member of the department since 2006, joining as a licensed EMT. For close to 20 years, Matt has attended trainings and refreshers and responded to calls while earning his Advanced EMT license along the way. Matt's humor and the ability to calm people on an ambulance are crucial skills that help manage high-stress situations by de-escalating anxiety, building trust, and creating a more stable environment for both patients and crew.

**Eddie Lanser and Bobby Jung each named to Acting Lieutenant Engine Company.** The definition of an "Acting Lieutenant" is a temporary or transitional term while the candidate completes required courses, such as Instructor I and Officer I, before being officially moved up to Lieutenant

Eddie first joined the Explorer program while in high school and trained with the fire department for three (3) years. He joined as an active member in 2020. By 2022, he had become certified in Firefighter I and II, HazMat Ops, Driver/Operator Pumper and Aerial, and earned his EMT license.

Bobby also participated in the Explorer program from 2004 to 2008 and joined the department as an active member in 2008. He became certified in Firefighter I and HazMat Operations in 2009. By 2014, he received his Firefighter II certification. Bobby proudly serves the community and the department following in the footsteps of his father, Ray, who is also a member of the department. Tradition and family values means a great deal to many of our members.



**Back Row L to R: Engine Co. Acting Lt. Bobby Jung, Training Lt. Nick Janous and Engine Co. Acting Lt. Eddie Lanser**

**Front Row L to R: Rescue Lt. Tanya Zarling, Rescue Lt. Matt Petrarca**



# 2025 Retirement

## Assistant Chief Bill Hintz



**After 40 years of active service in the department, Bill celebrated his retirement in March 2025.**

Joining the department in March 1985, Bill was promoted to Deputy Chief in 2010, having been a Motor Pump Operator most of his career. He held numerous leadership roles and was promoted to Assistant Chief in 2014. Over the years, Bill was awarded several awards within the department, including the Meritorious Service Award in 2007, First Responder of the Year - responding to the most Fire calls for seven consecutive years from 2010 - 2016, as well as 2021 and 2023, also for Total Fire/EMS calls in 2022.

A special presentation was made at this year's Awards Banquet in April to recognize Bill's years of service and dedication to the department. He was presented with a pin, a challenge coin, and a retired Assistant Chief badge. Bill also received a proclamation from the WI State Assembly authored by Representative Paul Melotik, District 22 of Grafton along with an American flag and a State flag that had been flown over the State Capitol Building. The National Volunteer Fire Council also honored Bill's years of service with an Honorable Mention Lifetime Achievement Award.



# 2025 Training Summary

| Training Categories          | Hours                                                                    | Details                                                                                                                                                                                                                                                                                                            |
|------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Fire Suppression</b>      | 384 Hours<br>40 Hours<br>80 Hours<br>994 Hours<br>211 Hours<br>65 Hours  | <ul style="list-style-type: none"> <li>• Firefighter I Course (4)</li> <li>• Instructor I Course</li> <li>• Fire Officer Course (2)</li> <li>• Monthly Fire Trainings (includes Auto Extrication)</li> <li>• Controlled Burns (Brush Fires)</li> <li>• Other training (Online, Outside seminar/Classes)</li> </ul> |
| <b>EMS Rescue</b>            | 900 Hours<br>12 Hours<br>119 Hours<br>605 Hours<br>119 Hours<br>70 Hours | <ul style="list-style-type: none"> <li>• EMT Basic Course (5)</li> <li>• CPR Instructor Course</li> <li>• RTF Ops/Active Shooter Training</li> <li>• Monthly EMS Trainings</li> <li>• Other training (Online, outside seminar/classes)</li> <li>• Instructed CPR classes to outside groups/businesses</li> </ul>   |
| <b>Engineers</b>             | 66 Hours<br>36 Hours<br>442 Hours<br><br>67 Hours                        | <ul style="list-style-type: none"> <li>• Motor/Pumper/Operator Course</li> <li>• Aerial Operator Course</li> <li>• Monthly Trainings (includes Jump Seat, Road Miles/Test, outside seminar/classes)</li> <li>• Truck/Equip Maintenance (includes Mask Fitting)</li> </ul>                                          |
| <b>Dive Team</b>             | 69 Hours                                                                 | <ul style="list-style-type: none"> <li>• Outside dive trainings (3 Dive Team members)</li> </ul>                                                                                                                                                                                                                   |
| Meetings                     | Hours                                                                    | Details                                                                                                                                                                                                                                                                                                            |
| <b>Meetings</b>              | 221 Hours<br>109 Hours<br>167 Hours<br>44 Hours                          | <ul style="list-style-type: none"> <li>• Business Meetings</li> <li>• Officers Meetings</li> <li>• Committee Meetings</li> <li>• New Member Orientation</li> </ul>                                                                                                                                                 |
| Explorers Program            | Hours                                                                    | Details                                                                                                                                                                                                                                                                                                            |
| <b>Explorers (Age 14-18)</b> | 128 Hours                                                                | <ul style="list-style-type: none"> <li>• Monthly Trainings/Meetings</li> </ul>                                                                                                                                                                                                                                     |
| <b>Grand Total</b>           | <b>4,948 Hours</b>                                                       |                                                                                                                                                                                                                                                                                                                    |

In 2025, our focus for the year was to hold various types of trainings with live burns in the Hamilton Training house throughout the year. We held the final burn in November. We also completed multiple brush fire trainings, one being the one we do every year on Lakefield Road, as well as adding two new locations: Thorson Elementary and Faith Lutheran Church.





## 2025 Engine Company

Engine company was able to get 14,650 feet of hose tested this year along with all roof and ground ladders which is required every year to be tested. All SCBA packs were tested and face pieces flow tested for our safety. We had over 70 bottles hydro-tested which is required every 5 years, along with our fill station serviced and fill station bottles tested also.

We were able to add 2,100 feet of 5" LDH. Which is the hose we use to connect to fire hydrants and supply our trucks with water. This was the last order of hose needed to get our trucks to NFPA standards which we have been working on since 2018.

Keeping up with the changing times and to make life easier for our firefighters, we acquired, through donations and purchases, the following: (2) roof chainsaws, (2) circular saws and (2) ventilation fans. These are all battery operated.

These are helpful with communication when needed on an emergency scene; cutting down on the noise level and the fans are also battery powered making them more efficient and user friendly without relying on outlets being nearby.

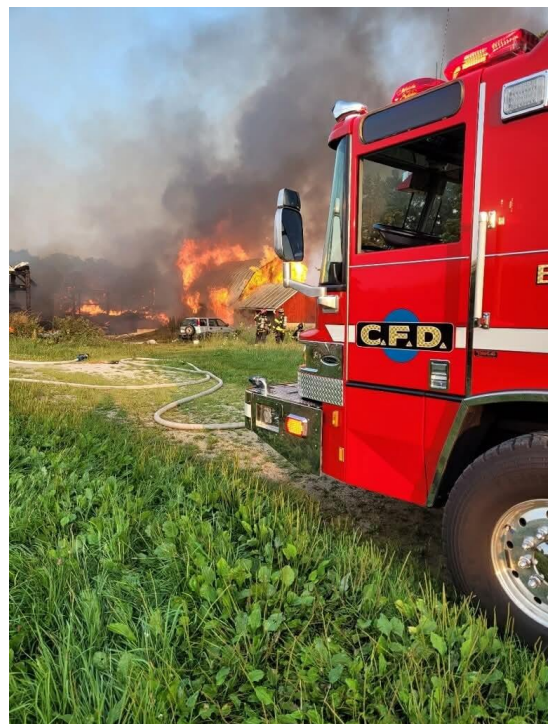
With the help of the department, we were able to complete mask fit testing to make sure each mask is fitted properly for everyone. Also keeping tabs on monthly truck, equipment, and meter maintenance.

## 2025 Engineers

In 2025, CFD Engineer's participated in trainings based on pumping within a municipal water system (hydrants) as well as pumping and drafting within the rural areas of our protection area. Trainings on aerial operations and apparatus driving were also conducted throughout the year.

CFD Engineer's spent time conducting vehicle maintenance and making minor apparatus repairs throughout the year. Maintenance was also conducted on the dry hydrants within the town to assure proper function.

One member, Will Didier, received his state Driver/Operator certification in 2025. He will be completing his in-house qualifications and testing to become a CFD Motor Pump Operator in early 2026.





# 2025 Rescue Company

The Emergency Medical Services division remains the busiest portion of the Fire Department. Our call volume remained consistent with previous years, demonstrating the significant need for our services. We were able to further our knowledge and education through various means. Three officers were promoted for this division, and we are increasing our data reporting.

After six years of dedicated service as the Rescue Company Captain, Nichole Zarling stepped down as the head of our Emergency Medical Services Program. She courageously led the organization through the COVID-19 pandemic and was instrumental in our success. We appreciate her years of service to the organization and community.

Our commitment to data-driven improvement and the community continued this year. We began reporting our cardiac arrest data to CARES, which is the Cardiac Arrest Registry to Enhance Survival. This database collects information about each cardiac arrest case across the United States and uses the data to help the organization implement system modifications to improve cardiac arrest survival. Additionally, we partnered with the Children’s Health Alliance of Wisconsin to enhance our pediatric care. Through this collaboration, the department designated a Pediatric Emergency Care Coordinator whose role is to ensure that providers have access to pediatric-specific equipment and training, with the goal of providing better, evidence-based pediatric care.

We are incredibly proud of our Emergency Medical Services team, including our dedicated volunteers who commit thousands of hours each year to help serve our community. We are looking forward to even more improvements in our Emergency Medical Services Division in 2026.

See page 12 for more information on our newly promoted Rescue Lieutenants.



All Companies Fire Suppression, Engineers and Rescue – each hold monthly trainings to continuously improve skills, teamwork and use of equipment and tools.

**Shown at left:** Rescue training simulating a patient in cardiac arrest.

## AWARDS 2025

Our CFD Active, Honorary and Passive members are recognized each year for their service and achievements of the past year at the **Awards Banquet**. The awards for 2025 were presented at the banquet on Saturday, April 18, 2026, at the Ozaukee Pavilion with a catered sit-down dinner and after the awards presentation, our members enjoyed entertaining BINGO games provided by our friends from The Lion's Club.

Chief Vahsholtz and Deputy Chief Heidtke presented service awards to the following members:

- **5 years: Eddie Lanser, Nick Lesselyoung, Kris Mathias and Shaun Smith**
- **10 years: Jeff Nelson and AJ Hester**
- **15 years: Blake Karnitz, Kelly LaPorta**
- **20 years: Peter Pautz, Chris Hoerz, and Nichole Zarling**
- **25 years (Honorary Passive): Judi Even**

**Bill Heidtke and Terry Wagner** received special recognition for **50 years of service**, which not many people achieve as it is awarded to those who truly give continuous service to the community. Bill and Terry both joined the department in 1975; both were promoted to officer ranks during their active years, and both continued to give of their time volunteering for the department and truck fundraising and other events in the community for another 35+ years. The Ozaukee County Association of Fire Departments, represented by Chief Jason Caswell of the Waubeka Fire Department, also awarded Bill and Terry for their 50 years of service. **Terry and Bill shown below left.**



Another award, not often given, for **60 years of service went to Bill Koeppen**. As a retired Assistant Chief at CFD, Bill does not easily embrace the thought of “retirement” and spends his time assisting our Fire Inspector with inspections in the Town of Cedarburg while also overseeing the operation of Firemen’s Park – making sure every Maxwell St Day and/or special event at the park runs smoothly. Bill also gives his time and experience to the Waubeka Fire Department. **Bill, with his wife Jan, shown above right.**

## AWARDS 2025 (continued)



Three members were recognized for **First Responder of the Year 2025** responding to the most calls in the following categories:

**Rescue Calls: Teddy Krol (162) Fire Calls: Nick Janous (92)**

**Total Calls: Kris Mathias (281) not shown in picture at left**

Two of our members were recognized by the American Legion with awards for **Firefighter of the Year**, awarded to **Joe Grube** and **EMT of the Year** to **Chris Naas**.

CFD members **Teddy Krol, Ben Schuster and Dustin Wallace** celebrated the completion of their one-year probation, taking an oath of office with a pinning ceremony. Chief also administered an oath of office to **Blake Karnitz** for his promotion to **Deputy Chief – CRR**.

Chief Vahsholtz introduced a new award called “**Friend of the Fire Service Award**” given to a person, group or business from the community who have helped the department in any way they can. The honor went to **Greg and Ann Denk, owners of Wyndrose Jewelry**. Their commitment to support and help the department provide beautiful mementos to honor members’ service in the department has been consistent over many years.



**Chief Vahsholtz and other members of the department visited Ann and Greg at their store on Washington Ave to present the award.**

At the end of the program, the highest award from the Cedarburg Fire Department is the **Meritorious Service Award**, presented to a department member who exudes a passion for the fire service, and has shared their time and commitment, not only to their family, but also to their extended CFD family. The award was presented to **Jim Bougie**. After joining the department in 1998, Jim has given 27 years of service and is still active. He has completed many fire and driving certifications, and in 2024 he went back to school to complete EMT Basic.



When Jim is not up north at his cabin, running calls with Silver Cliff Rescue Squad, you can usually find him at Firemen’s Park working and “running” the kitchen burger stand at Maxwell St Days.

Jim’s family was waiting in the wings and surprised him when he received his award at the banquet.

**Jim and his wife Bonnie, daughter Beth, and son Jacob**



# New Apparatus 2025

In October 2025, **Emergency Vehicle Response** was hired to perform a fleet assessment for the Cedarburg Fire Department. EVR's report was completed in December 2025 and presented to the City Council in early 2026.

Based on the report findings, CFD replaced a 37-year-old ladder tower with a used (in good condition) aerial tower from a department in Springdale, PA. The tower was placed into service in 2026.

## TOWER 159

**Purchase price: \$128,000**

**Replacement cost \$3,000,000**

### Specifications include:

- 2001 J-Model Seagrave
- 1971 75-ft Aerialscope Boom
- Series 60 Detroit Diesel
- EVS 4000 Allison automatic transmission
- Smart Power Systems 8500W Generator



All fire apparatus, shown here and on the next several pages, were donated from Cedarburg Firemen's Park Inc. to the residents of Cedarburg. No taxpayer dollars were spent to purchase this apparatus.

# New Apparatus 2025 (continued)

A second recommendation from EVR was to replace **Engine 161** with a used (in good condition) engine from a 3<sup>rd</sup> party seller in eastern Pennsylvania. The new engine 161 was placed into service in 2026.

## ENGINE 161

**Purchase price: \$134,137**

**Replacement cost \$1,200,000**

### Specifications include:

- 2002 Pierce Contender 6-person chassis
- Detroit Series 40 Diesel Engine
- Allison MD 3060 automatic transmission
- 1250 GPM Waterous pump
- 1,000-gallon water tank



Another recommendation from EVR included:

- Brush Truck 157 was reported to be overweight and was taken out of service. A new Brush Truck 157 will be in service in 2026.

As CFD moves forward with the recommendations from EVR, additional apparatus will be removed from the fleet and new vehicles will be designed and purchased to replace them.



# Apparatus 2025 (continued)

## ENGINE 163



Engine 163 is the first due engine out of Station 1.

Purchase price: \$685,000

### Specifications include:

- 2016 Pierce Quantum 6-person chassis
- 500hp DD13 Detroit Diesel engine
- Allison automatic transmission
- 1500 GPM Pierce PUC pump
- 1,000-gallon water tank
- 25-gallon Class A foam tank
- 20 kW Harrison hydraulic generator

Engine 162 rotates monthly as the second due engine out of Station 1 and Station 2.

## ENGINE 162

Purchase price: \$560,000

### Specifications include:

- 2009 Pierce Quantum 6-person chassis
- 525 hp Detroit Diesel engine
- Allison automatic transmission
- 1500 GPM Pierce PUC Pump
- 1,000-gallon water tank
- 25-gallon Class A foam tank
- 20 kW PTO driven generator





## Fire Apparatus 2025 (continued)

Tender 164 is third due out of Station 1 for rural fire calls.

### TENDER 164

Purchase Price: \$500,000

**Specifications include:**

- 2020 Kenworth T880, 2-person chassis
- 600hp Cummins X15 engine
- Allison automatic transmission
- 1500 GPM Waterous pump
- 3,000 Gallon water tank
- (2) 3,000 Gallon portable water tanks



## Command Apparatus 2025



**Command 167** is a 2023 Chevy Silverado 1500 4X4 pick-up truck. 167 is utilized by the on-duty Chief Officer. It has the capabilities to be set up as a command post for any incident.

Purchase price: \$85,000



**Command 168** is a 2022 Chevy Tahoe utilized by the Fire Chief. It has the capabilities to be set up as a command post for any incident.

Purchase price: \$67,000

# Rescue Apparatus 2025

**Ambulance 150**, added to the fleet in 2024, was purchased as a third ambulance to reduce the wear and tear on the other two ambulances, which have been in service since 2012.

**150 responds as the primary Ambulance out of Station 1.**

**Purchase price: \$400,000**

**Specifications include:**

- 2023 Dodge Ram 5500 4x4 Chassis
- 6.4L Gasoline Hemi Engine
- AEV ambulance module



**AMBULANCE 150**

## AMBULANCES 151 and 152

**151 and 152** rotate out of Station 1 and Station 2 monthly to equally distribute workload and to accommodate secondary EMS calls when Ambulance 150 is in use.



**Purchase price: \$204,000 each**

**Specifications include:**

- 2012 Kenworth T270 chassis
- PX6 Paccar Diesel engine
- Allison automatic transmission
- Medtec ambulance module

**Squad 153 is the first due apparatus out of Station 1 for motor vehicle crashes, industrial accidents and carbon monoxide (CO) incidents.**

## SQUAD 153

**Purchase price: \$500,000**

**Specifications include:**

- 2006 Pierce Quantum 6-person chassis
- 425 hp Detroit Diesel engine
- Allison automatic transmission
- 19 ft. walk-through body with seating for 7
- 30 kW PTO driven generator
- (2) 20 ft. light towers (4.5 kW each)





# Specialty Apparatus 2025

## Brush Truck 158 responds out of Station 2 located in the Town of Cedarburg.

Aside from brush fires, 158 has the capabilities to run as a first responder vehicle for EMS related incidents and carries the needed equipment to respond to motor vehicle crashes. 158 is utilized to pull the Dive/Water Rescue Trailer (see below).

**Purchase price: \$110,000**

### Specifications include:

- 2006 GMC 5500 4x4 5-person chassis
- Duramax Diesel engine
- 250 GPM Darley pump
- 240-gallon water tank
- 5-gallon Class A foam tank



## Brush Truck 157 is first to respond out of Station 1 for brush fires. Purchase price: \$28,000

### Specifications include:

- 1989 GMC 3500 1-ton 4x4 pickup truck
- 454 cubic inch fuel-injected V8 engine
- 135 GPM Darley pump
- 200-gallon water tank
- 5-gallon Class A foam tank



The **Dive Trailer (shown above with 157)** is a 1998 cargo trailer located at Station 2. It responds for all dive/water rescue incidents and any other situations deemed necessary by the Chief. The trailer was donated in 2002 in memory of two first responder brothers who lost their lives on 9-11-2001. Members of CFD designed and refurbished the trailer to meet the needs of the department. **Cost to refurbish: \$20,000**

## EMS Cart and Kubota purchased in 2017



The EMS cart and Kubota are utilized primarily for festivals and other special events, to provide quick access through highly populated areas.

## B.E.R.T. (Bicycle Emergency Response Team)



Used for EMT's to respond quickly and safely to rescue incidents in crowded areas during special events.

# Utility Vehicles 2025



**Utility 155** is a 2019 Chevrolet 2500HD 4x4 pick-up truck. 155 is primarily used for trainings. It can also be utilized for school transport, scene support, or as a first responder vehicle.

**Purchase price: \$60,000**



**Utility 154** is a 2015 Chevrolet Tahoe 4x4. Utilized by the fire inspector, for training and for special events.

**Purchase price: \$51,000**



**First Response Vehicle 156** is a 2021 Chevrolet Traverse. This vehicle was purchased to help EMS crews provide faster patient care with a quick response from a first responder before the ambulance arrives. The vehicle has an AED, oxygen and a medical bag onboard.

**Purchase price: \$70,000**



**Utility 169** is a 2013 Chevrolet Suburban 4x4. 169 is utilized primarily as a transport vehicle for Fire/EMT school classes and trainings.

**Purchase price: \$80,000**



# Antique Fire Equipment

The Cedarburg Fire Department has a collection of five pieces of antique apparatus housed in the Station 3 museum. Always a favorite at the parades and shows!



**1907 horse-drawn Howe pumper**  
**(Pictured above)** Not shown is the 1907 man-drawn hose cart.



**1924 Graham/Dodge pumper.** The first motorized fire truck in the department. The motor of the Graham pumper was rebuilt by a team of department members this year to prepare for its 100<sup>th</sup> year anniversary in the July 4<sup>th</sup> parade.

**1956 FWD (now Seagrave Fire Apparatus) Geesink Ladder Truck.** The 85-foot unit was purchased in May 1957. In March 1976 it was empowered with a Detroit G-71 diesel engine. In the spring of 1978, the body and ladder were repainted and refurbished to include an enclosed cab. Sold in 1988 with the purchase of Tower 159. In 2002, CFD purchased it back from Bristol FD for \$5,107. Original purchase price: \$35,000



**1928 Pirsch pumper.** Originally purchased new by CFD and then purchased back from other owners and restored. Both pumpers are still drivable and can be seen in the annual 4<sup>th</sup> of July parade.



# FIRE/EMS STANDBY

## Cedarburg Festivals and Other Events

In 2025, CFD members were ready to stand-by for the following events:

- Cops and Kids Event at County Fairgrounds (May 4<sup>th</sup>)
- Sweat 4 Vets (May 17<sup>th</sup>)
- Cedarburg Half Marathon (May 24<sup>th</sup>)
- Strawberry Festival (June 28<sup>th</sup> and 29<sup>th</sup>)
- Drum & Bugle Corp at CHS (July 2<sup>nd</sup>)
- Parade (July 4<sup>th</sup>)
- Fish Day in Port Washington (July 19<sup>th</sup>)
- County Fair (July 30<sup>th</sup> to August 3<sup>rd</sup>)
- Assisted DPW at City Park after heavy flooding (August 13<sup>th</sup>)
- Country in the Burg at City Park (August 22<sup>nd</sup> and 23<sup>rd</sup>)
- CHS Football Home Games (September 9<sup>th</sup> and 19<sup>th</sup>)
- Wine & Harvest Festival (Sept 20<sup>th</sup> and 21<sup>st</sup>)

In 2025, our EMS and Fire personnel logged over **1,090 total hours** standing by ready to respond quickly to those in need at various events. During the festivals, our EMS and Fire personnel responded using our ambulance cart, Fire UTV and bicycle teams to get through very large crowds.



# CRR Division (Community Risk and Reduction)

The Cedarburg Fire Department's core values of serving the community with courage, honor, pride, and commitment are what drives the Division of Community Risk Reduction. CRR's goal is to make the entire community safer through quality public education initiatives, programs, and messaging; effective fire and life safety inspections, corrective actions, and building plan reviews; and identifying trends and public messaging from thorough fire origin and cause investigations.

## Public Education and Outreach

Fire safety education and messaging have been a critical component of all fire departments across the United States, used as a tool to reduce civilian deaths and injuries from fire incidents. As with the rest of the fire service, fire safety education has been adapted to an all-hazards approach, not just fire. Every single interaction with the public has the chance to make a difference for that person in an emergency. Throughout 2025, we were able to reach approximately 750 community members across 46 various community events. These events included tours of the fire station where we discussed general fire safety practices while explaining some of the equipment we use, numerous CPR training courses where members of the public were certified in CPR and AED use, and so much more. Our annual Open House was once again a major success, where we provided Survive Alive training, various equipment demonstrations, a popular obstacle course, and a demonstration of the effectiveness of sprinkler systems provided by the National Fire Sprinkler Association. We estimate that this event reached an additional 1,000 citizens of all ages!



## Fire and Life Safety Outreach

Fire and life safety inspections ensure commercial properties within our community are following the safety standards set by the Fire Code, the 2024 edition of NFPA 1. Compliance with fire safety standards not only protect the citizens and patrons of the businesses, but the businesses and staff themselves. In addition, doing these inspections gives our inspectors and response staff a better understanding of the buildings throughout our community, allowing them to respond to emergencies with knowledge of what they are walking in to. We also conducted a variety of local plan reviews of new buildings, additions/alterations to existing buildings, and their associated fire protection systems to ensure their compliance with national standards, state statutes, and local ordinances.

**See next page for Inspections Data Chart**

## CRR Division (Community Risk and Reduction)

|                                   | City | Town | Total |
|-----------------------------------|------|------|-------|
| Inspections                       | 640  | 79   | 719   |
| Re-inspections                    | 2    | 1    | 3     |
| Occupancy inspections             | 15   | 3    | 18    |
| Premise Inspections               | 45   | 0    | 45    |
| Inspections w/<br>Violations      | 231  | 31   | 262   |
| Inspections With No<br>Violations | 409  | 48   | 457   |
| Total Violations<br>Noted         | 432  | 47   | 479   |
| Total Violations<br>Corrected     | 43   | 1    | 44    |

### Fire Origin & Cause Investigations

Fire origin and cause investigations are critical to identifying hazards that caused a fire, and how we can educate the public to prevent it from occurring again. We conducted two fire investigations in 2025, both officially ruled as undetermined. One fire started in a vehicle and spread to a structure, although without a thorough review by an electrical engineer, we could not narrow down the exact cause of the initial fire, thus the undetermined classification. The second fire was a large-scale incident in the Town of Cedarburg where three structures were consumed by fire on an unoccupied farm. While we were able to narrow down the building of fire origin thanks to a local pilot flying in the area, the large scale of the incident compounded with significant damage to all structures prevented us from further narrowing a more exact origin and cause.





## Accomplishments in 2025

- ✓ Continue to work with all parties involved regarding the renovation or replacement of our current fire station.
- ✓ Hired one (1) Full-time Firefighter/Paramedic
- ✓ Fleet study completed in December 2025, presented to the City Common Council in 2026.
- ✓ Based on the recommendations from the fleet study: Sold Ladder Tower 159 and Engine 161. Both were replaced through purchases made by Firemen's Park for a used Ladder Tower and a used Engine.
- ✓ Ordered a new ambulance for delivery in 2027

## Department Goals for 2026

- ☐ Continue to work with all parties involved regarding the renovation or replacement of our current fire station.
- ☐ Hire three (3) full-time Firefighter/Paramedics. (1 from 2025 budget/ 2 from 2026 budget)
- ☐ Start to review and re-write policy and procedures
- ☐ Work on specifications for a new ladder truck
- ☐ Replace grass fire truck as included in the fleet study
- ☐ Hire a full-time administrative assistant
- ☐ Update our EMS service license to the Paramedic level
- ☐ Continue to work on technology upgrades.



## FIREMEN'S PARK, INC

It is worthy to note that Firemen's Park Inc. is a private non-profit corporation and separate from the Cedarburg Fire Department. However, it is the same group of dedicated volunteers and paid staff that you read about in our annual report. Not only do they volunteer thousands of hours every year for the fire department, they also put in countless hours of volunteer time raising funds to purchase the vehicles that are then donated to the City. Legally, on paper, they are two separate groups. However, in reality, they are one group of people with the same common goal: **Giving back to our community!**

### 2025 Fundraiser Events Held at Firemen's Park:

- April 12 and 19 Boat Storage (Release for spring)
- May 25 Maxwell Street Day
- July 13 Maxwell Street Day
- July 30 thru Aug 3 Ozaukee County Fair (5 days)
- August 31 Maxwell Street Day
- October 5 Maxwell Street Day
- October 18 and 25 Boat Storage (Take in for winter)

In 2025, members **volunteered 3,247** hours at fundraising events, which does not include the many hours of meetings, park maintenance and event planning that is too difficult to count. The Park Board is comprised of honorary, active and passive members, including retired Assistant Chief Bill Koeppen as Park Board President.



## CEDARBURG COMMUNITY CONVERSATIONS

### Event evaluation summaries

CEDARBURG COMMUNITY CONVERSATIONS are presented by the City of Cedarburg Diversity Committee and Cedarburg Public Library to share local stories as a way for neighbors to learn about each other and the impact of differences, and to build relationships and trust. The format features a 3-person panel responding to questions from a facilitator followed by small group conversations in which participants can share their own stories

#### Indigenous Voices – October 10, 2022

Panelists: Kate Erickson, Steve Proefrock, Jack Soto

Attendance: 53

No evaluation collected

#### Black Voices – January 16, 2023

Panelists: Blaine Gibson, Hayden Knight, John Norquist

Attendance: 52

|                                                                 | Very dissatisfied |  |  | Very satisfied |   |
|-----------------------------------------------------------------|-------------------|--|--|----------------|---|
| How satisfied were you with the event?                          |                   |  |  |                | 7 |
| How satisfied were you with the structure of the conversation?  |                   |  |  | 2              | 5 |
| How satisfied were you with the pace of the evening?            |                   |  |  | 1              | 6 |
| How satisfied were you with the presentations of the panelists? |                   |  |  |                | 7 |
| How satisfied were you with your own participation?             |                   |  |  | 3              | 4 |

What was the most significant thing you learned or felt during this Community Conversation?

- *The stories of people who look different from me.*
- *Personal stories were awesome.*
- *I loved hearing first hand stories from the panelists*
- *It would be wonderful if more community leaders and citizens were willing to engage in conversations like these.*
- *The empathy I felt hearing the panelists' backstories. The honesty with which they spoke. Reaching out to the young black mom who spoke up about the bullying her son experienced*
- *The importance of sharing stories*
- *Based on participant... our community continues to have discrimination issues. Her son is experiencing problems right now at the middle school.*

Is there something you are taking from the conversation to lead to new action?

- *Tell your story.*
- *Being more intentional about having conversations with people in my life about our upbringings and family backgrounds. The questions last night prompted great discussion and reflection!*
- *I'm interested in how we can improve the situation at the middle school. Past feedback is that this is not an isolated incident.*

What resources do you need for continued learning and growth?

- *Readings.*
- *More opportunities for conversations Thank you for the efforts - it is such a relief to know some other people in Cedarburg willing to have these conversations.*
- *Continue these community wide conversations on other topics.*
- *It would be wonderful if Oz libraries provided monthly/weekly take-home, "conversation starter" questions on notecards to spark further community discussion and reflection.*
- *More in person events like this one I would like to see what we can do as a community to improve the acceptance of people of color in our schools and greater area.*

### Women's Voices – March 20, 2023

Panelists: Patty Flowers, Craig Nuechterlein, Stevie Stibor

Attendance: 16

|                                                                 | Very dissatisfied |  |  |  | Very satisfied |  |
|-----------------------------------------------------------------|-------------------|--|--|--|----------------|--|
| How satisfied were you with the event?                          |                   |  |  |  | 2              |  |
| How satisfied were you with the structure of the conversation?  |                   |  |  |  | 2              |  |
| How satisfied were you with the pace of the evening?            |                   |  |  |  | 2              |  |
| How satisfied were you with the presentations of the panelists? |                   |  |  |  | 2              |  |
| How satisfied were you with your own participation?             |                   |  |  |  | 2              |  |

What was the most significant thing you learned or felt during this Community Conversation?

- *I felt encouraged by the panel's stories and by the strong women and caring men attending. The low attendance did not diminish the value of the evening for me but it may speak to how the public views gender inequities as no longer a concern.*
- *The women on the panel have walked in my shoes.*

Is there something you are taking from the conversation to lead to new action?

- *The history of the women's rights movement is not well known among younger generations. ACTION—Speak out and educate on that history lest those gains are lost.*

### Asian-America/Pacific Islander Voices – May 15, 2023

Panelists: Brad Babcock, Esther Rusch, Douglas Yip

Attendance: 20+

|                                                                 | Very dissatisfied |  |   |   | Very satisfied |  |
|-----------------------------------------------------------------|-------------------|--|---|---|----------------|--|
| How satisfied were you with the event?                          |                   |  |   | 1 | 5              |  |
| How satisfied were you with the structure of the conversation?  |                   |  |   | 2 | 5              |  |
| How satisfied were you with the pace of the evening?            |                   |  |   | 3 | 4              |  |
| How satisfied were you with the presentations of the panelists? |                   |  |   |   | 7              |  |
| How satisfied were you with your own participation?             |                   |  | 1 | 5 | 1              |  |

What was the most significant thing you learned or felt during this Community Conversation?

- *Safe space to learn and share*
- *Learning about others.*
- *How Covid affected the AAPI members of our community*
- *Growing up we weren't conscientious of how our words or actions may have hurt or offended others.*
- *Interesting situations Asian student encountered while attending Cedarburg Schools*
- *Allyship*

Is there something you are taking from the conversation to lead to new action?

- *Everyone had value.*
- *Be more open.*
- *Need to be more conversations*
- *Activism in our school district*
- 

What resources do you need for continued learning and growth?

- *More exposure so I can learn more*
- *More things like this.*
- *None*

Please add any additional feedback or details on any of your answers above.

- *I'm so glad this is available to/for us. Thank you DEI!!!*

#### LGBTQ+ Voices – June 26, 2023

Panelists: Gabriel X, Lexy Lunger, Pastor Alexis Twito

Attendance: 40

|                                                                 | Very dissatisfied |  |  |  | Very satisfied |
|-----------------------------------------------------------------|-------------------|--|--|--|----------------|
| How satisfied were you with the event?                          |                   |  |  |  | 6              |
| How satisfied were you with the structure of the conversation?  |                   |  |  |  | 6              |
| How satisfied were you with the pace of the evening?            |                   |  |  |  | 6              |
| How satisfied were you with the presentations of the panelists? |                   |  |  |  | 6              |
| How satisfied were you with your own participation?             |                   |  |  |  | 6              |

What was the most significant thing you learned or felt during this Community Conversation?

- *Compassion and commonality*
- *The role of testosterone*
- *How brave this communities is*
- *Hearing the voices of lgbtq+*
- *Hearing other's stories.*
- *I appreciate the courage of the panel*



Is there something you are taking from the conversation to lead to new action?

- *Be a better ally*
- *Continue the conversations.*

Please add any additional feedback or details on any of your answers above.

- *Best one yet!*

#### Latino Voices – October 16, 2023

Panelists: Eli & Andrea Acosta, May Mendoza, Barbara Johnson

Attendance: 24

|                                                                 | Very dissatisfied |  |  |   | Very satisfied |
|-----------------------------------------------------------------|-------------------|--|--|---|----------------|
| How satisfied were you with the event?                          |                   |  |  |   | 2              |
| How satisfied were you with the structure of the conversation?  |                   |  |  |   | 2              |
| How satisfied were you with the pace of the evening?            |                   |  |  | 1 | 1              |
| How satisfied were you with the presentations of the panelists? |                   |  |  |   | 2              |
| How satisfied were you with your own participation?             |                   |  |  | 1 | 1              |

What was the most significant thing you learned or felt during this Community Conversation?

- *People not being believed*
- *That blatant disregard for other races is not improving in my lifetime. I find that very disturbing.*

Is there something you are taking from the conversation to lead to new action?

- *Lots of thinking to do*
- *Not at this time.*

#### Poetry Slam – January 15, 2024

Panelists: Rhonda Hill, Behin White, Danielle Latty, Pastor Alexis Twito, Rodney Hill, Evan McDoniels, Shira Grinker, Ariana Hill

Attendance: 75+

No evaluation collected

#### I.D.D. Voices – March 18, 2024

Panelists:

Attendance: 40+

#### Law Enforcement/First Responder Voices – May 20, 2024

Cancelled

## Interfaith Voices – October 21, 2024

Panelists: Amit Kaul, Don Levy, Behin White

Attendance: 21

|                                                                 | Very dissatisfied |  |  |   | Very satisfied |  |
|-----------------------------------------------------------------|-------------------|--|--|---|----------------|--|
| How satisfied were you with the event?                          |                   |  |  |   | 8              |  |
| How satisfied were you with the structure of the conversation?  |                   |  |  |   | 8              |  |
| How satisfied were you with the pace of the evening?            |                   |  |  | 1 | 7              |  |
| How satisfied were you with the presentations of the panelists? |                   |  |  | 2 | 6              |  |
| How satisfied were you with your own participation?             |                   |  |  | 2 | 6              |  |

What was the most significant thing you learned or felt during this Community Conversation event?

- *The warmth of community, willingness to listen, share, learn.*
- *We have so much in common – so much support for each other and the community of Cedarburg*
- *That not everyone, or the majority, is a Christian here. I felt more welcomed.*
- *How to create conversations where people feel fully heard and thus feel part of community.*
- *That we are more diverse than I thought!*
- *Acceptance!! We had very different perspectives and everyone was courteous in listening and open in sharing their stories*
- *Being heard*
- *We are Bound by our ancestors our parents our faith and community. How important it is Share and Learning from others.*

Is there something you are taking from the conversation to lead to new action?

- *Technique*
- *Become better at listening*
- *I hope to gather with more of this community*
- *Deepened faith and gratitude for being part of a bigger conversation.*
- *Maybe to attend the diversity committee*
- *Talk to more strangers*
- *To get more involved in the discusión*

What resources do you need for continued learning and growth?

- *More of these!*
- *More community convos.*
- *Prayers and support - always!!*
- *More conversations!*
- *Clear mindedness*
- *Knowing what other groups are happening in this area*

Additional feedback:

- *Thank you for organizing these. I appreciate the chance to meet more "neighbors", but also to hear people's stories and to understand where they are coming from.*

#### Won't You Be My Neighbor? A Conversation About Housing In Cedarburg – March 17, 2025

Panelists: Beverlee Patton-Allen, Elizabeth Sinclair, Tom Kubala

Attendance: 37

|                                                                 | Very dissatisfied |  |  | Very satisfied |   |
|-----------------------------------------------------------------|-------------------|--|--|----------------|---|
| How satisfied were you with the event?                          |                   |  |  | 1              | 6 |
| How satisfied were you with the structure of the conversation?  |                   |  |  | 1              | 6 |
| How satisfied were you with the pace of the evening?            |                   |  |  | 3              | 4 |
| How satisfied were you with the presentations of the panelists? |                   |  |  | 2              | 5 |
| How satisfied were you with your own participation?             |                   |  |  | 4              | 3 |

What was the most significant thing you learned or felt during this Community Conversation event?

- *How hard it is for non affluent people to live in Cedarburg*
- *The different perspectives and ideas*
- *To realize how many other community members there are who have similar concerns and objectives.*
- *I appreciated hearing the range of experiences.*
- *About Cedarburg's housing history and prevention of attempts to change*
- *That there are folks living here that do not have it easy with housing.*

Is there something you are taking from the conversation to lead to new action?

- *Contact our reps*
- *To continue creating engagement with like-minded individuals.*
- *No*
- *Not sure yet*

What resources do you need for continued learning and growth?

- *More community conversations*
- *Being in the communication loop.*
- *What organizaciones deal with housing?*

Additional feedback:

- *These conversations are invaluable*
- *I am so glad these conversations happen. It is a great way to meet other residents and share stories.*

How did you hear about this community conversation?

- *From coming to other ones*
- *Facebook*
- *I've attended previously.*
- *Friends*
- *I had been Before*

### Mental Health Awareness – May 19 2025

Panelists: Sheriff Christy Knowles, Shelley Blank, Sarah Bloomquist, Kayla Stoflet

Attendance: 40

|                                                                 | Very dissatisfied |  |  |  | Very satisfied |  |
|-----------------------------------------------------------------|-------------------|--|--|--|----------------|--|
| How satisfied were you with the event?                          |                   |  |  |  | 4              |  |
| How satisfied were you with the structure of the conversation?  |                   |  |  |  | 4              |  |
| How satisfied were you with the pace of the evening?            |                   |  |  |  | 4              |  |
| How satisfied were you with the presentations of the panelists? |                   |  |  |  | 4              |  |
| How satisfied were you with your own participation?             |                   |  |  |  | 4              |  |

What was the most significant thing you learned during this Community Conversation event?

- *Sheriff Knowles gave excellent examples and resources. Shelley Blank was extremely informative.*
- *Learning that my experience is unique to me, but that others can relate to the mental health issues that can go with those things. Learning that whether or not experiences are unique, feelings and mental health issues caused by those things are not unique and can be widespread.*
- *Just how open people can be with complete strangers about mental health issues*
- *That everyone is dealing with some form of mental health challenge*

Is there something you are taking from the conversation to lead to a new action? If so, what is that new action?

- *Contacting a couple of the resources learned about.*
- *People need connection to mental health services.*

What resources do you need for continued learning and growth?



- *Better availability of therapists.*
- *Coming to more community listening events*
- *More great books and print resources and a community conversation on ageism.*

Additional feedback:

- *This event was fantastic and would be beneficial to hold another event on this topic with a new panel. Would be great to have college students and younger panelists.*
- *Just to stress that people do not need to share personal stories. Otherwise was a great presentation.*
- *Thank you! Thank you! Thank you!*

How did you hear about this Community Conversation?

- *I have made it a point to learn when they are. I have attended several in the past.*
- *Saw it online and on a flyer*

Suggestions for future topics:

- *I believe there was one scheduled in the past with a panel of first responders that ended up being cancelled. I would like to see that: EMT's, police, fire dept - all together or each separate. Would be interesting to include citizens that have needed and called upon those services on the panel.*
- *Ageism.*

### Immigrant Voices and Stories – September 24 2025

Panelists: Peter Kranstover

Attendance: 47

|                                                                 | Very dissatisfied |  |   | Very satisfied |   |
|-----------------------------------------------------------------|-------------------|--|---|----------------|---|
| How satisfied were you with the event?                          |                   |  | 2 | 1              | 3 |
| How satisfied were you with the structure of the conversation?  |                   |  | 1 | 4              | 1 |
| How satisfied were you with the pace of the evening?            |                   |  | 3 | 1              | 2 |
| How satisfied were you with the presentations of the panelists? |                   |  | 1 | 3              | 2 |
| How satisfied were you with your own participation?             |                   |  | 1 | 4              | 1 |

What was the most significant thing you learned during this Community Conversation event?

- *More people are wanting to get involved, share, and have these important conversations. They find value in it.*
- *I gained a historical perspective on immigration law in the US. Our group had a good interchange of family backstory and personal experience.*
- *Met people in my community whom I didn't know.*
- *Ozaukee County organizations and resources*

Is there something you are taking from the conversation to lead to a new action? If so, what is that new action?

- *Reaching out to representatives to express my concern about ICE. And reaching out to those who are feeling targeted and marginalized. Listening.*
- *Be welcoming and non-judgmental in all personal interactions with people of all nationalities. Contact our elected representatives regarding immigrant issues.*
- *Thinking about how afraid people in community feel who are not white.*
- *No, I knew a lot of information but walked away with new connections/relationships*

What resources do you need for continued learning and growth?

- *More sharing about what the needs of community members are.*
- *More community conversations*

Additional feedback:

- *Just would like to say Thank You for offering this gathering, creating a safe space, and a big thank you to the local businesses who donated food and beverages.*
- *I felt this format was not as good as the usual one. I would have liked to hear from actual immigrants, both recent arrivals and those who came decades ago. My table was made up of people whose families emigrated generations ago, so our discussion was finished quickly. With the longer discussion time, we had a lot of silence.*
- *I feel these conversations are valuable community services, but this one fell a bit short of the high bar you have set for yourselves.*
- *Shorter event*
- *The format with the speaker first was as good as part events.*

How did you hear about this Community Conversation?

- *From the City of Cedarburg's Diversity Committee.*
- *LWV*
- *My wife*
- *League of Women Voters of Ozaukee & Washington Counties*
- *Email*

Suggestions for future topics:

- *I don't have a topic suggestion at this time.*
- *Affordable housing in our community*
- *Immigrants, with them on a panel. Maybe city "founders" Families who have been in Cedarburg for many generations. Teachers? I know you did one in police, but maybe other groups that serve the community. Local philanthropists*

- How lobby/advocate for legislation or paths to citizenship/immigration reform
- 1. Cedarburg business owners 2. Youth panel - maybe representatives of high school student groups on inclusivity (gay/straight alliance, best buddies, student acceptance team, etc)

### Men's Mental Health – November 10, 2025

Panelists: Aaron Caldwell, John Murray Jim Mannes

Attendance: 23

|                                                                 | Very dissatisfied |  |  |   | Very satisfied |  |
|-----------------------------------------------------------------|-------------------|--|--|---|----------------|--|
| How satisfied were you with the event?                          |                   |  |  |   | 1              |  |
| How satisfied were you with the structure of the conversation?  |                   |  |  |   | 1              |  |
| How satisfied were you with the pace of the evening?            |                   |  |  |   | 1              |  |
| How satisfied were you with the presentations of the panelists? |                   |  |  |   | 1              |  |
| How satisfied were you with your own participation?             |                   |  |  | 1 |                |  |

What was the most significant thing you learned during this Community Conversation event?

- *The importance of knowing one's self*

Is there something you are taking from the conversation to lead to a new action? If so, what is that new action?

- *Be a better listener*

What resources do you need for continued learning and growth?

- *N/A*

Additional feedback:

- *Not related to the topic, but I think these conversations need to be publicized more.*

How did you hear about this Community Conversation?

- *Word of mouth and library website*

Suggestions for future topics:

- *I'd like to see a panel of first responders and hear about their training and how the community they serve might help them.*

**Peace and Public Safety – May 18, 2026**

Panelists: Police Chief Mike McNerney, Deputy Fire Chief Blake Karnitz, Keri Wuenstel

Attendance: 30

No evaluations collected



## MEMORANDUM

**TO:** Plan Commission  
Common Council  
Public

**FROM:** City of Cedarburg Landmarks Commission

**DATE:** July 23, 2026

**RE:** Historic Resources Survey

The City of Cedarburg Landmarks Commission requests your support of its plan to apply for a no-match grant from the State of Wisconsin Historical Society. If granted, the Commission would utilize these funds to contract for a citywide historic survey of all properties.

The purpose of this project is to:

- Identify and document buildings, structures, sites, and neighborhoods that contribute uniquely to Cedarburg's history, architectural, and community character.
- Create a citywide inventory of historic resources.
- Help guide future planning and preservation efforts.
- Identify properties that may be eligible for local, state, or national historic recognition.
- Preserve information about the community's history for future generations.

This survey is intended strictly as an information-gathering effort. Participation in the survey and inclusion of a property in the survey inventory will not place a property on any local, state, or national historic register, designate a property as a local landmark, impose any new regulations, requirements, or restrictions on private property rights, or change the zoning or permitted use of any property.



A historic survey helps a community understand, document, and protect the buildings, places, and neighborhoods that tell their story, while providing the information needed to make informed planning and development decisions for the future.

For the City of Cedarburg specifically, the benefits may be realized in several ways:

**1. Identifies What Makes Our Community Unique.**

A survey creates an inventory of historic buildings, structures, and sites that contribute to the city's identity and sense of place.

It helps answer the question: *"What places make our community special and why?"*

**2. Provides Better Information for Decision-Making.**

Without a survey, our local committees and commissions may make planning, redevelopment, and preservation decisions with incomplete information. A survey provides objective data on:

- Building age and architectural style
- Historical significance
- Integrity and condition
- Potential eligibility for historic designation

This information can guide:

- Comprehensive planning
- Zoning decisions
- Redevelopment projects
- Infrastructure improvements

**3. Helps Preserve Community Character.**

Historic resources contribute to the character that residents and visitors value. Understanding these resources allows the city to:

- Protect important landmarks and neighborhoods.
- Manage change thoughtfully.
- Encourage compatible new development.

**4. Supports Economic Development.**

Historic character in the City Cedarburg is an economic asset. Communities with well-documented historic resources can:

- Promote heritage tourism.
- Support downtown revitalization.
- Increase community pride and investment.
- Position property owners to pursue certain historic preservation incentives and grants when available.

**5. Creates a Baseline for the Future.**

Buildings are continually being altered or demolished. A survey creates a permanent record of the community's historic resources before they are lost and provides a foundation for future planning efforts.

**6. Engages the Community.**

Historic surveys encourage residents to learn about and share in the community's history, strengthening local identity and fostering stewardship.

A historic survey is not intended to stop, change, or impose new regulations. Rather, it is a planning tool that helps the community identify and document the places that contribute to its history and character so that future decisions can be made with better information.

While the Wisconsin Historical Society does not publish a comprehensive webpage listing of every completed intensive survey by municipality and year, selected examples of historic surveys done for other Wisconsin cities can be found at the following links:

[City of Wauwatosa](#)

[City of Green Bay](#)

[City of Port Washington](#)

[City of Reedsburg](#)

[City of Middleton](#)

[City of Mineral Point](#)

[City of Wisconsin Rapids](#)

Funding for these surveys was provided by Certified Local Government No-Match Subgrants from the National Park Service, a Bureau of the U.S. Department of the Interior, as administered by the Wisconsin Historical Society.

Link to the [State of Wisconsin Historic Preservation Office/Certified Local Government Program/Certified Local Government Grants](#) .

Link to [State of Wisconsin Intensive \[Historic\] Survey Manual](#) .

## CITY OF CEDARBURG

**MEETING DATE:** August 10, 2026

**ITEM NO:** B.

### **TITLE:**

Review and possible approval of Development Tax Guaranty Agreement and related documents and exhibits with EGD-CEDARBURG, LLC for real property identified as Lot 2 of CSM 4117 in the Highway 60 Industrial Park.

### **ISSUE SUMMARY:**

#### **Overview**

City staff have worked with EGD-Cedarburg, LLC over the past year to prepare this land sale, negotiate the development agreements, and ensure appropriate protections for the community. The developer plans to construct a **60,000 square foot industrial/corporate building** on the site located in the HWY 60 Business Park.

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#### **Property & Sales Terms**

- **Location:** Lot 2 of Certified Survey Map No. 4117, Highway 60 Industrial/Corporate Park (5.922 acres).
- **Sales Price:** **\$222,075.00** for the land conveyance.
- **Intended Use:** Construction of an industrial building of **at least 60,000 square feet**.

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#### **Development Commitments**

The Buyer agrees to:

- Begin construction following all City approvals and regulations.
- Substantially complete construction and receive occupancy by **December 31, 2027**, subject to force-majeure extensions.
- Pay all associated building permit fees, impact fees, and required costs related to the development.

---

#### **Tax Guarantee & Financial Protections**

To ensure long-term financial stability for the Highway 60 Business Park and **Tax Increment District No. 6 (TID 6)**, the Buyer must comply with the following:

#### **Minimum Assessed Value**

- Guarantee a minimum assessed valuation of **\$5,000,000** by **January 1, 2028**.

### **Guaranteed Tax Payments**

- If annual taxes fall below what would be owed on a \$5 million valuation, the Buyer must pay the **difference** to the City.
- Example: At a mill rate of \$21.40, taxes must equal **\$107,000**. If the actual amount paid is lower, the Buyer must pay the remainder to the City.

### **Payments in Lieu of Taxes (PILOT)**

- If any portion of the property becomes tax-exempt during the life of TID 6, the Buyer must pay the equivalent of full property taxes through PILOT payments.

### **Personal Guarantors**

Three associated individuals—**Alex Egan, Gregg Gruehl, and Bert Westerman**—have signed personal guarantees for the agreement's tax obligations.

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### **Deed Restrictions**

To protect the City's existing telecommunications lease:

- The property **cannot be used** for any monopole telecommunication tower similar to the existing tower on Outlot 2.
  - This restriction remains in effect until the City's lease with the current tower operator expires.
  - The City and the tower tenant maintain enforcement rights if violations occur.
- 

### **STAFF RECOMMENDATION:**

Approve

### **BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:**

None

### **BUDGETARY IMPACT:**

**\$222,075.00 to TID #6 from land sale. Future annual tax increment in TID#6.**

**ATTACHMENTS:**

1. EGAN GARDNER TAX DEV GUARANTY AGR - FINAL
2. EGAN GARDNER Deed Restriction - EXHIBIT - FINAL
3. Memorandum of Development Tax Guaranty Agreement - FINAL
4. PILOT Restriction - FINAL

**INITIATED/REQUESTED BY:**

Mikko Hilvo

**FOR MORE INFORMATION CONTACT:**

Mikko Hilvo, City Administrator



## DEVELOPMENT TAX GUARANTY AGREEMENT

**THIS DEVELOPMENT TAX GUARANTY AGREEMENT** (as may be amended, this “Agreement”) is made as of the \_\_\_\_ day of \_\_\_\_\_, 2026 (“Effective Date”), by and between the **CITY OF CEDARBURG**, a Wisconsin municipal corporation (“City”), and **EGD-CEDARBURG, LLC**, a Delaware limited liability company (together with its successors and assigns, “Owner”).

### RECITALS

(i) The City owns the partially vacant and undeveloped real property legally described on **Exhibit A** attached hereto and incorporated herein by reference (the “Highway 60 Corporate Park”).

(ii) The City previously developed the Highway 60 Corporate Park as a commercial and industrial business park and utilized Tax Incremental Financing to finance the public infrastructure necessary to develop the Highway 60 Corporate Park.

(iii) As of the Effective Date, City has conveyed the Property (as defined in Section 2.d. below) which is within the Highway 60 Corporate Park to Owner for the purpose of constructing a new industrial building thereon; Owner agrees to take title to the Property, subject to and contingent upon the requirements herein.

(iv) The Parties wish to set forth certain rights, duties and obligations of the Parties, and the successor owners and assigns, with respect to the Property as set forth in this Agreement.

**NOW, THEREFORE**, in consideration of the recitals and mutual agreements herein set forth, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereto agree as follows:

1. **Recitals:** The Recitals set forth above are adopted as if fully set forth herein.
2. **Definitions:**
  - a. “Party” or “Parties” shall mean the City and Owner collectively, or either entity individually.
  - b. “Public Improvements” shall mean the construction and installation of public utilities from their current terminus in the City, westward to the Highway 60 Corporate Park; construction and installation of necessary public infrastructure within the Highway 60 Corporate Park, including, but not limited to, paved public streets, curb, gutter, street lighting, signage, grading, water detention and drainage facilities trees and landscaping; and construction and installation of roadway and interim intersection improvements on and within State Highway 60, as determined necessary by the traffic study commissioned by the City and approved by the Wisconsin Department of Transportation, and such other governmental agencies having jurisdiction thereof.
  - c. “TID” means Tax Incremental District No. 6, created within the City pursuant to section 66.1105, Wis. Stats.
  - d. “Property” means the real property consisting of approximately 5.922 acres of vacant land, as more particularly described on **Exhibit B** attached hereto and incorporated herein (the “**Real Property**”); (ii) all air and subsurface rights appurtenant to the Real Property; (iii) any unpaid award, if any, for any taking or condemnation of the Real Property or any portion thereof; (iv) all easements, licenses, and other rights appurtenant to the Real Property; and (v) all plans, site plans,

surveys and permits issued in connection with the Real Property, and any warranties, guarantees, and other intangible property directly relating to the ownership or operation of the Real Property that have been conveyed by the City to Owner.

- e. The “Term” of this Agreement shall mean the period commencing on the Effective Date and terminating on the earlier of (i) the assessed valuation of the Property equaling or exceeding the Guaranteed Value (as defined in Section 4.d.) and the recording of the PILOT Deed Restriction (as defined in Section 2.g.), or (ii) the expiration of the Pilot Term (as defined in Section 4.b.). This Agreement, and Owner’s and Guarantor’s obligations hereunder, shall terminate in its entirety upon the expiration of the Term.
- f. “Guaranty” shall mean that document attached hereto, marked **Exhibit C**, and incorporated herein by reference.
- g. “PILOT Deed Restriction” shall mean that document attached hereto, marked **Exhibit D**, and incorporated herein by reference, which incorporates the terms of Section 4.b. below.

3. **Covenants of City:**

- a. Transfer of Property to Owner. As of the Effective Date, City has granted, conveyed and transferred the Property to Owner, for the sum of [Two Hundred Twenty-Two Thousand and Seventy-Five dollars (\$222,075.00)] and other good and valuable consideration as described herein, which Owner shall use to construct a new industrial building. City’s transfer of the Property to Owner shall be contingent upon payment to City for all applicable footing and foundation building permit fees and impact fees and costs due to the City and related to the new industrial building to be constructed by Owner pursuant to Section 4, below.

4. **Covenants of Owner:**

- a. Construction of Industrial Building. Owner will commence construction of an industrial building on the Property in accordance with all applicable governmental approvals, design, and construction law, rules and regulations in place at the time of construction thereof, which facility shall be comprised of at least approximately sixty thousand (60,000) square feet of space. Nothing herein shall be deemed a waiver of any such laws, rules or regulations by City. Owner hereby acknowledges that this Agreement shall in no way obligate the City to any approvals or permits of any kind. Owner shall Substantially Complete construction and take occupancy of its new industrial building or before December 31, 2027, subject to extension due to a Force Majeure Event as provided in Section 6.i. below. “Substantially Complete” or “Substantial Completion”, as those terms are used herein, shall mean that the new industrial building has been issued a Certificate of Occupancy by the City and any other governing agency having jurisdiction thereof. Owner may not open for business or to the public until the industrial building has been Substantially Completed, unless otherwise permitted by the City. Owner acknowledges receipt of and has reviewed in detail the recorded Declaration of Restrictions, Covenants and Conditions, as amended, applicable to the Property.
- b. Future Payment in Lieu of Taxes. In the event that all or any portion of the Property becomes exempt from net general real estate taxes during the statutory life of the TID, then for the remaining statutory life of the TID (the “PILOT Term”), the owner of such exempt portion of the Property shall make (or cause to be made) annual payments in lieu of taxes in amounts equal to what the net general real estate taxes would have been for such portion of the Property had it not been

exempt (as determined by the City assessor, State of Wisconsin Assessor, or other appraiser selected by the City, subject to the owner's right to contest such determination but subject further to the minimum assessment guaranties and covenants set forth herein). The notice of such assessment shall be given in the same manner and timeframe as if the exempt portion of the Property was not exempt. Such payment in lieu of taxes shall be due and payable at the same time and in the same manner as the net general real estate taxes would have been due and payable for such year. If the then owner of such exempt portion of the Property fails to make a payment in lieu of taxes when due, the City may, in addition to all other remedies available to it, levy a special assessment against the exempt portion of the Property owned by such owner in the amount of the unpaid payments, provided any recoveries are limited to the PILOT amount then due. Notwithstanding the levying of such special assessment, the payment obligation under this Section 4 shall also be the personal obligation of the then owner of the exempt portion of the Property. The covenant contained in this Section 4.b. shall be deemed to be a covenant running with the land and shall be binding upon the then owners of any portion of the Property for the duration of the PILOT Term. The City is hereby expressly declared to be a beneficiary of such covenant and entitled to enforce same against all of the then owners of an exempt portion of the Property. The covenants and obligations set forth in this Section 4.b. may be embodied in the Memorandum described in Section 6.o. below.

Notwithstanding anything to the contrary in this Agreement, once the assessed valuation of the Property equals or exceeds the Guaranteed Value (as defined in Section 4.d. below), this Agreement, except for the terms and conditions of this Section 4.b., and the Memorandum shall terminate and no longer encumber the Owner, Guarantor, or the Property. At such time, Owner (and any mortgagee holding a security interest in the Property) and the City shall execute the PILOT Deed Restriction. The PILOT Deed Restriction shall automatically terminate and be released from title to the Property upon the expiration of the PILOT Term.

- c. Cooperation with City Assessor. Owner, and its successors and assigns, will annually provide the City Assessor with the income and expense information necessary for the accurate valuation of Owner's improvements on the Property during the statutory life of the TID consistent with the type and quantity of information that is customarily provided to the City's Assessor for like properties, which information shall be kept confidential and shall not be disclosed, except to the extent expressly required by applicable laws (provided that the City shall give Owner reasonable advance written notice prior to any disclosure).
- d. Minimum Guaranteed Valuation. Owner guarantees that the ad valorem property taxes assessed against the Property shall be based upon a minimum guaranteed value of the Property of Five Million Dollars (\$5,000,000.00) ("Guaranteed Value") on or before January 1, 2028 ("Valuation Date"). Owner further guarantees that the Guaranteed Value will continue until the assessed valuation of the Property equals or exceeds the Guaranteed Value ("Valuation Guaranty Period"). For the tax year of the Valuation Date and thereafter, ending with the last day of the Valuation Guaranty Period, Owner guarantees that the ad valorem property taxes assessed against the Property shall, at a minimum, be equal to the Guaranteed Value multiplied by the assessment ratio for the relevant year and multiplied by the total mill rate (using all taxing jurisdictions) for the relevant year (the "Guaranteed Tax Assessment"). If the ad valorem property taxes due for any year covered by this Agreement for the Property shall be based on an amount less than the Guaranteed Value, City may submit a bill to Owner for the amount equal to the Guaranteed Tax Assessment minus the actual ad valorem property taxes assessed against the Property (the "Differential Payment") by City by January 15 of the year following the relevant tax year and shall be paid in full by Owner, or the then owner of the Property, without interest thereon, by February

15 of that year. By way of example, using a Valuation Date of January 1, 2028, if the assessment ratio is 100% and the mill rate is \$21.40 per \$1,000 of assessed value, the 2028 tax amount required to be paid to City under this Agreement is \$107,000.00 ( $\$5,000,000/\$1,000 \times 21.40 = \$107,000.00$ ). If the property taxes actually paid with respect to the Property for 2028 are less than \$107,000.00, Owner shall pay City the difference. In this example, if the amount due is \$100,000.00, Owner owes City the Differential Payment in the amount of \$7,000.00 for that tax year ( $\$107,000.00 - \$100,000.00 = \$7,000.00$ ).

To assure payment to the City of the Differential Payment, the City may, in addition to any other available legal remedy, use the special assessment process under section 66.0703, Wis. Stats. The City shall prepare and adopt a resolution in the amount of the Differential Payment, consistent with this Agreement. Owner hereby agrees that such special assessment complies with section Wis. Stats. section 66.0703 et. Seq. The special assessment shall be deemed fully satisfied and terminated as soon as the Differential Payment is fully paid to the City. Any portion of the special assessment or installment payments related thereto that are not paid by the date specified shall be extended upon the tax roll as a delinquent special assessment, as defined under section 74.01(3), Wis. Stats, against the Property and all proceedings in relation to the collection, return and sale of Property for delinquent real estate taxes apply to the special assessment, except as otherwise provided by statute.

Owner shall not appeal any special assessment due from Owner consistent with this Agreement. The foregoing shall not prohibit Owner from contesting, in good faith, the real property assessment of the Property, provided that the equalized assessed value of the Property meets or exceeds the Guaranteed Value, during the Term.

- e. Guaranty. The terms and conditions of this Section 4 shall be further guaranteed by ALEX EGAN, GREGG GRUEHL, and BERT WESTERMAN (collectively, "Guarantor"), pursuant to the Guaranty.

## 5. Indemnification:

- a. In addition to, and not to the exclusion or prejudice of, any other provision of this Agreement, and subject to any applicable waiver of subrogation, Owner shall indemnify and hold harmless the City, its officers, agents and employees (collectively, the "Indemnitees") from and against any and all liability, claims, direct, out-of-pocket loss, damages, interest, action, suits, judgments, costs, expenses, reasonable attorneys' fees and the like, to whomsoever owed and by whomsoever and whenever brought or obtained, which may in any manner result from the work performed by, or the responsibilities of, Owner under this Agreement, expressly including, though not limited to, negligence and the breach (beyond any applicable notice and cure period) of any duty whether imposed by statutes, ordinances, regulations, order, decree or law of any other sort or by contract, on the part of Owner or its officers, employees, agents or independent contractors, in carrying out the work and in supervising and safeguarding the same in any respect whatever, and including claims arising under any federal, state or local law, including Worker's Compensation laws. Owner's indemnification obligations under this Section do not apply to any claims arising out of any willful acts, bad faith, or the negligence of any of the Indemnitees. Nothing contained in this Agreement is intended to be a waiver or estoppel of the City or its insurer to rely upon the limitations, defenses, and immunities contained within Wisconsin law, including, but not limited to, those contained within Wisconsin Statutes sections 893.80, 895.52, and 345.05. To the extent that indemnification is available and enforceable, neither the City nor its insurer shall be liable in indemnification or contribution for an amount greater than the limits of liability for municipal claims established by Wisconsin Law. Neither Party shall be liable to the other, or any of their

respective agents, representatives, employees for any loss of technology, rights or services, incidental, punitive, indirect, special, exemplary, or consequential damages, or loss of data even if advised of the possibility of such damages, whether under theory of contract, tort (including negligence), strict liability or otherwise.

6. **Miscellaneous:**

- a. Owner shall have the right, without the City's consent, to assign this Agreement and all of its rights and obligations hereunder, to any entity owned or controlled by Owner or any of its parents, subsidiaries, or affiliates. Except as otherwise specifically set forth herein, the respective rights and liabilities of City and Owner under this Agreement are not assignable or delegable, in whole or in part, without the prior written consent of the other Party, which consent shall not be unreasonably withheld, conditioned, or delayed. The provisions of this Agreement shall inure to the benefit of and be binding upon the successors and assigns of the Parties.
- b. No waiver, amendment, or variation in the terms of this Agreement shall be valid unless in writing and signed by the City and Owner, and then only to the extent specifically set forth in writing.
- c. All agreements, representations, warranties, covenants, liabilities and obligations made in this Agreement and in any document delivered pursuant to this Agreement shall survive the execution and delivery of this Agreement.
- d. This Agreement, and the documents executed pursuant to this Agreement, contain the entire understanding of the Parties with respect to the subject matter hereof. There are no restrictions, promises, warranties, covenants or undertakings other than those expressly set forth in this Agreement and the documents executed in connection with this Agreement. This Agreement, and the documents executed in connection herewith, supersede all prior negotiations, agreements and undertakings between the parties with respect to the subject matter hereof.
- e. This Agreement shall be governed by, and construed and interpreted in accordance with, the laws of the State of Wisconsin applicable to contracts made and wholly performed within such state.
- f. This Agreement may be executed in several counterparts, each of which shall be deemed an original, but such counterparts shall together constitute but one and the same agreement. PDF signatures shall be deemed original signatures for all purposes of this Agreement. Each of the Parties hereto represents and warrants that it has full authority to enter into this Agreement, which has been duly authorized by all necessary actions and is binding on the undersigned Parties.
- g. Any provision of this Agreement which is prohibited or unenforceable in any jurisdiction shall, as to such jurisdiction, be ineffective to the extent of such prohibition or unenforceability without invalidating the remaining provisions of this Agreement in such jurisdiction or affecting the validity or enforceability of any provision in any other jurisdiction.
- h. Nothing contained in this Agreement, or any other documents executed pursuant to this Agreement, shall be deemed or construed as creating a partnership or joint venture between the City and Owner or between the City and/or any other person, or cause the City to be responsible in any way for the debts or obligations of Owner or any other person. Owner further represents, warrants and agrees, for itself and its successors and permitted assigns, not to make any assertion inconsistent with their acknowledgment and agreement contained in the preceding sentence in the event of any action, suit or proceeding, at law or in equity, with respect to the transactions which are the subject of this Agreement and this paragraph may be pleaded and construed as a complete



bar and estoppel against any assertion by or for Owner and its successors and permitted assigns, that is inconsistent with its acknowledgment and agreement contained in the preceding sentence.

- i. If any Party is delayed or prevented from timely performing any act required under this Agreement (other than the payment of money) by reason of fire, earthquake, war, terrorist act, flood, riot, strikes (not caused by the acts or omissions of the Party claiming a delay), labor disputes or shortages, governmental restrictions, judicial order, public emergency, any viral or bacterial epidemic or pandemic, any declared national emergency or a state or local “stay at home” or “shelter in place” order or similar restriction or regulation, any event resulting in the interruption of the function of federal, state or local institutions, or other causes beyond the reasonable control of the Party obligated to perform (each, a “Force Majeure Event”), performance of such act shall be excused for the period of such delay and the time for the performance of any such act shall be extended for a period equivalent to such delay (and, for the sake of clarity, any deadlines or timelines set forth in this Agreement that are tied to the performance of any such act shall also be extended for a period equivalent to such delay). Any excuse from liability as a result a Force Majeure Event(s) shall be effective only to the extent and duration of the Force Majeure Event(s) causing the failure or delay in performance and provided that the Party has not caused such Force Majeure Event(s) to occur and continues to use diligent, good faith efforts to avoid the effects of such Force Majeure Event(s) and to perform their respective obligation. Notice of a Party’s failure or delay in performance due to a Force Majeure Event must be given to the unaffected Party promptly thereafter but no later than thirty (30) days after its occurrence, which notice shall describe the Force Majeure Event and the actions taken to minimize the impact thereof.
- j. The headings in this Agreement are for reference only and are not intended to modify any of the terms and conditions of this Agreement.
- k. Nothing contained in this Agreement is intended to or has the effect of releasing either Party from compliance with all applicable laws, rules, regulations and ordinances in addition to compliance with all terms, conditions and covenants contained in this Agreement.
- l. **EACH PARTY TO THIS AGREEMENT HEREBY WAIVES TRIAL BY JURY IN ANY ACTION, PROCEEDING, CLAIM OR COUNTERCLAIM, WHETHER IN CONTRACT OR TORT, AT LAW OR EQUITY, ARISING OUT OF OR IN ANY WAY RELATED TO THIS AGREEMENT.**
- m. This Agreement is the product of negotiation among the Parties hereto and no term, covenant or provision herein or the failure to include a term, covenant or provision shall be construed against any Party hereto solely on the basis that one Party or the other drafted this Agreement or any term, covenant or condition contained herein.
- n. This Agreement shall run with the land and be binding upon and inure to the benefit of Owner and its successors and assigns, and all persons, parties or entities who may hereafter become owners of the Property or any portion thereof, and their legal representatives, heirs, successors and assigns.
- o. A memorandum of this Agreement, in a form and containing language deemed mutually acceptable to the Parties (the “Memorandum”), shall be recorded against the Property. The Memorandum shall contain self-operative release language that will specify when the Memorandum shall be released of record and no longer an encumbrance recorded against title to the Property.

- p. All communications or notices required or permitted by this Agreement shall be in writing and sent via (i) hand delivery to an officer of the person entitled to such notice, or (ii) United States mail, postage prepaid, or with a nationally recognized overnight commercial carrier that will certify as to the date and time of delivery, air bill prepaid, or (iii) email or facsimile transmission, and each such communication or notice shall be addressed as follows, unless and until any of such parties notifies the other in accordance with this Paragraph of a change of address:

If to City: City of Cedarburg, Wisconsin  
W63 N645 Washington Avenue  
Cedarburg, Wisconsin 53012  
Attention: City Administrator  
Email: [mhilvo@cityofcedarburg.wi.gov](mailto:mhilvo@cityofcedarburg.wi.gov)

With a copy to: City of Cedarburg, Wisconsin  
City Attorney  
1650 9<sup>th</sup> Avenue  
Grafton, Wisconsin 53024  
Attention: Attorney Michael P. Herbrand  
Email: [Mike.Herbrand@housemanlaw.com](mailto:Mike.Herbrand@housemanlaw.com)

If to Owner: EGD-CEDARBURG, LLC  
\_\_\_\_\_  
\_\_\_\_\_  
Attention: \_\_\_\_\_  
Email: \_\_\_\_\_

With a copy to: Carlson, Black, O'Callaghan & Battenberg, LLP  
222 W. Washington Ave, Ste. 360  
Madison, WI 53703  
Attention: Attorney Matthew Carlson  
Email: [matt.carlson@carlsonblack.com](mailto:matt.carlson@carlsonblack.com)

All notices under this Agreement shall be deemed received upon actual receipt or refusal of delivery by the addressee.

[Signatures on following two (2) pages]

**IN WITNESS WHEREOF**, this Agreement is executed by the undersigned as of the Effective Date.

**CITY OF CEDARBURG**

\_\_\_\_\_  
Patricia Thome, Mayor

**ATTEST:**

\_\_\_\_\_  
Jessica Campolo, Clerk

STATE OF WISCONSIN     )  
                                          ) ss.  
OZAUKEE COUNTY         )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026, the above-named Patricia Thome, the Mayor of the City of Cedarburg, and Jessica Campolo, the Clerk of the City of Cedarburg, to me known to be the persons who executed the foregoing instrument and acknowledged the same, as the act and deed of said company, by its authority.

\_\_\_\_\_  
Notary Public, State of Wisconsin

My Commission expires: \_\_\_\_\_

EGD-CEDARBURG, LLC

---

STATE OF WISCONSIN     )  
                                      ) ss.  
\_\_\_\_\_ COUNTY         )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026, the above-named \_\_\_\_\_, to me known to be the persons who executed the foregoing instrument and acknowledged the same, as the act and deed of said company, by its authority.

\_\_\_\_\_  
Notary Public, State of Wisconsin

My Commission expires: \_\_\_\_\_

## **EXHIBIT A**

### **LEGAL DESCRIPTION OF HIGHWAY 60 CORPORATE PARK**

The West  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 22, Township 10 North, Range 21 East, in the Town of Cedarburg, Ozaukee County, Wisconsin; EXCEPTING THEREFROM that portion conveyed by Warranty Deed, dated January 14, 1957 and recorded on April 29, 1957 in Volume 138 of Records, Page 610, as Document No. 169904. ALSO EXCEPTING THEREFROM that portion conveyed by Warranty Deed, dated July 19, 1985 and recorded on August 15, 1985 in Volume 533 of Records, Page 346, as Document No. 362540.

## **EXHIBIT B**

Lot 2 of Certified Survey Map No. 4117 recorded in the Office of the Register of Deeds for Ozaukee County, Wisconsin on October 14, 2020 as Document No. 1103716, said Certified Survey Map being that part of the and Northwest  $\frac{1}{4}$  and Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 22, Township 10 North, Range 21 East, City of Cedarburg, Ozaukee County, Wisconsin.



## **EXHIBIT C**

### **GUARANTY**

In consideration of the City entering into the Development Tax Guaranty Agreement (“Agreement”) with EGD-CEDARBURG, LLC (“Owner”), of even date herewith, the undersigned ALEX EGAN, GREGG GRUEHL, and BERT WESTERMAN (collectively, “Guarantor”) does hereby, for himself, his heirs, devisees, legatees, legal representatives, unconditionally, absolutely, and irrevocably guarantee the Owner obligations as set forth in Section 4 of the Agreement from the Effective Date until the termination of the Valuation Guaranty Period, as set forth in the Agreement. This Guaranty shall be considered expired as a matter of course upon the termination of the Valuation Guaranty Period, and no further action shall be required to terminate Guarantor’s obligations and liability under this Guaranty. As reasonably requested by Guarantor or his agent, the City will confirm expiration, in writing, provided that such confirmation shall not be necessary for the termination of this Guaranty. In entering into the Guaranty, the Guarantor hereby expressly waives notices of (i) acceptance of this Guaranty, (ii) defaults by Owner, or successor landowner or assignee and (iii) amendments or modifications to the Agreement. The undersigned hereby expressly consents to any modifications and amendments of the terms, provisions, covenants and conditions of the Agreement that may hereafter be made and agrees that the same shall in no way relieve him from any liability under this Guaranty. Guarantor hereby expressly consents to City proceeding directly against the undersigned on this Guaranty without first exhausting any remedy or remedies which City may have against Owner. The undersigned hereby expressly consents to any assignment or subletting by Owner or its successors or assigns. The undersigned further agrees to pay to City all actual out-of-pocket damages that may be sustained by City in consequence of any default by Owner under the Agreement, together with all reasonable out-of-pocket attorneys’ fees, court costs and other expenses incurred by City in enforcing the covenants and agreements set forth in Section 4 of the Agreement or in enforcing the covenants and agreements of the Guarantor under this Guaranty. Guarantor shall not be liable for any loss of technology, rights or services, incidental, punitive, indirect, special, exemplary, or consequential damages, or loss of data, whether under theory of contract, tort (including negligence), strict liability or otherwise. The undersigned represents and warrants that this Guaranty is an obligation incurred in the interest of the marriage and/or the family.

In the event of any bankruptcy, reorganization, winding up or similar proceedings with respect to Owner, and/or its successors, assigns or successor landowners, no limitation on the liability of Owner under the Agreement which may now or hereafter be imposed by any federal, state or any other statute, law or regulation applicable to such proceedings shall in any way limit the obligation the undersigned Guarantor hereunder, which obligation is coextensive with the liability of Owner, and/or its successors, assigns or successor landowners as set forth in the Agreement, without regard to any such statutory or other limitation.

This Guaranty shall be governed and construed in accordance with the laws of the State of Wisconsin. The Guarantor irrevocably: (a) agrees that any suit, action or other legal proceeding arising out of this Guaranty may be brought in Ozaukee County Circuit Court or the Federal District Court for the Eastern District of Wisconsin; (b) consents to the jurisdiction of each such court in any suit, action or proceeding involving or enforcing this Guaranty; and (c) waives any objection which he may have to the laying of venue of such suit, action or proceeding in any of such courts.

\_\_\_\_\_  
(date)

\_\_\_\_\_  
(signature)

ALEX EGAN

\_\_\_\_\_  
(address)

\_\_\_\_\_  
(date)

\_\_\_\_\_  
(signature)

GREGG GRUEHL

\_\_\_\_\_  
(address)

\_\_\_\_\_  
(date)

\_\_\_\_\_  
(signature)

BERT WESTERMAN

\_\_\_\_\_  
(address)

**EXHIBIT D**  
**PILOT DEED RESTRICTION**  
[See Attached]

## **EXHIBIT B**

Grantee accepts and takes title to the Property subject to the restriction set forth in Section 1 below (the “Restriction”), which restriction shall run with the land, and be binding upon Grantee, its successors and assigns and future owners of the Property.

### **1. Restriction**

No portion of the Property shall be sold, transferred or used to construct, maintain, operate, sublease or license a monopole tower used for the commercial sale or distribution of wireless telecommunication signals substantially similar or identical to TowerCo 2013, LLC’s (the “Cell Tower Tenant”) commercial telecommunication operations on the real property known as Outlot 2 of Certified Survey Map No. 4262 recorded in the Office of the Register of Deeds for Ozaukee County, Wisconsin on May 28, 2024, as Document No. 1159177 (the “Cell Tower Parcel”). Upon the expiration or earlier termination of The City of Cedarburg’s lease with Cell Tower Tenant, or its successors and assigns, on the Cell Tower Parcel (the “Cell Tower Lease”), this Restriction shall automatically terminate. Upon the termination of this Restriction, Grantee may request that the City of Cedarburg execute and record a release of this Restriction, which request the City of Cedarburg shall promptly comply with. Grantee, its tenants, and its successors and assigns are not prohibited from transmitting or receiving wireless telecommunication signals using equipment of any kind as part of its business operations on the Property, provided such equipment and or transmission or receipt of wireless communication is not for a use that is identical or substantially similar to the use by the Cell Tower Tenant, or its successors and assigns. Nor is Grantee prohibited from using the Property for any other lawful use not in direct violation of this Restriction.

### **2. Right to Enforce**

Any sale, transfer, use, construction, leasing, licensing, or development of the Property, or any portion thereof, in a manner materially inconsistent with this Restriction shall be considered a violation of this Restriction (“Violation”). If a Violation occurs or is threatened, The City of Cedarburg or any other interested party with standing shall deliver written notice to Grantee sufficiently detailing the alleged Violation and Grantee shall have an opportunity to cure the Violation. For purposes of this Restriction, “any other interested party with standing” is defined as (i) the City of Cedarburg, its successors and assigns, or (ii) the Cell Tower Tenant, its successors and assigns. If Grantee does not cure the Violation within ten (10) days after receipt of the written notice (the “Grantee Cure Period”), The City of Cedarburg or any other interested party with standing, as applicable, shall have the right to seek injunctive or other equitable relief and/or specific performance to enforce the Restriction (as monetary damages alone are deemed an inadequate remedy) in addition to all other available legal remedies (but specifically excluding special or consequential damages).

### **3. Mortgagee Right to Cure**

In the event of a Violation, The City of Cedarburg or any other interested party with standing will not exercise its rights under Section 2 above unless and until the Grantee Cure Period has expired without cure and The City of Cedarburg or any other interested party with standing, as applicable, has thereafter given each holder of a mortgage on any portion of the Property (each, a “Mortgagee”) written notice and an additional cure period of ten (10) days to cure any outstanding Violation of the Restriction, commencing on the date Mortgagee receives notice that Grantee has failed within the Grantee Cure Period to cure the Violation and describing the Violation in reasonable detail (“Mortgagee Cure Period”). The Mortgagee shall have the right, but not the obligation, to cure any Violation. Evidence of receipt by any Mortgagee shall include, but not be limited to, return receipt from the United States Postal Service or proof of delivery by any common carrier, or other courier or delivery service to the known office of Mortgagee for receipt of legal notices. At the end of the Mortgagee Cure Period, if the Violation has not been cured, The City of Cedarburg or any other interested party with standing, as applicable, may exercise its remedies under Section 2 above.

### **4. Third Party Rights or Beneficiaries**

City of Cedarburg or any other interested party with standing, shall have the right to seek injunctive relief and/or specific performance to enforce the terms of this Restriction.

[Signature Page Follows]

**EGD-CEDARBURG, LLC**

Alex Egan, Member

Bert Westerman, Member

STATE OF WISCONSIN )  
 ) : SS  
COUNTY OF \_\_\_\_\_ )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026, the above-named Alex Egan and Bert Westerman, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public, \_\_\_\_\_ County, \_\_\_\_\_  
My commission \_\_\_\_\_

This Document Drafted by:  
Houseman & Feind, LLP  
Attorney Michael P. Herbrand  
1650 9<sup>th</sup> Avenue  
Grafton, Wisconsin 53024  
[Michael.herbrand@housemanlaw.com](mailto:Michael.herbrand@housemanlaw.com)



**MEMORANDUM OF  
DEVELOPMENT TAX GUARANTY  
AGREEMENT**

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THIS MEMORANDUM OF DEVELOPMENT TAX GUARANTY AGREEMENT (this “Memorandum”) is made as of \_\_\_\_\_, 2026 (“Effective Date”), by and between the CITY OF CEDARBURG, a Wisconsin municipal corporation (“City”), and EGD-CEDARBURG, LLC, a Delaware limited liability company (together with its successors and assigns, “Owner”).

The City and Owner entered into that Development Tax Guaranty Agreement dated \_\_\_\_\_, 2026 (the “Agreement”). The Agreement imposes certain obligations, restrictions, and covenants on Owner to make payments to the City if and until the assessed valuation of the Property equals or exceeds a minimum value as established under the Agreement (the “Guaranteed Value”), or if the Property becomes exempt from net general real estate taxes during the statutory life of the Tax Incremental District No. 6, created within the City pursuant to section 66.1105, Wis. Stats (the “TID”).

This Memorandum does not alter, amend, modify, or change the Agreement in any respect and is executed by the parties solely for the purpose of recordation in the real estate records of Ozaukee County, Wisconsin to give public notice of each party’s rights and obligations under the Agreement.

At such time that the assessed valuation of the Property equals or exceeds the Guaranteed Value, this Memorandum shall automatically terminate and be released from title to the Property, and the parties shall have no further obligations or liability under the Agreement. Upon the termination of this Memorandum, Owner or City may execute and record a release of this Memorandum, provided, however, that executing and recording a release shall not be necessary to terminate and release this Memorandum from title to the Property.

*[Signature Pages Follow]*

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Recording Area

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Prepared By and Upon Recording  
Return To:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

---

PIN:

See attached Exhibit A

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IN WITNESS WHEREOF, the parties have executed this Memorandum as of the Effective Date.

**CITY OF CEDARBURG**

\_\_\_\_\_  
Patricia Thome, Mayor

**ATTEST:**

\_\_\_\_\_  
Jessica Campolo, Clerk

STATE OF WISCONSIN     )  
                                          ) ss.  
OZAUKEE COUNTY         )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026, the above-named Patricia Thome, the Mayor of the City of Cedarburg, and Jessica Campolo, the Clerk of the City of Cedarburg, to me known to be the persons who executed the foregoing instrument and acknowledged the same, as the act and deed of said company, by its authority.

\_\_\_\_\_  
Notary Public, State of Wisconsin

My Commission expires: \_\_\_\_\_

\_\_\_\_\_ COUNTY )

named \_\_\_\_\_, to me known to be the persons who executed the foregoing instrument and acknowledged the same, as the act and deed of said company, by its authority.

---

My Commission expires: \_\_\_\_\_

## **EXHIBIT A**

### **LEGAL DESCRIPTION**

Lot 2 of Certified Survey Map No. 4117 recorded in the Office of the Register of Deeds for Ozaukee County, Wisconsin on October 14, 2020 as Document No. 1103716, said Certified Survey Map being that part of the and Northwest  $\frac{1}{4}$  and Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 22, Township 10 North, Range 21 East, City of Cedarburg, Ozaukee County, Wisconsin.

Tax Parcel No. 13-022-02-002.00

**PILOT RESTRICTION**

***THIS DOCUMENT IS NOT A CONVEYANCE SUBJECT TO RETURN AND FEE PER SECTION 77.21(1), WISCONSIN STATUTES.***

This PILOT RESTRICTION (this “Restriction”) is made as of this \_\_\_\_ day of \_\_\_\_\_, 20\_\_ (the “Effective Date”), by and between the CITY OF CEDARBURG, a Wisconsin municipal corporation (“City”), and EGD-CEDARBURG, LLC, a Delaware limited liability company (together with its successors and assigns, “Owner”).

**Recording Area**

Name and Return Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PINs:

See Exhibit A

**RECITALS:**

- A. Owner is the fee owner of the real estate legally described in the attached and incorporated **Exhibit A** (the “Property”).
- B. The City and Owner entered into that Development Tax Guaranty Agreement dated \_\_\_\_\_, 2026 (the “Agreement”). The Agreement imposes certain obligations, restrictions, and covenants (the “PILOT Obligations”) on the owner of the Property if the Property becomes exempt from net general real estate taxes during the statutory life of the Tax Incremental District No. 6, created within the City pursuant to section 66.1105, Wis. Stats (the “TID”).
- C. The Agreement has terminated and the parties wish to continue encumbering the Property with the PILOT Obligations under this Restriction.

**RESTRICTION:**

NOW, THEREFORE, for and in consideration of the mutual covenants and promises herein contained, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Owner hereby declares this Restriction on the Property as follows:

1. In the event that all or any portion of the Property becomes exempt from net general real estate taxes during the statutory life of the TID, then for the remaining statutory life of the TID (the “PILOT Term”), the owner of such exempt portion of the Property shall make (or cause to be made) annual payments in lieu of taxes in amounts equal to what the net general real estate taxes would have been for such portion of the Property had it not been exempt (as determined by the City assessor, State of Wisconsin Assessor, or other appraiser selected by the City, subject to

the owner's right to contest such determination). The notice of such assessment shall be given in the same manner and timeframe as if the exempt portion of the Property was not exempt. Such payment in lieu of taxes shall be due and payable at the same time and in the same manner as the net general real estate taxes would have been due and payable for such year. If the then owner of such exempt portion of the Property fails to make a payment in lieu of taxes when due, the City may, in addition to all other remedies available to it, levy a special assessment against the exempt portion of the Property owned by such owner in the amount of the unpaid payments, provided any recoveries are limited to the PILOT amount then due. Notwithstanding the levying of such special assessment, the payment obligation under this Section 1 shall also be the personal obligation of the then owner of the exempt portion of the Property.

2. This Restriction shall be deemed to be a covenant running with the land and shall be binding upon the then owners of any portion of the Property for the duration of the PILOT Term. The City is hereby expressly declared to be a beneficiary of this Restriction and entitled to enforce same against all the then owners of an exempt portion of the Property.

3. Upon the expiration or earlier termination of the PILOT Term, this Restriction shall automatically terminate and be released from title to the Property and each owner of any portion of the Property shall have no further obligations or liability under this Restriction. Upon the termination of this Restriction, any owner of any portion of the Property or the City may execute and record a release of this Restriction, provided, however, that executing and recording a release shall not be necessary to terminate and release this Restriction from title to the Property.

*[Signature Pages Follow]*

IN WITNESS WHEREOF, the Declarant has caused this Covenant to be executed as of the Effective Date.

**EGD-CEDARBURG, LLC**

\_\_\_\_\_

STATE OF WISCONSIN     )  
                                          ) ss.  
\_\_\_\_\_ COUTNY     )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026, the above-named \_\_\_\_\_, to me known to be the persons who executed the foregoing instrument and acknowledged the same, as the act and deed of said company, by its authority.

\_\_\_\_\_  
Notary Public, State of Wisconsin

My Commission expires: \_\_\_\_\_

This instrument was drafted by:  
Atty. Kyle J.W. Jones  
Carlson Black O’Callaghan & Battenberg LLP



**CITY OF CEDARBURG**

\_\_\_\_\_  
Patricia Thome, Mayor

**ATTEST:**

\_\_\_\_\_  
Jessica Campolo, Clerk

STATE OF WISCONSIN     )  
                                          ) ss.  
OZAUKEE COUNTY         )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026, the above-named Patricia Thome, the Mayor of the City of Cedarburg, and Jessica Campolo, the Clerk of the City of Cedarburg, to me known to be the persons who executed the foregoing instrument and acknowledged the same, as the act and deed of said company, by its authority.

\_\_\_\_\_  
Notary Public, State of Wisconsin

My Commission expires: \_\_\_\_\_

**MORTGAGEE CONSENT**

[\_\_\_\_\_], as the holder of a mortgage or other security instrument affecting the Property, does hereby consent to this Restriction and the recording of same in the Ozaukee County Register of Deeds Office.

[\_\_\_\_\_]

\_\_\_\_\_  
STATE OF WISCONSIN     )  
                                          ) ss.  
\_\_\_\_\_ COUTNY     )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026, the above-named \_\_\_\_\_, to me known to be the persons who executed the foregoing instrument and acknowledged the same, as the act and deed of said company, by its authority.

\_\_\_\_\_  
Notary Public, State of Wisconsin

My Commission expires: \_\_\_\_\_

## **EXHIBIT A**

### **Property**

Lot 2 of Certified Survey Map No. 4117 recorded in the Office of the Register of Deeds for Ozaukee County, Wisconsin on October 14, 2020 as Document No. 1103716, said Certified Survey Map being that part of the and Northwest  $\frac{1}{4}$  and Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 22, Township 10 North, Range 21 East, City of Cedarburg, Ozaukee County, Wisconsin.

Tax Parcel No. 13-022-02-002.00

## **CITY OF CEDARBURG**

**MEETING DATE:** August 10, 2026

**ITEM NO:** C.

**TITLE:**

Discussion and possible action on Resolution 2026-05, authorizing the sale of a 5.922 acre parcel of vacant real property, in the City of Cedarburg Highway 60 Industrial Park, to Egan Gardner Development, LLC, a Wisconsin Limited Liability Company, which has subsequently been assigned to a related entity, EGD-CEDARBURG, LLC.

**ISSUE SUMMARY:**

The Common Council is requested to consider a resolution to authorize the sale of a 5.922-acre parcel in the Highway 60 Business Park to EGD-Cedarburg, LLC for \$222,075.00, a transaction City staff have worked on with the developer for the past year. Approval of this resolution will allow the project to move forward and enable the City Administrator to execute all necessary documents in advance of the planned August 11, 2026 closing.

**STAFF RECOMMENDATION:**

Approve

**BOARD, COMMISSION OR COMMITTEE RECOMMENDATION:**

None

**BUDGETARY IMPACT:**

Positive Financial Impact on TID #6

**ATTACHMENTS:**

1. Resolution 2026-05 Egan Gardner

**INITIATED/REQUESTED BY:**

Mikko Hilvo

**FOR MORE INFORMATION CONTACT:**

Mikko Hilvo, City Administrator

**CITY OF CEDARBURG  
RESOLUTION NO. 2026-05**

A Resolution of the City of Cedarburg authorizing the sale of a 5.922 acre parcel of vacant real property, in the City of Cedarburg Highway 60 Industrial Park, to Egan Gardner Development, LLC, a Wisconsin Limited Liability Company, which has subsequently been assigned to a related entity, EGD-CEDARBURG, LLC, a Delaware limited liability company (hereinafter, Egan Gardner Development, LLC and EGD-CEDARBURG, LLC shall be collectively referred to herein as “Buyer”).

**RECITALS**

**WHEREAS**, the City of Cedarburg (“City”) is the sole owner of a parcel of vacant property 5.922 acres in size that is being developed in the City industrial park commonly referred to as the Highway 60 Industrial Park, which parcel of property is described in more detail as follows:

Lot 2, Certified Survey Map No. 4117, recorded in the Office of the Register of Deeds for Ozaukee County, Wisconsin on October 14, 2020, as Document No. 1103716, said Certified Survey Map being that part of the Northwest ¼ and Southwest ¼ of the Northeast ¼ of Section 22, Township 10 North, Range 21 East, City of Cedarburg, Ozaukee County, Wisconsin.

(“Property”); and

**WHEREAS**, on January 13, 2026, the City of Cedarburg entered into a written Offer to Purchase (“Purchase Agreement”) pertaining to the sale of the Property by and between the City and Buyer, related to Buyer’s acquisition of the Property for it to construct a new industrial building; and

**WHEREAS**, City and Buyer intend to close on the sale and purchase of the Property on or about August 11, 2026; and

**WHEREAS**, the City Council wishes to pass this resolution authorizing the sale, as described in the Purchase Agreement, as amended, and designate a City representative to execute all necessary documents related to and in furtherance of said sale.

**NOW, THEREFORE, BE IT RESOLVED**, that the Common Council of the City of Cedarburg does hereby authorize the sale of the Property to BUYER or its assigns, pursuant to the written Purchase Agreement, as amended, described above.

**BE IT FURTHER RESOLVED**, that City Administrator Mikko Hilvo is hereby authorized to sign all necessary documents on behalf of the City related to and in furtherance of said sale.

**ADOPTED** by the Common Council of the City of Cedarburg, this 11th day of August, 2026.

---

Patricia Thome, Mayor

**ATTEST:**

---

Jessica Campolo, City Clerk

**2026 Mayoral Appointments**

COMMUNITY DEVELOPMENT AUTHORITY

Tim Voeller

ECONOMIC DEVELOPMENT BOARD

Trevor Shanahan

LIGHT & WATER COMMISSION

Megan Olsen

Mike Bradburn





**CITY OF CEDARBURG  
Common Council  
July 27, 2026  
Minutes**

**1. CALL TO ORDER**

A meeting of the Common Council of the City of Cedarburg, Wisconsin, was held on Monday, July 27, 2026, at City Hall, W63 N645 Washington Avenue, second floor, Council Chambers.

Mayor Patricia Thome called the meeting to order at 7:00 p.m.

**2. ROLL CALL**

Present: Mayor Patricia Thome, Council Members Melissa Bitter, Jim Fitzpatrick, Andrew Mammen, Amanda Didier, Robert Simpson, Kristian Lindo

Excused: Council Member Mark Mueller

Also present: City Administrator Mikko Hilvo, City Attorney Michael Herbrand, City Clerk Jessica Campolo, City Mechanic Bill Hintz

**3. MOMENT OF SILENCE**

A moment of silence was held.

**4. PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was recited.

**5. STATEMENT OF PUBLIC NOTICE**

At Mayor Thome's request, City Clerk Campolo verified that notice of this meeting was provided to the public by posting in accordance with the Wisconsin Open Meetings

Law.

## **6. COMMENTS AND SUGGESTIONS FROM CITIZENS**

None.

## **7. NEW BUSINESS**

Item B was moved to the first item in New Business.

- B. *Discussion and possible action on replacing the Transition Sump at the public works garage.*

City Administrator Hilvo and City Mechanic Hintz explained the request to replace the underground transition pump at the Public Works garage.

A motion was made by Council Member Bitter, seconded by Council Member Simpson, to replace the Transition Sump at the Public Works garage, in the amount of \$11,445. The motion carried unanimously.

- A. *Discussion and possible action on Ordinance No. 2026-17 creating Section 10-2-10 of the Municipal Code of the City of Cedarburg relating to the regulation of electric bicycles and electric scooters.*

City Administrator Hilvo explained that the ordinance is being presented in response to the increased use of e-bikes in the community. The proposed ordinance is a draft developed after reviewing ordinances from surrounding communities and incorporates input from the City Attorney and Police Department.

Mayor Thome opened the topic to public comment.

### **Public Comment**

Terry King W63 N762 Sheboygan Rd.

Terry feels the ordinance needs revisions before being approved.

Charlie Kinas W61 N764 Riveredge Dr.

Charlie believes the proposed ordinance penalizes responsible residents.

Dennis Stefanowski N118 W7076 Oakmont Dr.

Dennis is concerned for the safety of children.

Halien Besaw W63 N346 Hillcrest Ave.

Halien appreciates that the Council is looking to address safety issues but feels the ordinance is poorly written.

Laura Mandella N92 W7010 Evergreen Ct.

Laura works for Wisconsin Bike Fed and offered suggestions regarding the ordinance.

Discussion was held among the Council members regarding the proposed ordinance. Topics included public education opportunities, parental responsibility, the appropriateness of regulating e-bikes by ordinance, enforcement considerations, and the different classifications of e-bikes. The Council also discussed safety concerns, including the use of noise-canceling earpieces while riding. It was suggested that children ages 10 and under be allowed to ride on sidewalks, with older riders using the road.

Following discussion, the Council and Mayor expressed consensus that an ordinance should be developed and that the draft provided a good starting point. No action was taken. The ordinance will be revised based on the discussion and brought back for consideration at a future meeting.

## **8. CONSENT AGENDA**

A motion was made by Council Member Fitzpatrick, seconded by Council Member Simpson, to approve the following Consent Agenda item:

- A. Discussion and possible action on approval of bills dated 07/03/2026-07/20/2026 and payroll dated 07/13/2026-07/24/2026.

The motion carried unanimously.

## **9. REPORTS OF CITY OFFICERS AND DEPARTMENT HEADS**

- A. Administrator's Report

City Administrator Hilvo shared that he, along with representatives from the Town of Cedarburg and Plan Commission member Jim Hayes, had a productive meeting with the Wisconsin Department of Transportation regarding Highway 60. He also reported that he conducted a walk-through of the Amcast site with the Wisconsin Department of Natural Resources, during which he discussed the city's needs.

## **10. COMMUNICATIONS**

- A. Comments and Suggestions from Council Members

None.

- B. Mayor's Report

None.

## **11. ADJOURNMENT**

A motion was made by Council Member Lindo, seconded by Council Member Simpson,

to adjourn the meeting at 8:01 p.m. The motion carried unanimously.

DRAFT

## CHECK DISBURSEMENT REPORT FOR CITY OF CEDARBURG

CHECK DATE 07/22/2026 - 08/01/2026

| Check Date                    | Bank Account                                       | Check #  | Payee                           | Description                | Account | Dept   | Amount     |
|-------------------------------|----------------------------------------------------|----------|---------------------------------|----------------------------|---------|--------|------------|
| <b>Fund: 100 GENERAL FUND</b> |                                                    |          |                                 |                            |         |        |            |
| 07/23/2026                    | PWBDD                                              | 294(E)#  | WISCONSIN DEPARTMENT OF REVENUE | SALES TAX - STATE & COUNTY | 242100  | 000000 | 4,986.72   |
|                               |                                                    |          |                                 | OTHER EXPENSES             | 500390  | 515600 | (37.40)    |
|                               | Check PWBDD 294(E) Total for Fund 100 GENERAL FUND |          |                                 |                            |         |        | 4,949.32   |
| 07/31/2026                    | PWBDD                                              | 295(A)*# | CEDARBURG LIGHT & WATER         | ELECTRIC                   | 500222  | 533420 | 397.96     |
| 07/31/2026                    | PWBDD                                              | 296(E)   | ADP, LLC                        | PROFESSIONAL SERVICES      | 500210  | 515600 | 3,420.25   |
| 07/31/2026                    | PWBDD                                              | 297(E)   | CEDARBURG POLICE ASSOCIATION    | UNION DUES DEDUCTIONS      | 215903  | 000000 | 577.50     |
| 07/31/2026                    | PWBDD                                              | 300(E)   | EXPERT PAY                      | COURT ORDERED DEDUCTIONS   | 215914  | 000000 | 597.19     |
| 07/31/2026                    | PWBDD                                              | 301(E)   | MISSION SQUARE RETIREMENT       | DEFERRED ANNUITY WITHHELD  | 215900  | 000000 | 1,990.04   |
| 07/31/2026                    | PWBDD                                              | 302(E)   | NORTH SHORE BANK                | DEFERRED ANNUITY WITHHELD  | 215900  | 000000 | 8,558.02   |
| 07/31/2026                    | PWBDD                                              | 303(E)*# | WE ENERGIES                     | NATURAL GAS                | 500224  | 555510 | 29.72      |
|                               |                                                    |          |                                 | NATURAL GAS                | 500224  | 522100 | 14.12      |
|                               |                                                    |          |                                 | NATURAL GAS                | 500224  | 522100 | 581.15     |
|                               |                                                    |          |                                 | NATURAL GAS                | 500224  | 518100 | 99.34      |
|                               |                                                    |          |                                 | NATURAL GAS                | 500224  | 522410 | 17.07      |
|                               |                                                    |          |                                 | NATURAL GAS                | 500224  | 518100 | 66.56      |
|                               |                                                    |          |                                 | NATURAL GAS                | 500224  | 533210 | 136.48     |
|                               |                                                    |          |                                 | NATURAL GAS                | 500224  | 518100 | 80.66      |
|                               |                                                    |          |                                 | NATURAL GAS                | 500224  | 555510 | 23.38      |
|                               | Check PWBDD 303(E) Total for Fund 100 GENERAL FUND |          |                                 |                            |         |        | 1,048.48   |
| 07/31/2026                    | PWBDD                                              | 304(E)   | WISCONSIN DEFERRED COMPENSATION | DEFERRED ANNUITY WITHHELD  | 215900  | 000000 | 1,330.54   |
| 07/31/2026                    | PWBDD                                              | 305(E)   | WISCONSIN RETIREMENT SYSTEM     | WRS DEDUCTIONS             | 215210  | 000000 | 127,135.90 |
| 07/22/2026                    | Z-AGX                                              | 52(E)    | FASTENAL COMPANY                | MAINTENANCE PARTS          | 500353  | 533210 | 76.61      |
| 07/22/2026                    | Z-AGX                                              | 53(E)    | ENGINEERED SECURITY SOLUTIONS   | REPAIR AND MAINTENANCE     | 500240  | 533210 | 9,131.60   |
| 07/22/2026                    | Z-AGX                                              | 54(E)    | SHERWIN WILLIAMS CO.            | OPERATING SUPPLIES         | 500350  | 533210 | 43.99      |
| 07/23/2026                    | PWBDD                                              | 54071    | ABLE DISTRIBUTING               | OPERATING SUPPLIES         | 500350  | 518100 | 594.00     |
| 07/23/2026                    | PWBDD                                              | 54081    | DIGITAL EDGE OF WISCONSIN LLC   | PRINTING-NEWSLETTERS, ETC  | 500313  | 522110 | 802.00     |
| 07/23/2026                    | PWBDD                                              | 54084    | EPTURA, INC                     | SHOP TECH                  | 500387  | 533210 | 1,149.54   |
| 07/23/2026                    | PWBDD                                              | 54085    | FIVE CORNERS DODGE              | REPAIR AND MAINTENANCE     | 500240  | 522120 | 2,138.68   |
| 07/23/2026                    | PWBDD                                              | 54086*#  | FORWARD TS                      | TELEPHONE/COMMUNICATIONS   | 500225  | 522110 | 30.49      |
|                               |                                                    |          |                                 | TELEPHONE/COMMUNICATIONS   | 500225  | 513300 | 50.49      |
|                               | Check PWBDD 54086 Total for Fund 100 GENERAL FUND  |          |                                 |                            |         |        | 80.98      |
| 07/23/2026                    | PWBDD                                              | 54087    | GRAFTON ACE HARDWARE            | REPAIR AND MAINTENANCE     | 500240  | 522410 | 14.39      |
| 07/23/2026                    | PWBDD                                              | 54088*#  | HOUSEMAN & FEIND, LLP           | ATTORNEY/CONSULTANT        | 500212  | 522110 | 1,659.00   |
|                               |                                                    |          |                                 | EXTRAORDINARY SERVICES     | 500211  | 516100 | 2,842.50   |
|                               |                                                    |          |                                 | ATTORNEY/CONSULTANT        | 500212  | 522110 | 433.50     |
|                               |                                                    |          |                                 | ATTORNEY/CONSULTANT        | 500212  | 522110 | 1,258.00   |
|                               |                                                    |          |                                 | EXTRAORDINARY SERVICES     | 500211  | 516100 | 1,224.00   |
|                               | Check PWBDD 54088 Total for Fund 100 GENERAL FUND  |          |                                 |                            |         |        | 7,417.00   |
| 07/23/2026                    | PWBDD                                              | 54091    | JM BRENNAN, INC.                | REPAIR AND MAINTENANCE     | 500240  | 518100 | 1,123.00   |

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|-------------------------------|--------------|-------------|----------------------------------|-----------------------------|---------|--------|----------|
| <b>Fund: 100 GENERAL FUND</b> |              |             |                                  |                             |         |        |          |
| 07/23/2026                    | PWBDD        | 54092       | JOHNSON CONTROLS SECURITY SOLU   | REPAIR AND MAINTENANCE      | 500240  | 518100 | 503.09   |
| 07/23/2026                    | PWBDD        | 54093       | LAROSA LANDSCAPE COMPANY         | MAINT/CONTRACTED SERVICES   | 500290  | 555510 | 382.00   |
| 07/23/2026                    | PWBDD        | 54095*#     | NAPA AUTO PARTS                  | MAINTENANCE PARTS           | 500353  | 533210 | 51.11    |
| 07/23/2026                    | PWBDD        | 54097       | ONTECH SYSTEMS, INC              | REPAIR AND MAINTENANCE      | 500240  | 522110 | 40.00    |
| 07/23/2026                    | PWBDD        | 54100*#     | T-MOBILE                         | TELEPHONE/COMMUNICATIONS    | 500225  | 555510 | 13.12    |
|                               |              |             |                                  | TELEPHONE/COMMUNICATIONS    | 500225  | 533210 | 62.34    |
|                               |              |             |                                  | TELEPHONE/COMMUNICATIONS    | 500225  | 533110 | 7.61     |
|                               | Check        | PWBDD 54100 | Total for Fund 100 GENERAL FUND  |                             |         |        | 83.07    |
| 07/23/2026                    | PWBDD        | 54101       | TRANSUNION RISK AND ALTERNATIVE  | PROFESSIONAL SERVICES       | 500210  | 522130 | 100.00   |
| 07/23/2026                    | PWBDD        | 54103#      | UNIFIRST CORPORATION             | MAINTENANCE SUPPLIES        | 500340  | 522100 | 128.59   |
|                               |              |             |                                  | OPERATING SUPPLIES          | 500350  | 533210 | 127.54   |
|                               |              |             |                                  | OPERATING SUPPLIES          | 500350  | 533210 | 127.54   |
|                               | Check        | PWBDD 54103 | Total for Fund 100 GENERAL FUND  |                             |         |        | 383.67   |
| 07/23/2026                    | PWBDD        | 54104*#     | VANTAGE FINANCIAL,LLC            | EQUIPMENT OUTLAY            | 500385  | 514700 | 999.00   |
| 07/23/2026                    | PWBDD        | 54105       | WISCONSIN HUMANE SOCIETY         | ANIMAL POUND                | 500213  | 522110 | 60.00    |
| 07/31/2026                    | PWBDD        | 54106       | ABLE DISTRIBUTING                | MAINT/CONTRACTED SERVICES   | 500290  | 555510 | 2,566.67 |
| 07/31/2026                    | PWBDD        | 54107       | AECOM TECHNICAL SERVICES INC     | DEVELOPERS AGREE-STONE LAKE | 239261  | 000000 | 1,858.83 |
| 07/31/2026                    | PWBDD        | 54111       | BASSETT MECHANICAL               | PROFESSIONAL SERVICES       | 500210  | 533210 | 498.00   |
| 07/31/2026                    | PWBDD        | 54112       | BOBCAT PLUS, INC.                | MAINTENANCE PARTS           | 500353  | 533210 | 108.62   |
| 07/31/2026                    | PWBDD        | 54114       | BROOKS TRACTOR                   | GAS AND OIL EXPENSE         | 500351  | 533210 | 978.27   |
| 07/31/2026                    | PWBDD        | 54115       | BURKE TRUCK & EQUIPMENT INC.     | MAINTENANCE PARTS           | 500353  | 533210 | 100.00   |
| 07/31/2026                    | PWBDD        | 54116#      | CARLIN HORTICULTURAL SUPPLIES    | FIELD MAINTENANCE SUPPLIES  | 500243  | 555510 | 457.80   |
|                               |              |             |                                  | SUPPLIES AND EXPENSES       | 500347  | 555220 | 384.93   |
|                               |              |             |                                  | SUPPLIES AND EXPENSES       | 500347  | 555220 | 2,679.22 |
|                               | Check        | PWBDD 54116 | Total for Fund 100 GENERAL FUND  |                             |         |        | 3,521.95 |
| 07/31/2026                    | PWBDD        | 54120       | DIGITAL EDGE OF WISCONSIN LLC    | REPAIR AND MAINTENANCE      | 500240  | 518100 | 170.00   |
| 07/31/2026                    | PWBDD        | 54122       | GRAFTON ACE HARDWARE             | REPAIR AND MAINTENANCE      | 500240  | 555510 | 422.91   |
| 07/31/2026                    | PWBDD        | 54126       | KRISTEN JANE COLLECTIVE LLC      | LIQUOR & BEER LICENSES      | 441110  | 000000 | 200.00   |
| 07/31/2026                    | PWBDD        | 54127       | MOTION & CONTROL ENTERPRISES LLC | MAINTENANCE PARTS           | 500353  | 533210 | 10.63    |
| 07/31/2026                    | PWBDD        | 54128       | NAPA AUTO PARTS                  | MAINTENANCE PARTS           | 500353  | 533210 | 135.91   |
|                               |              |             |                                  | MAINTENANCE PARTS           | 500353  | 533210 | 148.92   |
|                               | Check        | PWBDD 54128 | Total for Fund 100 GENERAL FUND  |                             |         |        | 284.83   |
| 07/31/2026                    | PWBDD        | 54130       | ONTECH SYSTEMS, INC              | EQUIPMENT/SOFTWARE          | 500380  | 514700 | 1,563.00 |
|                               |              |             |                                  | PROFESSIONAL SERVICES       | 500210  | 514700 | 440.30   |
|                               | Check        | PWBDD 54130 | Total for Fund 100 GENERAL FUND  |                             |         |        | 2,003.30 |
| 07/31/2026                    | PWBDD        | 54134       | SCHMITZ READY MIX, INC.          | REPAIR AND MAINTENANCE      | 500240  | 533311 | 68.31    |
| 07/31/2026                    | PWBDD        | 54135#      | SOUTHSIDE TIRECO.,INC            | MAINTENANCE PARTS           | 500353  | 533210 | 697.00   |

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|-------------------------------|--------------|---------|---------------------------------------------------|---------------------------|---------|--------|----------|
| <b>Fund: 100 GENERAL FUND</b> |              |         |                                                   |                           |         |        |          |
|                               |              |         |                                                   | RECYCLING EXPENSES        | 500344  | 533730 | 48.00    |
|                               |              |         | Check PWBDD 54135 Total for Fund 100 GENERAL FUND |                           |         |        | 745.00   |
| 07/31/2026                    | PWBDD        | 54138   | TRUCK COUNTRY OF WISC                             | MAINTENANCE PARTS         | 500353  | 533210 | 895.65   |
| 07/31/2026                    | PWBDD        | 54139   | WISCONSIN DEPT OF JUSTICE-TIME                    | TELEPHONE/COMMUNICATIONS  | 500225  | 522110 | 486.00   |
| 07/22/2026                    | Z-AGX        | 55(E)   | AT&T MOBILITY                                     | TELEPHONE/COMMUNICATIONS  | 500225  | 522410 | 117.81   |
| 07/22/2026                    | Z-AGX        | 56(E)*# | AT&T MOBILITY                                     | TELEPHONE/COMMUNICATIONS  | 500225  | 522310 | 140.56   |
|                               |              |         |                                                   | TELEPHONE/COMMUNICATIONS  | 500225  | 533110 | 77.08    |
|                               |              |         |                                                   | TELEPHONE/COMMUNICATIONS  | 500225  | 533210 | 140.56   |
|                               |              |         |                                                   | TELEPHONE/COMMUNICATIONS  | 500225  | 555510 | 104.56   |
|                               |              |         | Check Z-AGX 56(E) Total for Fund 100 GENERAL FUND |                           |         |        | 462.76   |
| 07/22/2026                    | Z-AGX        | 57(E)   | TAPCO, INC                                        | SIGNS                     | 500363  | 533311 | 5,130.50 |
| 07/22/2026                    | Z-AGX        | 58(E)   | CHARTER COMMUNICATIONS                            | TELEPHONE/COMMUNICATIONS  | 500225  | 522310 | 61.95    |
| 07/22/2026                    | Z-AGX        | 59(E)   | GENERAL COMMUNICATIONS INC                        | REPAIR AND MAINTENANCE    | 500240  | 522120 | 140.00   |
| 07/22/2026                    | Z-AGX        | 60(E)   | STUMP GRINDING 4 LESS, LLC                        | MAINT/CONTRACTED SERVICES | 500290  | 555510 | 5,470.00 |
| 07/22/2026                    | Z-AGX        | 61(E)   | STUMP GRINDING 4 LESS, LLC                        | MAINT/CONTRACTED SERVICES | 500290  | 555510 | 8,865.00 |
| 07/22/2026                    | Z-AGX        | 62(E)   | SHERWIN INDUSTRIES, INC.                          | OPERATING SUPPLIES        | 500350  | 533311 | 2,966.32 |
| 07/22/2026                    | Z-AGX        | 67(E)*# | AT&T                                              | TELEPHONE/COMMUNICATIONS  | 500225  | 518100 | 250.12   |
| 07/22/2026                    | Z-AGX        | 68(E)   | EGELHOFF LAWNMOWER SERVICE                        | MAINTENANCE PARTS         | 500353  | 533210 | 57.00    |
| 07/22/2026                    | Z-AGX        | 71(E)   | GRAINGER                                          | MAINTENANCE PARTS         | 500353  | 533210 | 154.03   |
| 07/22/2026                    | Z-AGX        | 72(E)   | RAY O'HERRON CO., INC.                            | UNIFORMS                  | 500346  | 522120 | 151.93   |
| 07/22/2026                    | Z-AGX        | 73(E)   | RAY O'HERRON CO., INC.                            | UNIFORMS                  | 500346  | 522120 | 19.99    |
| 07/22/2026                    | Z-AGX        | 74(E)   | RAY O'HERRON CO., INC.                            | UNIFORMS                  | 500346  | 522120 | 10.00    |
| 07/22/2026                    | Z-AGX        | 75(E)   | BEYER'S HARDWARE                                  | MAINTENANCE PARTS         | 500353  | 533210 | 24.27    |
| 07/22/2026                    | Z-AGX        | 76(E)   | BEYER'S HARDWARE                                  | REPAIR AND MAINTENANCE    | 500240  | 555510 | 0.60     |
| 07/22/2026                    | Z-AGX        | 77(E)   | LOCHEN EQUIPMENT                                  | MAINTENANCE PARTS         | 500353  | 533210 | 138.41   |
| 07/22/2026                    | Z-AGX        | 78(E)   | GALLS, LLC                                        | UNIFORMS                  | 500346  | 522120 | 659.65   |
| 07/30/2026                    | Z-AGX        | 80(E)   | AT&T MOBILITY                                     | TELEPHONE/COMMUNICATIONS  | 500225  | 522110 | 728.17   |
| 07/30/2026                    | Z-AGX        | 83(E)   | CHARTER COMMUNICATIONS                            | TELEPHONE/COMMUNICATIONS  | 500225  | 522110 | 584.00   |
| 07/30/2026                    | Z-AGX        | 84(E)   | CHARTER COMMUNICATIONS                            | TELEPHONE/COMMUNICATIONS  | 500225  | 522110 | 424.88   |
| 07/30/2026                    | Z-AGX        | 85(E)   | AURORA HEALTH CARE                                | PROFESSIONAL SERVICES     | 500210  | 522130 | 50.00    |
| 07/30/2026                    | Z-AGX        | 86(E)   | GENERAL COMMUNICATIONS INC                        | REPAIR AND MAINTENANCE    | 500240  | 522120 | 138.00   |
| 07/30/2026                    | Z-AGX        | 92(E)   | EGELHOFF LAWNMOWER SERVICE                        | REPAIR AND MAINTENANCE    | 500240  | 555510 | 138.42   |
| 07/30/2026                    | Z-AGX        | 93(E)   | MILLER-BRADFORD AND RISBERG                       | REPAIR AND MAINTENANCE    | 500240  | 533210 | 123.23   |
| 07/30/2026                    | Z-AGX        | 95(E)   | BEYER'S HARDWARE                                  | REPAIR AND MAINTENANCE    | 500240  | 555510 | 19.75    |

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|----------------------------------------------------------|--------------|----------|------------------------------------|-------------------------|---------|--------|------------|
| <b>Fund: 100 GENERAL FUND</b>                            |              |          |                                    |                         |         |        |            |
| Total For Fund: 100                                      |              |          |                                    |                         |         |        | 216,984.69 |
| <b>Fund: 200 CEMETERY FUND</b>                           |              |          |                                    |                         |         |        |            |
| 07/22/2026                                               | Z-AGX        | 69(E)    | EDELHOFF LAWNMOWER SERVICE         | REPAIR AND MAINTENANCE  | 500240  | 544210 | 375.00     |
| 07/22/2026                                               | Z-AGX        | 70(E)    | EDELHOFF LAWNMOWER SERVICE         | REPAIR AND MAINTENANCE  | 500240  | 544210 | 11.60      |
| Total For Fund: 200                                      |              |          |                                    |                         |         |        | 386.60     |
| <b>Fund: 220 RECREATION PROGRAMS FUND</b>                |              |          |                                    |                         |         |        |            |
| 07/31/2026                                               | PWBDD        | 54121    | GO RITEWAY TRANSPORTATION GROUP    | TRANSPORTATION          | 500336  | 555390 | 632.23     |
| 07/31/2026                                               | PWBDD        | 54132    | RODEN BARNYARD ADVENTURES LLC      | SUPPLIES AND EXPENSES   | 500347  | 555390 | 1,200.00   |
| Total For Fund: 220                                      |              |          |                                    |                         |         |        | 1,832.23   |
| <b>Fund: 232 DONATIONS</b>                               |              |          |                                    |                         |         |        |            |
| 07/23/2026                                               | PWBDD        | 54099    | RAY ALLEN MANUFACTURING, LLC       | K-9 UNIT EXPENSE        | 500352  | 522120 | 326.98     |
|                                                          |              |          |                                    | K-9 UNIT EXPENSE        | 500352  | 522120 | (32.99)    |
| Check PWBDD 54099 Total for Fund 232 DONATIONS           |              |          |                                    |                         |         |        | 293.99     |
| 07/31/2026                                               | PWBDD        | 54131    | RAY ALLEN MANUFACTURING, LLC       | K-9 UNIT EXPENSE        | 500352  | 522120 | 39.99      |
| 07/31/2026                                               | PWBDD        | 54136    | STEINIG TAL K-9 POLICE ACADEMY LLC | K-9 UNIT EXPENSE        | 500352  | 522120 | 1,150.00   |
| Total For Fund: 232                                      |              |          |                                    |                         |         |        | 1,483.98   |
| <b>Fund: 240 SWIMMING POOL FUND</b>                      |              |          |                                    |                         |         |        |            |
| 07/31/2026                                               | PWBDD        | 303(E)*# | WE ENERGIES                        | NATURAL GAS             | 500224  | 555320 | 35.29      |
|                                                          |              |          |                                    | NATURAL GAS             | 500224  | 555320 | 5,646.54   |
| Check PWBDD 303(E) Total for Fund 240 SWIMMING POOL FUND |              |          |                                    |                         |         |        | 5,681.83   |
| 07/23/2026                                               | PWBDD        | 54096    | OLSEN'S PIGGLY WIGGLY              | OPERATING SUPPLIES      | 500350  | 555321 | 105.48     |
|                                                          |              |          |                                    | OPERATING SUPPLIES      | 500350  | 555321 | 21.49      |
|                                                          |              |          |                                    | OPERATING SUPPLIES      | 500350  | 555321 | 32.24      |
| Check PWBDD 54096 Total for Fund 240 SWIMMING POOL FUND  |              |          |                                    |                         |         |        | 159.21     |
| 07/31/2026                                               | PWBDD        | 54110    | BADGER POPCORN & CONCESSION        | OPERATING SUPPLIES      | 500350  | 555321 | 979.78     |
|                                                          |              |          |                                    | OPERATING SUPPLIES      | 500350  | 555321 | 631.51     |
| Check PWBDD 54110 Total for Fund 240 SWIMMING POOL FUND  |              |          |                                    |                         |         |        | 1,611.29   |
| 07/31/2026                                               | PWBDD        | 54117    | CARRICO AQUATIC RESOURCES          | MAINTENANCE SUPPLIES    | 500340  | 555320 | 51.13      |
| 07/31/2026                                               | PWBDD        | 54118    | CHRISTIAN COVAL                    | SWIMMING POOL - LESSONS | 467342  | 000000 | 40.00      |
| 07/31/2026                                               | PWBDD        | 54123    | GREAT LAKES COCA-COLA              | OPERATING SUPPLIES      | 500350  | 555321 | 462.62     |
| 07/31/2026                                               | PWBDD        | 54124    | HAWKINS , INC.                     | OPERATING SUPPLIES      | 500350  | 555320 | 875.24     |
| 07/31/2026                                               | PWBDD        | 54125    | KATIE MARTINEK                     | SWIMMING POOL - LESSONS | 467342  | 000000 | 40.00      |
| 07/31/2026                                               | PWBDD        | 54129*#  | OLSEN'S PIGGLY WIGGLY              | OPERATING SUPPLIES      | 500350  | 555321 | 28.66      |
| 07/30/2026                                               | Z-AGX        | 94(E)    | BEYER'S HARDWARE                   | MAINTENANCE SUPPLIES    | 500340  | 555320 | 107.77     |
| Total For Fund: 240                                      |              |          |                                    |                         |         |        | 9,057.75   |
| <b>Fund: 260 LIBRARY FUND</b>                            |              |          |                                    |                         |         |        |            |
| 07/31/2026                                               | PWBDD        | 303(E)*# | WE ENERGIES                        | NATURAL GAS             | 500224  | 555110 | 380.90     |



## CHECK DISBURSEMENT REPORT FOR CITY OF CEDARBURG

CHECK DATE 07/22/2026 - 08/01/2026

| Check Date                           | Bank Account | Check #  | Payee                                                 | Description                    | Account | Dept   | Amount    |
|--------------------------------------|--------------|----------|-------------------------------------------------------|--------------------------------|---------|--------|-----------|
| <b>Fund: 260 LIBRARY FUND</b>        |              |          |                                                       |                                |         |        |           |
| 07/23/2026                           | PWBDD        | 54075    | AMAZON CAPITOL SERVICES                               | PUBLICATIONS AND SUBSCRIPTIONS | 500319  | 555110 | 25.99     |
|                                      |              |          |                                                       | PUBLICATIONS AND SUBSCRIPTIONS | 500319  | 555110 | 11.51     |
|                                      |              |          |                                                       | OFFICE SUPPLIES                | 500310  | 555110 | 35.38     |
|                                      |              |          |                                                       | PUBLICATIONS AND SUBSCRIPTIONS | 500319  | 555110 | 73.57     |
|                                      |              |          |                                                       | PUBLICATIONS AND SUBSCRIPTIONS | 500319  | 555110 | 40.86     |
|                                      |              |          |                                                       | PUBLICATIONS AND SUBSCRIPTIONS | 500319  | 555110 | 10.18     |
|                                      |              |          |                                                       | PUBLICATIONS AND SUBSCRIPTIONS | 500319  | 555110 | 26.73     |
|                                      |              |          |                                                       | OFFICE SUPPLIES                | 500310  | 555110 | 9.98      |
|                                      |              |          |                                                       | DONATION EXPENDITURES          | 500322  | 555110 | 15.99     |
|                                      |              |          |                                                       | PUBLICATIONS AND SUBSCRIPTIONS | 500319  | 555110 | 5.00      |
|                                      |              |          |                                                       | OPERATING SUPPLIES             | 500350  | 555110 | 127.11    |
|                                      |              |          |                                                       | DONATION EXPENDITURES          | 500322  | 555110 | 261.13    |
|                                      |              |          | Check PWBDD 54075 Total for Fund 260 LIBRARY FUND     |                                |         |        | 643.43    |
| 07/23/2026                           | PWBDD        | 54080    | CINTAS CORPORATION                                    | OPERATING SUPPLIES             | 500350  | 555110 | 319.69    |
| 07/23/2026                           | PWBDD        | 54090    | INGRAM LIBRARY SERVICES                               | PUBLICATIONS AND SUBSCRIPTIONS | 500319  | 555110 | 235.21    |
|                                      |              |          |                                                       | PUBLICATIONS AND SUBSCRIPTIONS | 500319  | 555110 | 19.07     |
|                                      |              |          | Check PWBDD 54090 Total for Fund 260 LIBRARY FUND     |                                |         |        | 254.28    |
| 07/23/2026                           | PWBDD        | 54098    | ORKIN COMMERCIAL SERVICES                             | MAINT/CONTRACTED SERVICES      | 500290  | 555110 | 127.33    |
| 07/31/2026                           | PWBDD        | 54108    | AMAZON CAPITOL SERVICES                               | OFFICE SUPPLIES                | 500310  | 555110 | 493.64    |
|                                      |              |          |                                                       | DONATION EXPENDITURES          | 500322  | 555110 | 64.87     |
|                                      |              |          |                                                       | DONATION EXPENDITURES          | 500322  | 555110 | 81.22     |
|                                      |              |          |                                                       | PUBLICATIONS AND SUBSCRIPTIONS | 500319  | 555110 | 240.93    |
|                                      |              |          |                                                       | PUBLICATIONS AND SUBSCRIPTIONS | 500319  | 555110 | 218.21    |
|                                      |              |          |                                                       | DONATION EXPENDITURES          | 500322  | 555110 | 204.94    |
|                                      |              |          |                                                       | PUBLICATIONS AND SUBSCRIPTIONS | 500319  | 555110 | (1.59)    |
|                                      |              |          |                                                       | PUBLICATIONS AND SUBSCRIPTIONS | 500319  | 555110 | (6.03)    |
|                                      |              |          | Check PWBDD 54108 Total for Fund 260 LIBRARY FUND     |                                |         |        | 1,296.19  |
| 07/22/2026                           | Z-AGX        | 63(E)    | ENVISIONWARE INC                                      | GRANT EXPENDITURES             | 500331  | 555110 | 22,969.00 |
| 07/22/2026                           | Z-AGX        | 64(E)    | ENVISIONWARE INC                                      | MAINT/CONTRACTED SERVICES      | 500290  | 555110 | 1,225.22  |
| 07/22/2026                           | Z-AGX        | 65(E)    | PLAYAWAY PRODUCTS LLC                                 | DONATION EXPENDITURES          | 500322  | 555110 | 278.95    |
| 07/22/2026                           | Z-AGX        | 67(E)*#  | AT&T                                                  | TELEPHONE/COMMUNICATIONS       | 500225  | 555110 | 328.49    |
| 07/30/2026                           | Z-AGX        | 79(E)    | DEMCO SOFTWARE                                        | OFFICE SUPPLIES                | 500310  | 555110 | 197.95    |
| 07/30/2026                           | Z-AGX        | 89(E)    | PLAYAWAY PRODUCTS LLC                                 | PUBLICATIONS AND SUBSCRIPTIONS | 500319  | 555110 | 59.39     |
| Total For Fund: 260                  |              |          |                                                       |                                |         |        | 28,080.82 |
| <b>Fund: 270 FIRE DEPT &amp; EMS</b> |              |          |                                                       |                                |         |        |           |
| 07/31/2026                           | PWBDD        | 303(E)*# | WE ENERGIES                                           | NATURAL GAS                    | 500224  | 522500 | 199.68    |
|                                      |              |          |                                                       | NATURAL GAS                    | 500224  | 522500 | 73.22     |
|                                      |              |          | Check PWBDD 303(E) Total for Fund 270 FIRE DEPT & EMS |                                |         |        | 272.90    |
| 07/23/2026                           | PWBDD        | 54074    | AIRGAS USA LLC                                        | EMS SUPPLIES AND EXPENSES      | 500347  | 522500 | 142.16    |
|                                      |              |          |                                                       | EMS SUPPLIES AND EXPENSES      | 500347  | 522500 | 236.46    |
|                                      |              |          | Check PWBDD 54074 Total for Fund 270 FIRE DEPT & EMS  |                                |         |        | 378.62    |
| 07/23/2026                           | PWBDD        | 54077    | AURORA MEDICAL CENTER GRAFTON LLC                     | EMS SUPPLIES AND EXPENSES      | 500347  | 522500 | 1,060.53  |

## CHECK DISBURSEMENT REPORT FOR CITY OF CEDARBURG

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| Check Date                     | Bank Account       | Check #                                 | Payee                          | Description               | Account | Dept   | Amount    |
|--------------------------------|--------------------|-----------------------------------------|--------------------------------|---------------------------|---------|--------|-----------|
| Fund: 270 FIRE DEPT & EMS      |                    |                                         |                                |                           |         |        |           |
| 07/23/2026                     | PWBDD              | 54086*#                                 | FORWARD TS                     | MAINT/CONTRACTED SERVICES | 500290  | 522500 | 30.49     |
| 07/23/2026                     | PWBDD              | 54088*#                                 | HOUSEMAN & FEIND, LLP          | ATTORNEY/CONSULTANT       | 500212  | 522500 | 255.00    |
| 07/23/2026                     | PWBDD              | 54089                                   | ICE-KOLDLLC                    | REPAIR AND MAINTENANCE    | 500240  | 522500 | 750.00    |
| 07/23/2026                     | PWBDD              | 54100*#                                 | T-MOBILE                       | TELEPHONE/COMMUNICATIONS  | 500225  | 522500 | 7.61      |
| 07/23/2026                     | PWBDD              | 54104*#                                 | VANTAGE FINANCIAL,LLC          | MAINT/CONTRACTED SERVICES | 500290  | 522500 | 133.00    |
| 07/31/2026                     | PWBDD              | 54109                                   | AMERICAN RESPONSE VEHICLES,INC | REPAIR AND MAINTENANCE    | 500240  | 522500 | 1,573.22  |
| 07/31/2026                     | PWBDD              | 54113                                   | BOUND TREE MEDICAL, LLC        | EMS SUPPLIES AND EXPENSES | 500347  | 522500 | 1,296.85  |
|                                |                    |                                         |                                | EMS - FAP GRANT EXPENSES  | 500397  | 522500 | 413.78    |
|                                | Check PWBDD 54113  | Total for Fund 270 FIRE DEPT & EMS      |                                |                           |         |        | 1,710.63  |
| 07/31/2026                     | PWBDD              | 54129*#                                 | OLSEN'S PIGGLY WIGGLY          | EMPLOYEE RELATIONS        | 500329  | 522500 | 40.36     |
| 07/31/2026                     | PWBDD              | 54137                                   | THE FIRST SIGNS OF FIRE        | FIREFIGHTING EQUIPMENT    | 500380  | 522500 | 184.95    |
| 07/22/2026                     | Z-AGX              | 56(E)*#                                 | AT&T MOBILITY                  | TELEPHONE/COMMUNICATIONS  | 500225  | 522500 | 31.99     |
| 07/30/2026                     | Z-AGX              | 81(E)                                   | AT&T MOBILITY                  | TELEPHONE/COMMUNICATIONS  | 500225  | 522500 | 669.06    |
| 07/30/2026                     | Z-AGX              | 82(E)                                   | CHARTER COMMUNICATIONS         | TELEPHONE/COMMUNICATIONS  | 500225  | 522500 | 358.06    |
| 07/30/2026                     | Z-AGX              | 87(E)                                   | GENERAL COMMUNICATIONS INC     | TELEPHONE/COMMUNICATIONS  | 500225  | 522500 | 169.00    |
| 07/30/2026                     | Z-AGX              | 88(E)                                   | ZOLL MEDICAL CORPORATION       | EMS - FAP GRANT EXPENSES  | 500397  | 522500 | 21,873.64 |
| 07/30/2026                     | Z-AGX              | 90(E)                                   | DINGES FIRE COMPANY            | FIREFIGHTING EQUIPMENT    | 500380  | 522500 | 624.70    |
| 07/30/2026                     | Z-AGX              | 91(E)                                   | DASH MEDICAL GLOVES,LLC        | EMS SUPPLIES AND EXPENSES | 500347  | 522500 | 359.23    |
| 07/30/2026                     | Z-AGX              | 96(E)                                   | GALLS, LLC                     | UNIFORMS                  | 500346  | 522500 | 184.18    |
| Total For Fund: 270            |                    |                                         |                                |                           |         |        | 30,667.17 |
| Fund: 300 DEBT SERVICE FUND    |                    |                                         |                                |                           |         |        |           |
| 07/31/2026                     | PWBDD              | 298(E)*#                                | EHLERS AND ASSOCIATES          | DEBT SERVICE - INTEREST   | 500620  | 581565 | 3,025.00  |
|                                |                    |                                         |                                | DEBT SERVICE - INTEREST   | 500620  | 581530 | 60,667.50 |
|                                |                    |                                         |                                | DEBT SERVICE - INTEREST   | 500620  | 581540 | 700.00    |
|                                |                    |                                         |                                | DEBT SERVICE - INTEREST   | 500620  | 581575 | 4,125.00  |
|                                |                    |                                         |                                | PAYING AGENT FEE          | 500690  | 582000 | 400.00    |
|                                | Check PWBDD 298(E) | Total for Fund 300 DEBT SERVICE FUND    |                                |                           |         |        | 68,917.50 |
| Total For Fund: 300            |                    |                                         |                                |                           |         |        | 68,917.50 |
| Fund: 350 TIF DISTRICT FUND #4 |                    |                                         |                                |                           |         |        |           |
| 07/31/2026                     | PWBDD              | 298(E)*#                                | EHLERS AND ASSOCIATES          | DEBT SERVICE - INTEREST   | 500620  | 566710 | 46,353.75 |
| 07/23/2026                     | PWBDD              | 54079                                   | BOARDMAN & CLARK LLP           | ATTORNEY/CONSULTANT       | 500212  | 566710 | 5,328.00  |
| 07/23/2026                     | PWBDD              | 54088*#                                 | HOUSEMAN & FEIND, LLP          | ATTORNEY/CONSULTANT       | 500212  | 566710 | 4,228.50  |
|                                |                    |                                         |                                | ATTORNEY/CONSULTANT       | 500212  | 566710 | 280.50    |
|                                | Check PWBDD 54088  | Total for Fund 350 TIF DISTRICT FUND #4 |                                |                           |         |        | 4,509.00  |
| Total For Fund: 350            |                    |                                         |                                |                           |         |        | 56,190.75 |
| Fund: 353 TIF DISTRICT #6      |                    |                                         |                                |                           |         |        |           |

## CHECK DISBURSEMENT REPORT FOR CITY OF CEDARBURG

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| Check Date                                                   | Bank Account | Check #  | Payee                            | Description              | Account | Dept   | Amount    |
|--------------------------------------------------------------|--------------|----------|----------------------------------|--------------------------|---------|--------|-----------|
| <b>Fund: 353 TIF DISTRICT #6</b>                             |              |          |                                  |                          |         |        |           |
| 07/31/2026                                                   | PWBDD        | 298(E)*# | EHLERS AND ASSOCIATES            | DEBT SERVICE - INTEREST  | 500620  | 566710 | 60,975.00 |
| 07/23/2026                                                   | PWBDD        | 54088*#  | HOUSEMAN & FEIND, LLP            | ATTORNEY/CONSULTANT      | 500212  | 566710 | 407.50    |
|                                                              |              |          |                                  | ATTORNEY/CONSULTANT      | 500212  | 566710 | 588.00    |
| Check PWBDD 54088 Total for Fund 353 TIF DISTRICT #6         |              |          |                                  |                          |         |        | 995.50    |
| Total For Fund: 353                                          |              |          |                                  |                          |         |        | 61,970.50 |
| <b>Fund: 354 TIF DISTRICT #7</b>                             |              |          |                                  |                          |         |        |           |
| 07/31/2026                                                   | PWBDD        | 298(E)*# | EHLERS AND ASSOCIATES            | DEBT SERVICE - INTEREST  | 500620  | 566710 | 50,450.00 |
| Total For Fund: 354                                          |              |          |                                  |                          |         |        | 50,450.00 |
| <b>Fund: 400 CAPITAL IMPROVEMENTS FUND</b>                   |              |          |                                  |                          |         |        |           |
| 07/23/2026                                                   | PWBDD        | 54072    | ACME SPORTS, INC.                | OFFICER EQUIPMENT        | 500724  | 522120 | 808.50    |
| 07/23/2026                                                   | PWBDD        | 54083    | EMERGENCY LIGHTING SOLUTIONS LLC | EQUIP REPLACEMENT        | 500880  | 533210 | 6,172.00  |
| Total For Fund: 400                                          |              |          |                                  |                          |         |        | 6,980.50  |
| <b>Fund: 601 WATER RECYCLING CENTER</b>                      |              |          |                                  |                          |         |        |           |
| 07/22/2026                                                   | PWBDD        | 293(A)   | CEDARBURG LIGHT & WATER          | L&W BILLING              | 500216  | 573850 | 40,984.25 |
| 07/31/2026                                                   | PWBDD        | 295(A)*# | CEDARBURG LIGHT & WATER          | WATER SERVICE            | 500226  | 573825 | 178.94    |
| 07/31/2026                                                   | PWBDD        | 298(E)*# | EHLERS AND ASSOCIATES            | DEBT SERVICE - INTEREST  | 500620  | 573860 | 4,663.75  |
| 07/31/2026                                                   | PWBDD        | 303(E)*# | WE ENERGIES                      | MAINTENANCE SUPPLIES     | 500340  | 573840 | 13.54     |
|                                                              |              |          |                                  | ELECTRIC                 | 500222  | 573825 | 18.46     |
|                                                              |              |          |                                  | NATURAL GAS              | 500224  | 573825 | 17.07     |
|                                                              |              |          |                                  | MAINTENANCE SUPPLIES     | 500340  | 573840 | 17.88     |
|                                                              |              |          |                                  | MAINTENANCE SUPPLIES     | 500340  | 573840 | 14.88     |
|                                                              |              |          |                                  | MAINTENANCE SUPPLIES     | 500340  | 573840 | 11.63     |
|                                                              |              |          |                                  | ELECTRIC                 | 500222  | 573825 | 14.64     |
| Check PWBDD 303(E) Total for Fund 601 WATER RECYCLING CENTER |              |          |                                  |                          |         |        | 108.10    |
| 07/23/2026                                                   | PWBDD        | 54078    | BADGER STATE WASTE, LLC          | SLUDGE HAULING           | 500294  | 573825 | 25,151.15 |
| 07/23/2026                                                   | PWBDD        | 54082    | ELECTRIC PUMP                    | MAINTENANCE SUPPLIES     | 500340  | 573840 | 830.25    |
| 07/23/2026                                                   | PWBDD        | 54094    | MEAD & HUNT INC.                 | WRC ADAPTIVE MANAGEMENT  | 500383  | 573835 | 288.50    |
| 07/23/2026                                                   | PWBDD        | 54095*#  | NAPA AUTO PARTS                  | MAINTENANCE SUPPLIES     | 500340  | 573830 | 18.54     |
| 07/23/2026                                                   | PWBDD        | 54100*#  | T-MOBILE                         | TELEPHONE/COMMUNICATIONS | 500225  | 573825 | 18.12     |
| 07/31/2026                                                   | PWBDD        | 54119    | CINTAS CORPORATION               | SAFETY EQUIPMENT         | 500372  | 573825 | 179.57    |
| 07/31/2026                                                   | PWBDD        | 54133    | RYCHTIK WELDING, INC.            | MAINTENANCE SUPPLIES     | 500340  | 573830 | 135.50    |
| 07/22/2026                                                   | Z-AGX        | 56(E)*#  | AT&T MOBILITY                    | TELEPHONE/COMMUNICATIONS | 500225  | 573825 | 98.99     |
| 07/22/2026                                                   | Z-AGX        | 66(E)    | SHARE CORPORATION                | SAFETY EQUIPMENT         | 500372  | 573825 | 214.80    |
| 07/22/2026                                                   | Z-AGX        | 67(E)*#  | AT&T                             | TELEPHONE/COMMUNICATIONS | 500225  | 573825 | 235.12    |
| Total For Fund: 601                                          |              |          |                                  |                          |         |        | 73,105.58 |
| <b>Fund: 700 RISK MANAGEMENT FUND</b>                        |              |          |                                  |                          |         |        |           |
| 07/23/2026                                                   | PWBDD        | 54073    | ACUITY INSURANCE                 | INSURANCE CLAIMS 2025    | 500556  | 519400 | 9,862.27  |

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|---------------------------------------|--------------|---------|------------------------|---------------------------|---------|--------|------------|
| <b>Fund: 700 RISK MANAGEMENT FUND</b> |              |         |                        |                           |         |        |            |
| 07/23/2026                            | PWBDD        | 54076   | ANTHONY NEDOMA         | INSURANCE CLAIMS 2025     | 500556  | 519400 | 100.00     |
| 07/23/2026                            | PWBDD        | 54102   | UNEMPLOYMENT INSURANCE | UNEMPLOYMENT COMPENSATION | 500393  | 519400 | 193.11     |
| Total For Fund: 700                   |              |         |                        |                           |         |        | 10,155.38  |
| Report Total:                         |              |         |                        |                           |         |        | 616,263.45 |

'\*'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND

'#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT

**CITY OF CEDARBURG**  
**PAYROLL**  
7/25/26 - 8/7/26

**PWSB PAYROLL CHECKING ACCOUNT**

|          |              |                                    |
|----------|--------------|------------------------------------|
| 8/7/2026 | \$269,903.10 | Payroll for 7/19/26 - 8/1/26       |
| 8/7/2026 | \$102,234.16 | Payroll taxes for 7/19/26 - 8/1/26 |
|          | <hr/>        |                                    |
|          | \$372,137.26 |                                    |

## City of Cedarburg, Wisconsin



### **City Administrator's Report**

 **Date:** August 3, 2026

*The following information is provided to keep the Common Council and staff informed on some of the activities and events of the City. Points of clarification may be addressed during the City Administrator's Report portion of the agenda; however, if discussion of any of these items is necessary, placement on a future Council agenda should be directed.*

## Department Updates

### **Finance**

- Auditor finalizing the 2025 Single Audit; TID #3 30% audit upcoming.
- Streamlining AP through emailed invoices and expanded electronic payments.
- Strengthening internal controls and updating City memberships.
- Gathering departmental capital requests.

### **Clerk**

- Administering absentee voting for the weeks of July 27 and August 3.
- Coordinating the Public Test scheduled for August 4.
- Providing Poll Worker training on August 5, 2026.
- Partisan Primary Election is on August 11, 2026.

### **Fire Department**

- Continuing work on the Annual Fire Department audit.

### **Planning**

- Supporting the Plan Commission's request for the Landmarks Commission to apply for a no-match grant through the State Historic Preservation Office.
- Finalizing chapters within the Smart Growth Area Plan.

### **Engineering**

- Lane closures on South Washington will transition to the opposite side.
- The 2026 Street and Utility Project has been completed.
- Safe Step will begin saw-cutting operations.
- The micro-surfacing project for Cranes Crossing will commence.

### **Water Recycling Center**

- Preparing to issue a BID request for the remodel of the Evergreen lift station.

### **Building Inspection**

- E-plan exam plan review system is fully operational.

**Library**

- The Summer Reading Program has concluded.

**Park and Recreation**

- The Flag Football Combine has begun.
- The Fall/Winter/Spring Activity Guide is expected to be released in mid-August.



## Memo

**To:** Mayor and Common Council Members

**From:** Administrator Hilvo and Finance Director Hartjes

**Re:** Mid-Year Financial Report – 2026

### **Overall Financial Position (Actuals as of June 30, 2026)**

- **Total Revenues (All Funds):** \$23,125,965 (68.44% of budget)
- **Total Expenditures (All Funds):** \$14,178,517 (42.18% of budget)
- **Net Revenue Over Expenditures:** \$8,947,448 year-to-date surplus
- **Ending Fund Balance (All Funds):** \$51,422,666

The City's financial performance is steady at mid-year, with actual revenues outpacing expenditures. While overall results are positive, several departments show line-item variances due to structural and procedural updates made during 2026.

With the separation of HR from the Finance Department in April 2026, we began a comprehensive review of financial policies, procedures, and internal controls. As part of this effort, several new expense line items were created to improve tracking accuracy and transparency. Because these new accounts did not exist when the 2026 budget was adopted, they currently appear over budget. For each of these changes, we will adjust the originating line items to ensure departmental totals remain within their approved annual budgets.

In addition, the Finance Department has implemented updated credit card usage and membership policies that better align with current operational needs and strengthen internal controls. Our broader objective for 2026–2027 is to complete a full review and modernization of all financial policies, procedures, and ordinances to support clearer guidance, greater accountability, and continued fiscal integrity.

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## Key Items Over Budget & Explanations

### 1. Workers' Compensation (WC)

- **Variance:** Workers' Comp (WC) is over budget in most departments (e.g., Council, Mayor, Engineering/PW Admin, Garage/Mechanic, Public Works Crew, Parks, Recreation & Forestry, Risk Management Fund).
- **Explanation:** A more accurate allocation method was used for Workers' Compensation by applying the Mod factor. Previously, WC costs were distributed to departments based on a simple percentage. The updated approach also allocates costs according to each employee's job classification and corresponding rate. These changes only affect how the costs are distributed and do not increase or decrease the total amount budgeted for Workers' Compensation.

### 2. Garage/Mechanic

- **ShopTech:** This is a new expense, separated out at the Mechanic's request for tracking purposes. It is currently over budget since there was not original budget. (\$6,770.77 spent, no original budget). These funds were budgeted previously in the Garage/Mechanic supplies/expenses.

### 3. Public Works

- **Employee Relations:** New tracking category for employee recognition and work events. This was previously budgeted in supplies/expenses but staff feels it requires it's own category.
- **Uniforms (other departments use this budget category currently):** New category for public works to track uniform expenses separately from maintenance or operating supplies.
- **Workout Room:** Also new (\$699.95 spent, no original budget). This expense was also budgeted previously in supplies/expenses.
- All three new categories were added to provide more transparency in the budgets/expenses but will not affect the overall year end budget since the department will ensure that the supplies and expenses stay below the actual budgeted amount by the amount these three budgets are over budget.



#### 4. Recycling Expenses

- **Variance:** Recycling expenses are over budget (e.g., Recycling Expenses: \$5,094.05 spent vs. \$3,500 budget, 145.54% used).
- **Explanation:** Recycling truck pickups have increased because of the increased public use of the recycling dumpster at the DPW garage. The overage is also due to the increased GFL Environmental bills. This is to dispose of tires, oil, antifreeze etc. that is not normal recycling. Recycling of batteries will be a future item that needs to be considered since those are also being dropped off at the yard.

#### 5. HR Expenses

- **Variance:** HR expenses are high due to specific items related to hiring new employees:
  - ZipRecruiter (\$389): Hiring for Assistant Engineer
  - Rudig Trophies/Digital Edge: Business cards and name plates for new employees

#### 6. Other Notable Overages

- **Celebrations:** Supplies and expenses are over budget (\$26,695.59 spent vs. \$25,000 budget, 106.78% used). This fund pays for festivals setup, fourth of July, Christmas supplies, Summer Sounds, and Country in the Burg and other event fees that are reimbursed to the city through the various organizations providing the events. Some costs such as Summer Sounds, Fourth of July, and some Christmas supplies do not get reimbursed.
- **Garage/Mechanic Overtime:** Overtime is significantly over budget (\$4,760.40 spent vs. \$1,400 budget, 340.03% used). Weekend repair issues related to the yard gates and public works garage doors have increased overtime costs along with equipment failures requiring additional time for mechanics to fix so that the equipment is ready for the following day.
- **Fire & EMS Repair and Maintenance:** Over budget (\$90,043.40 spent vs. \$77,000 budget, 116.94% used). Old equipment at fire station has been failing, requiring additional unexpected repairs.
- **Library Computer/Copier Supplies:** Over budget (\$6,674.93 spent vs. \$6,000 budget, 111.25% used). Larger increase in lease and printing supplies than budgeted.
- **Risk Management Fund Property Insurance:** Over budget (\$136,238.13 spent vs. \$127,061 budget, 107.22% used). Increase in insurance rates.
- **Fire Department Employee Relations:** Over budget (\$8,166 spent) This was previously budgeted in supplies and expenses. It covers annual banquet costs, awards, and training food supplies.



- **Swimming Pool Annual Pass Sales surpassed the budgeted amount by \$21,014 indicating a good pool season.**
  - **City investments are doing well with healthy increases in market value changes.**
- 

#### **Fund Balance Reports — Actuals (YTD 6/30/2026)**

##### **Fund 100 – General Fund**

- **Revenues (Actual): \$9,292,396.00**
  - **Expenditures (Actual): \$5,424,470.46**
  - **Net (Actual): +\$3,867,925.54**
  - **Beginning Fund Balance: \$5,673,847.65**
  - **Current Fund Balance (Actual): \$9,541,773.19**
- 

##### **Fund 200 – Cemetery Fund**

- **Revenues (Actual): \$24,503.89**
  - **Expenditures (Actual): \$23,670.22**
  - **Net (Actual): +\$833.67**
  - **Beginning Fund Balance: \$292,194.43**
  - **Current Fund Balance (Actual): \$293,028.10**
- 

##### **Fund 210 – Room Tax Fund**

- **Revenues (Actual): \$24,604.65**
- **Expenditures (Actual): \$24,604.65**
- **Net (Actual): \$0.00**
- **Beginning Fund Balance: \$0.00**
- **Current Fund Balance (Actual): \$0.00**



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#### **Fund 220 – Recreation Programs**

- **Revenues (Actual): \$333,815.83**
- **Expenditures (Actual): \$147,264.11**
- **Net (Actual): +\$186,551.72**
- **Beginning Fund Balance: \$182,509.24**
- **Current Fund Balance (Actual): \$369,060.96**

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#### **Fund 231 – American Rescue Plan Act (ARPA)**

- **Revenues (Actual): \$338.47**
- **Expenditures (Actual): \$18,817.20**
- **Net (Actual): -\$18,478.73**
- **Beginning Fund Balance: \$18,648.44**
- **Current Fund Balance (Actual): \$169.71**

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#### **Fund 232 – Donations**

- **Revenues (Actual): \$15,338.11**
  - **Expenditures (Actual): \$32,142.17**
  - **Net (Actual): -\$16,804.06**
  - **Beginning Fund Balance: \$51,248.96**
  - **Current Fund Balance (Actual): \$34,444.90**
-



#### **Fund 240 – Swimming Pool**

- **Revenues (Actual):** \$263,809.11
  - **Expenditures (Actual):** \$127,816.59
  - **Net (Actual):** +\$135,992.52
  - **Beginning Fund Balance:** \$243,670.23
  - **Current Fund Balance (Actual):** \$379,662.75
- 

#### **Fund 250 – Parks Impact Fee**

- **Revenues (Actual):** \$10,179.77
  - **Expenditures (Actual):** \$0.00
  - **Net (Actual):** +\$10,179.77
  - **Beginning Fund Balance:** \$278,845.36
  - **Current Fund Balance (Actual):** \$289,025.13
- 

#### **Fund 260 – Library**

- **Revenues (Actual):** \$1,185,107.65
  - **Expenditures (Actual):** \$577,938.45
  - **Net (Actual):** +\$607,169.20
  - **Beginning Fund Balance:** \$206,945.85
  - **Current Fund Balance (Actual):** \$814,115.05
-



#### **Fund 270 – Fire Dept & EMS**

- **Revenues (Actual):** \$2,095,387.50
  - **Expenditures (Actual):** \$1,175,554.67
  - **Net (Actual):** +\$919,832.83
  - **Beginning Fund Balance:** \$2,170,838.24
  - **Current Fund Balance (Actual):** \$3,090,671.07
- 

#### **Fund 271 – Fire/EMS Referendum Funds**

- **Revenues (Actual):** \$608,398.63
  - **Expenditures (Actual):** \$0.00
  - **Net (Actual):** +\$608,398.63
  - **Beginning Fund Balance:** \$880,811.29
  - **Current Fund Balance (Actual):** \$1,489,209.92
- 

#### **Fund 280 – Public Safety Impact Fees**

- **Revenues (Actual):** \$48,741.53
  - **Expenditures (Actual):** \$126.97
  - **Net (Actual):** +\$48,614.56
  - **Beginning Fund Balance:** \$468,150.87
  - **Current Fund Balance (Actual):** \$516,765.43
-



#### **Fund 300 – Debt Service**

- **Revenues (Actual):** \$1,653,623.48
  - **Expenditures (Actual):** \$1,393,447.51
  - **Net (Actual):** +\$260,175.97
  - **Beginning Fund Balance:** \$229,429.84
  - **Current Fund Balance (Actual):** \$489,605.81
- 

#### **Fund 350 – TIF District #4**

- **Revenues (Actual):** \$250,144.00
  - **Expenditures (Actual):** \$210,869.25
  - **Net (Actual):** +\$39,274.75
  - **Beginning Fund Balance:** –\$1,085,989.35
  - **Current Fund Balance (Actual):** –\$1,046,714.60
- 

#### **Fund 351 – TIF District #5**

- **Revenues (Actual):** \$212,282.85
  - **Expenditures (Actual):** \$211,616.00
  - **Net (Actual):** +\$666.85
  - **Beginning Fund Balance:** \$2,266.65
  - **Current Fund Balance (Actual):** \$2,933.50
-



### **Fund 352 – TIF District #3**

- **Revenues (Actual): \$55,983.00**
  - **Expenditures (Actual): \$55,333.00**
  - **Net (Actual): +\$650.00**
  - **Beginning Fund Balance: \$10,838.66**
  - **Current Fund Balance (Actual): \$11,488.66**
- 

### **Fund 353 – TIF District #6**

- **Revenues (Actual): \$803,866.02**
  - **Expenditures (Actual): \$273,960.00**
  - **Net (Actual): +\$529,906.02**
  - **Beginning Fund Balance: \$477,880.34**
  - **Current Fund Balance (Actual): \$1,007,786.36**
- 

### **Fund 354 – TIF District #7**

- **Revenues (Actual): \$964,987.99**
  - **Expenditures (Actual): \$162,826.00**
  - **Net (Actual): +\$802,161.99**
  - **Beginning Fund Balance: \$720,664.91**
  - **Current Fund Balance (Actual): \$1,522,826.90**
-





#### **Fund 400 – Capital Improvements**

- **Revenues (Actual):** \$1,997,332.48
  - **Expenditures (Actual):** \$1,890,231.45
  - **Net (Actual):** +\$107,101.03
  - **Beginning Fund Balance:** \$6,954,251.79
  - **Current Fund Balance (Actual):** \$7,061,352.82
- 

#### **Fund 410 – Lead Service – Private**

- **Revenues (Actual):** \$652,490.76
  - **Expenditures (Actual):** \$608,500.56
  - **Net (Actual):** +\$43,990.20
  - **Beginning Fund Balance:** –\$264,721.35
  - **Current Fund Balance (Actual):** –\$220,731.15
- 

#### **Fund 601 – Water Recycling Center (WRC)**

- **Revenues (Actual):** \$2,163,280.07
  - **Expenditures (Actual):** \$1,409,498.95
  - **Net (Actual):** +\$753,781.12
  - **Beginning Fund Balance:** \$23,843,929.21
  - **Current Fund Balance (Actual):** \$24,597,710.33
-



### **Fund 700 – Risk Management**

- **Revenues (Actual):** \$469,353.20
- **Expenditures (Actual):** \$409,828.48
- **Net (Actual):** +\$59,524.72
- **Beginning Fund Balance:** \$1,118,956.04
- **Current Fund Balance (Actual):** \$1,178,480.76

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                             | Description                    | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdg't<br>Used |
|---------------------------------------|--------------------------------|----------------------------|---------------------------|------------------------------------|-----------------|
| <b>Fund: 100 GENERAL FUND</b>         |                                |                            |                           |                                    |                 |
| <b>Account Category: Revenues</b>     |                                |                            |                           |                                    |                 |
| <b>Department: 000000</b>             |                                |                            |                           |                                    |                 |
| 100-000000-411111                     | REAL ESTATE TAXES              | 7,623,843.00               | 7,623,843.00              | 0.00                               | 100.00          |
| 100-000000-411310                     | TAX EQUIVALENT - UTILITY       | 810,000.00                 | 431,801.40                | 378,198.60                         | 53.31           |
| 100-000000-411900                     | INTEREST - DELIN SPEC ASSESS   | 0.00                       | 78.83                     | (78.83)                            | 100.00          |
| 100-000000-435100                     | STATE SHARED REVENUES          | 540,167.00                 | 0.00                      | 540,167.00                         | 0.00            |
| 100-000000-435104                     | STATE PERSONAL PROPERTY AID    | 103,767.00                 | 103,767.14                | (0.14)                             | 100.00          |
| 100-000000-435105                     | STATE AID CABLE FRANCHISE FEES | 29,585.00                  | 0.00                      | 29,585.00                          | 0.00            |
| 100-000000-435300                     | STATE TRANSPORTATION AIDS      | 777,256.00                 | 388,398.46                | 388,857.54                         | 49.97           |
| 100-000000-435302                     | STATE COMPUTER AIDS            | 21,048.00                  | 0.00                      | 21,048.00                          | 0.00            |
| 100-000000-435420                     | STATE GRANT - RECYCLING        | 37,992.00                  | 37,991.54                 | 0.46                               | 100.00          |
| 100-000000-441110                     | LIQUOR & BEER LICENSES         | 25,000.00                  | 21,754.00                 | 3,246.00                           | 87.02           |
| 100-000000-441122                     | DIRECT SELLER LICENSES         | 600.00                     | 1,180.00                  | (580.00)                           | 196.67          |
| 100-000000-441123                     | CIGARETTE LICENSES             | 500.00                     | 600.00                    | (100.00)                           | 120.00          |
| 100-000000-441124                     | OPERATOR LICENSES              | 14,000.00                  | 11,650.00                 | 2,350.00                           | 83.21           |
| 100-000000-441125                     | BICYCLE LICENSES               | 0.00                       | 20.00                     | (20.00)                            | 100.00          |
| 100-000000-441126                     | DOG & CAT LICENSES             | 200.00                     | 60.00                     | 140.00                             | 30.00           |
| 100-000000-441127                     | CABLE TV FRANCHISE FEES        | 116,000.00                 | 21,252.15                 | 94,747.85                          | 18.32           |
| 100-000000-441128                     | TRANSIENT PERMIT FEES          | 250.00                     | 0.00                      | 250.00                             | 0.00            |
| 100-000000-443500                     | BUILDING PERMITS               | 100,000.00                 | 80,882.73                 | 19,117.27                          | 80.88           |
| 100-000000-443501                     | ELECTRICAL PERMITS             | 35,000.00                  | 18,118.50                 | 16,881.50                          | 51.77           |
| 100-000000-443502                     | PLUMBING PERMITS               | 30,000.00                  | 18,735.00                 | 11,265.00                          | 62.45           |
| 100-000000-443503                     | TECHNOLOGY FEE                 | 500.00                     | 495.00                    | 5.00                               | 99.00           |
| 100-000000-443505                     | HEATING/AIR COND PERMITS       | 25,000.00                  | 12,935.00                 | 12,065.00                          | 51.74           |
| 100-000000-443506                     | DRIVE OPENING PERMITS          | 500.00                     | 60.00                     | 440.00                             | 12.00           |
| 100-000000-443507                     | EROSION CONTROL PERMITS        | 4,000.00                   | 2,415.86                  | 1,584.14                           | 60.40           |
| 100-000000-443508                     | OCCUPANCY PERMITS              | 5,000.00                   | 2,490.00                  | 2,510.00                           | 49.80           |
| 100-000000-443509                     | SIGN PERMITS                   | 2,000.00                   | 1,405.84                  | 594.16                             | 70.29           |
| 100-000000-443510                     | STREET OPENING PERMITS         | 6,000.00                   | 5,812.90                  | 187.10                             | 96.88           |
| 100-000000-443511                     | MISCELLANEOUS PERMIT FEES      | 6,000.00                   | 6,422.50                  | (422.50)                           | 107.04          |
| 100-000000-443512                     | BLDG INSPECTION PLAN REVIEW    | 20,000.00                  | 9,555.00                  | 10,445.00                          | 47.78           |
| 100-000000-443513                     | STORMWATER MGMT PERMIT         | 500.00                     | 1,067.00                  | (567.00)                           | 213.40          |
| 100-000000-443514                     | PLAN REVIEW                    | 3,000.00                   | 3,324.50                  | (324.50)                           | 110.82          |
| 100-000000-451101                     | COURT PENALTIES & COSTS        | 24,000.00                  | 6,412.15                  | 17,587.85                          | 26.72           |
| 100-000000-451301                     | PARKING VIOLATIONS             | 15,000.00                  | 9,081.28                  | 5,918.72                           | 60.54           |
| 100-000000-451302                     | WINTER PARKING PERMITS         | 4,000.00                   | 550.00                    | 3,450.00                           | 13.75           |
| 100-000000-461151                     | TREASURERS OFFICE FEES         | 3,000.00                   | 1,609.28                  | 1,390.72                           | 53.64           |
| 100-000000-461152                     | LICENSE PUBLICATION FEES       | 960.00                     | 960.00                    | 0.00                               | 100.00          |
| 100-000000-461153                     | ASSESSORS OFFICE FEES          | 5,000.00                   | 4,170.00                  | 830.00                             | 83.40           |
| 100-000000-461155                     | ENGINEERING FEES               | 1,000.00                   | 988.60                    | 11.40                              | 98.86           |
| 100-000000-461156                     | BUILDING INSPECT - HOUSE NOS   | 2,000.00                   | 160.00                    | 1,840.00                           | 8.00            |
| 100-000000-461157                     | STATE TAG FEE                  | 2,000.00                   | 160.00                    | 1,840.00                           | 8.00            |
| 100-000000-462140                     | POLICE DEPARTMENT FEES         | 4,500.00                   | 2,371.90                  | 2,128.10                           | 52.71           |
| 100-000000-462141                     | ALARM PERMIT FEES              | 350.00                     | 100.00                    | 250.00                             | 28.57           |
| 100-000000-462145                     | FALSE ALARM FEES               | 1,000.00                   | 1,090.00                  | (90.00)                            | 109.00          |
| 100-000000-463101                     | PUBLIC WORKS FEES              | 21,500.00                  | 10,242.94                 | 11,257.06                          | 47.64           |
| 100-000000-463103                     | CELEBRATIONS REVENUE           | 35,000.00                  | 3,486.28                  | 31,513.72                          | 9.96            |
| 100-000000-467200                     | PARK RENTAL FEES               | 8,500.00                   | 7,148.84                  | 1,351.16                           | 84.10           |
| 100-000000-467435                     | SENIOR CENTER FEES             | 63,000.00                  | 35,871.25                 | 27,128.75                          | 56.94           |
| 100-000000-473405                     | LANDFILL MONITOR - TOWN        | 2,000.00                   | 0.00                      | 2,000.00                           | 0.00            |
| 100-000000-473409                     | EMERGENCY MNGMT-TOWN           | 100.00                     | 0.00                      | 100.00                             | 0.00            |
| 100-000000-473500                     | SCHOOL DIST - CROSSING GUARDS  | 50,000.00                  | 29,329.70                 | 20,670.30                          | 58.66           |
| 100-000000-474100                     | HR TRANSFER-LIBRARY            | 11,000.00                  | 11,000.00                 | 0.00                               | 100.00          |
| 100-000000-474111                     | FD - ADMIN LABOR               | 18,914.00                  | 18,914.00                 | 0.00                               | 100.00          |
| 100-000000-474210                     | ROOM TAX - ADMIN LABOR         | 5,750.00                   | 1,229.13                  | 4,520.87                           | 21.38           |
| 100-000000-474510                     | TID - ADMIN LABOR              | 3,000.00                   | 3,000.00                  | 0.00                               | 100.00          |
| 100-000000-481100                     | INVESTMENT INCOME              | 380,000.00                 | 281,367.39                | 98,632.61                          | 74.04           |
| 100-000000-482215                     | RENT - CITY PROPERTY           | 4,500.00                   | 2,919.13                  | 1,580.87                           | 64.87           |
| 100-000000-482220                     | RENT - CITY MONOPOLE           | 240,000.00                 | 74,787.64                 | 165,212.36                         | 31.16           |
| 100-000000-485550                     | DONATIONS                      | 14,000.00                  | 1,313.80                  | 12,686.20                          | 9.38            |
| 100-000000-486000                     | MISCELLANEOUS REVENUE          | 3,000.00                   | 844.52                    | 2,155.48                           | 28.15           |
| 100-000000-487000                     | CHANGE IN MARKET VALUE         | 0.00                       | (22,828.18)               | 22,828.18                          | 100.00          |
| 100-000000-491220                     | TRANSFER FROM REC PROG FND     | 40,000.00                  | 0.00                      | 40,000.00                          | 0.00            |
| 100-000000-491270                     | TRANSFER FROM EMS              | 22,200.00                  | 0.00                      | 22,200.00                          | 0.00            |
| Total Dept 000000                     |                                | 11,322,982.00              | 9,292,396.00              | 2,030,586.00                       | 82.07           |
| Revenues                              |                                | 11,322,982.00              | 9,292,396.00              | 2,030,586.00                       | 82.07           |
| <b>Account Category: Expenditures</b> |                                |                            |                           |                                    |                 |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                    | Description                 | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdg't<br>Used |
|----------------------------------------------|-----------------------------|----------------------------|---------------------------|------------------------------------|-----------------|
| <b>Fund: 100 GENERAL FUND</b>                |                             |                            |                           |                                    |                 |
| <b>Account Category: Expenditures</b>        |                             |                            |                           |                                    |                 |
| <b>Department: 511100 COUNCIL</b>            |                             |                            |                           |                                    |                 |
| 100-511100-500111                            | SALARIES                    | 16,800.00                  | 8,400.21                  | 8,399.79                           | 50.00           |
| 100-511100-500151                            | FICA                        | 1,285.00                   | 642.59                    | 642.41                             | 50.01           |
| 100-511100-500165                            | WORKERS COMP INS            | 27.00                      | 396.00                    | (369.00)                           | 1,466.67        |
| 100-511100-500320                            | PROF PUBLICATIONS AND DUES  | 8,500.00                   | 1,415.66                  | 7,084.34                           | 16.65           |
| 100-511100-500330                            | TRAVEL & TRAINING           | 225.00                     | 271.00                    | (46.00)                            | 120.44          |
| 100-511100-500390                            | OTHER EXPENSES              | 643.00                     | 149.99                    | 493.01                             | 23.33           |
| Total Dept 511100 - COUNCIL                  |                             | 27,480.00                  | 11,275.45                 | 16,204.55                          | 41.03           |
| <b>Department: 513100 MAYOR</b>              |                             |                            |                           |                                    |                 |
| 100-513100-500111                            | SALARIES                    | 6,000.00                   | 3,000.01                  | 2,999.99                           | 50.00           |
| 100-513100-500151                            | FICA                        | 459.00                     | 229.45                    | 229.55                             | 49.99           |
| 100-513100-500165                            | WORKERS COMP INS            | 10.00                      | 144.00                    | (134.00)                           | 1,440.00        |
| 100-513100-500225                            | TELEPHONE/COMMUNICATIONS    | 150.00                     | 79.85                     | 70.15                              | 53.23           |
| 100-513100-500330                            | TRAVEL & TRAINING           | 400.00                     | 0.00                      | 400.00                             | 0.00            |
| 100-513100-500343                            | AWARDS, SUPPLIES            | 500.00                     | 0.00                      | 500.00                             | 0.00            |
| 100-513100-500390                            | OTHER EXPENSES              | 250.00                     | 75.10                     | 174.90                             | 30.04           |
| Total Dept 513100 - MAYOR                    |                             | 7,769.00                   | 3,528.41                  | 4,240.59                           | 45.42           |
| <b>Department: 513200 CITY ADMINISTRATOR</b> |                             |                            |                           |                                    |                 |
| 100-513200-500111                            | SALARIES                    | 152,859.00                 | 71,726.24                 | 81,132.76                          | 46.92           |
| 100-513200-500151                            | FICA                        | 11,694.00                  | 5,487.07                  | 6,206.93                           | 46.92           |
| 100-513200-500152                            | RETIREMENT                  | 11,006.00                  | 5,175.45                  | 5,830.55                           | 47.02           |
| 100-513200-500154                            | HEALTH INSURANCE            | 28,559.00                  | 14,279.64                 | 14,279.36                          | 50.00           |
| 100-513200-500165                            | WORKERS COMP INS            | 245.00                     | 140.00                    | 105.00                             | 57.14           |
| 100-513200-500225                            | TELEPHONE/COMMUNICATIONS    | 935.00                     | 302.50                    | 632.50                             | 32.35           |
| 100-513200-500310                            | OFFICE SUPPLIES             | 200.00                     | 0.00                      | 200.00                             | 0.00            |
| 100-513200-500320                            | PROF PUBLICATIONS AND DUES  | 1,600.00                   | 991.00                    | 609.00                             | 61.94           |
| 100-513200-500330                            | TRAVEL & TRAINING           | 3,500.00                   | 130.92                    | 3,369.08                           | 3.74            |
| Total Dept 513200 - CITY ADMINISTRATOR       |                             | 210,598.00                 | 98,232.82                 | 112,365.18                         | 46.64           |
| <b>Department: 513300 HR MANAGER</b>         |                             |                            |                           |                                    |                 |
| 100-513300-500111                            | SALARIES                    | 56,576.00                  | 38,356.00                 | 18,220.00                          | 67.80           |
| 100-513300-500151                            | FICA                        | 4,328.00                   | 2,881.31                  | 1,446.69                           | 66.57           |
| 100-513300-500152                            | RETIREMENT                  | 4,073.00                   | 2,761.64                  | 1,311.36                           | 67.80           |
| 100-513300-500154                            | HEALTH INSURANCE            | 22,847.00                  | 4,759.88                  | 18,087.12                          | 20.83           |
| 100-513300-500155                            | LIFE INSURANCE              | 0.00                       | 40.88                     | (40.88)                            | 100.00          |
| 100-513300-500165                            | WORKERS COMP INS            | 91.00                      | 86.00                     | 5.00                               | 94.51           |
| 100-513300-500210                            | PROFESSIONAL SERVICES       | 1,600.00                   | 701.89                    | 898.11                             | 43.87           |
| 100-513300-500225                            | TELEPHONE/COMMUNICATIONS    | 650.00                     | 180.00                    | 470.00                             | 27.69           |
| 100-513300-500310                            | OFFICE SUPPLIES             | 500.00                     | 892.01                    | (392.01)                           | 178.40          |
| 100-513300-500320                            | PROF PUBLICATIONS AND DUES  | 1,000.00                   | 175.00                    | 825.00                             | 17.50           |
| 100-513300-500330                            | TRAVEL & TRAINING           | 1,000.00                   | 473.00                    | 527.00                             | 47.30           |
| 100-513300-500380                            | EQUIPMENT/CAPITAL OUTLAY    | 4,000.00                   | 0.00                      | 4,000.00                           | 0.00            |
| Total Dept 513300 - HR MANAGER               |                             | 96,665.00                  | 51,307.61                 | 45,357.39                          | 53.08           |
| <b>Department: 514100 CITY CLERK</b>         |                             |                            |                           |                                    |                 |
| 100-514100-500111                            | SALARIES                    | 161,267.00                 | 54,885.41                 | 106,381.59                         | 34.03           |
| 100-514100-500125                            | PART TIME SALARIES/SEASONAL | 24,189.00                  | 9,616.32                  | 14,572.68                          | 39.75           |
| 100-514100-500151                            | FICA                        | 14,188.00                  | 4,968.22                  | 9,219.78                           | 35.02           |
| 100-514100-500152                            | RETIREMENT                  | 11,612.00                  | 3,963.69                  | 7,648.31                           | 34.13           |
| 100-514100-500154                            | HEALTH INSURANCE            | 57,119.00                  | 28,559.28                 | 28,559.72                          | 50.00           |
| 100-514100-500155                            | LIFE INSURANCE              | 81.00                      | 7.10                      | 73.90                              | 8.77            |
| 100-514100-500165                            | WORKERS COMP INS            | 297.00                     | 132.00                    | 165.00                             | 44.44           |
| 100-514100-500210                            | PROFESSIONAL SERVICES       | 4,000.00                   | 0.00                      | 4,000.00                           | 0.00            |
| 100-514100-500225                            | TELEPHONE/COMMUNICATIONS    | 500.00                     | 365.99                    | 134.01                             | 73.20           |
| 100-514100-500240                            | REPAIR AND MAINTENANCE      | 400.00                     | 0.00                      | 400.00                             | 0.00            |
| 100-514100-500310                            | OFFICE SUPPLIES             | 3,000.00                   | 578.98                    | 2,421.02                           | 19.30           |
| 100-514100-500311                            | RECORDING FEES              | 600.00                     | 300.00                    | 300.00                             | 50.00           |
| 100-514100-500312                            | COMPUTER/COPIER SUPPLIES    | 2,000.00                   | 712.63                    | 1,287.37                           | 35.63           |
| 100-514100-500315                            | POSTAGE                     | 15,000.00                  | 6,701.64                  | 8,298.36                           | 44.68           |
| 100-514100-500320                            | PROF PUBLICATIONS AND DUES  | 2,000.00                   | 85.00                     | 1,915.00                           | 4.25            |
| 100-514100-500325                            | LEGAL PUBLICATIONS          | 4,500.00                   | 1,937.04                  | 2,562.96                           | 43.05           |
| 100-514100-500330                            | TRAVEL & TRAINING           | 1,500.00                   | 1,169.00                  | 331.00                             | 77.93           |
| 100-514100-500380                            | EQUIPMENT OUTLAY            | 600.00                     | 0.00                      | 600.00                             | 0.00            |
| Total Dept 514100 - CITY CLERK               |                             | 302,853.00                 | 113,982.30                | 188,870.70                         | 37.64           |
| <b>Department: 514200 ELECTIONS</b>          |                             |                            |                           |                                    |                 |
| 100-514200-500111                            | SALARIES                    | 17,000.00                  | 5,197.50                  | 11,802.50                          | 30.57           |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                    | Description                | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bgdt<br>Used |
|----------------------------------------------|----------------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 100 GENERAL FUND</b>                |                            |                            |                           |                                    |                |
| <b>Account Category: Expenditures</b>        |                            |                            |                           |                                    |                |
| <b>Department: 514200 ELECTIONS</b>          |                            |                            |                           |                                    |                |
| 100-514200-500151                            | FICA                       | 1,300.00                   | 21.80                     | 1,278.20                           | 1.68           |
| 100-514200-500165                            | WORKERS COMP INS           | 27.00                      | 16.00                     | 11.00                              | 59.26          |
| 100-514200-500310                            | OFFICE SUPPLIES            | 11,000.00                  | 4,845.44                  | 6,154.56                           | 44.05          |
| 100-514200-500321                            | ELECTIONS LEGAL NOTICES    | 500.00                     | 63.31                     | 436.69                             | 12.66          |
| 100-514200-500380                            | EQUIPMENT OUTLAY           | 5,000.00                   | 2,572.44                  | 2,427.56                           | 51.45          |
| Total Dept 514200 - ELECTIONS                |                            | 34,827.00                  | 12,716.49                 | 22,110.51                          | 36.51          |
| <b>Department: 514700 TECHNOLOGY</b>         |                            |                            |                           |                                    |                |
| 100-514700-500210                            | PROFESSIONAL SERVICES      | 72,880.00                  | 28,771.52                 | 44,108.48                          | 39.48          |
| 100-514700-500220                            | INTERNET                   | 14,000.00                  | 4,584.42                  | 9,415.58                           | 32.75          |
| 100-514700-500380                            | EQUIPMENT/SOFTWARE         | 142,496.00                 | 124,664.02                | 17,831.98                          | 87.49          |
| 100-514700-500385                            | EQUIPMENT OUTLAY           | 12,000.00                  | 6,060.47                  | 5,939.53                           | 50.50          |
| Total Dept 514700 - TECHNOLOGY               |                            | 241,376.00                 | 164,080.43                | 77,295.57                          | 67.98          |
| <b>Department: 515400 ASSESSOR S OFFICE</b>  |                            |                            |                           |                                    |                |
| 100-515400-500210                            | PROFESSIONAL SERVICES      | 87,500.00                  | 52,300.79                 | 35,199.21                          | 59.77          |
| 100-515400-500225                            | TELEPHONE/COMMUNICATIONS   | 315.00                     | 381.39                    | (66.39)                            | 121.08         |
| 100-515400-500312                            | COMPUTER/COPIER SUPPLIES   | 410.00                     | 0.00                      | 410.00                             | 0.00           |
| Total Dept 515400 - ASSESSOR S OFFICE        |                            | 88,225.00                  | 52,682.18                 | 35,542.82                          | 59.71          |
| <b>Department: 515600 TREASURER S OFFICE</b> |                            |                            |                           |                                    |                |
| 100-515600-500111                            | SALARIES                   | 140,084.00                 | 59,105.34                 | 80,978.66                          | 42.19          |
| 100-515600-500121                            | PART TIME SALARIES         | 40,747.00                  | 21,627.89                 | 19,119.11                          | 53.08          |
| 100-515600-500135                            | SICK PAY OUT               | 27,101.00                  | 27,990.03                 | (889.03)                           | 103.28         |
| 100-515600-500151                            | FICA                       | 13,834.00                  | 6,237.31                  | 7,596.69                           | 45.09          |
| 100-515600-500152                            | RETIREMENT                 | 12,243.00                  | 5,906.37                  | 6,336.63                           | 48.24          |
| 100-515600-500154                            | HEALTH INSURANCE           | 48,644.00                  | 12,935.12                 | 35,708.88                          | 26.59          |
| 100-515600-500155                            | LIFE INSURANCE             | 54.00                      | 51.34                     | 2.66                               | 95.07          |
| 100-515600-500165                            | WORKERS COMP INS           | 330.00                     | 238.00                    | 92.00                              | 72.12          |
| 100-515600-500210                            | PROFESSIONAL SERVICES      | 40,000.00                  | 20,048.53                 | 19,951.47                          | 50.12          |
| 100-515600-500225                            | TELEPHONE/COMMUNICATIONS   | 1,000.00                   | 518.40                    | 481.60                             | 51.84          |
| 100-515600-500310                            | OFFICE SUPPLIES            | 7,871.00                   | 3,555.67                  | 4,315.33                           | 45.17          |
| 100-515600-500320                            | PROF PUBLICATIONS AND DUES | 1,000.00                   | 1,065.00                  | (65.00)                            | 106.50         |
| 100-515600-500330                            | TRAVEL & TRAINING          | 2,000.00                   | 0.00                      | 2,000.00                           | 0.00           |
| 100-515600-500380                            | EQUIPMENT OUTLAY           | 500.00                     | 789.11                    | (289.11)                           | 157.82         |
| 100-515600-500390                            | OTHER EXPENSES             | 4,450.00                   | 782.08                    | 3,667.92                           | 17.57          |
| Total Dept 515600 - TREASURER S OFFICE       |                            | 339,858.00                 | 160,850.19                | 179,007.81                         | 47.33          |
| <b>Department: 515900 INDEPENDENT AUDIT</b>  |                            |                            |                           |                                    |                |
| 100-515900-500210                            | PROFESSIONAL SERVICES      | 90,000.00                  | 75,168.35                 | 14,831.65                          | 83.52          |
| Total Dept 515900 - INDEPENDENT AUDIT        |                            | 90,000.00                  | 75,168.35                 | 14,831.65                          | 83.52          |
| <b>Department: 516100 CITY ATTORNEY</b>      |                            |                            |                           |                                    |                |
| 100-516100-500211                            | EXTRAORDINARY SERVICES     | 40,000.00                  | 7,858.99                  | 32,141.01                          | 19.65          |
| Total Dept 516100 - CITY ATTORNEY            |                            | 40,000.00                  | 7,858.99                  | 32,141.01                          | 19.65          |
| <b>Department: 518100 CITY HALL</b>          |                            |                            |                           |                                    |                |
| 100-518100-500111                            | SALARIES                   | 80,156.00                  | 38,921.14                 | 41,234.86                          | 48.56          |
| 100-518100-500112                            | OVERTIME                   | 1,500.00                   | 609.14                    | 890.86                             | 40.61          |
| 100-518100-500151                            | FICA                       | 6,247.00                   | 3,024.07                  | 3,222.93                           | 48.41          |
| 100-518100-500152                            | RETIREMENT                 | 5,879.00                   | 2,757.77                  | 3,121.23                           | 46.91          |
| 100-518100-500154                            | HEALTH INSURANCE           | 16,250.00                  | 8,124.82                  | 8,125.18                           | 50.00          |
| 100-518100-500155                            | LIFE INSURANCE             | 81.00                      | 40.98                     | 40.02                              | 50.59          |
| 100-518100-500165                            | WORKERS COMP INS           | 2,041.00                   | 2,688.00                  | (647.00)                           | 131.70         |
| 100-518100-500222                            | ELECTRIC                   | 18,000.00                  | 7,752.18                  | 10,247.82                          | 43.07          |
| 100-518100-500224                            | NATURAL GAS                | 18,000.00                  | 12,799.63                 | 5,200.37                           | 71.11          |
| 100-518100-500225                            | TELEPHONE/COMMUNICATIONS   | 5,000.00                   | 2,508.93                  | 2,491.07                           | 50.18          |
| 100-518100-500226                            | WATER SERVICE              | 5,500.00                   | 2,314.08                  | 3,185.92                           | 42.07          |
| 100-518100-500240                            | REPAIR AND MAINTENANCE     | 38,000.00                  | 9,503.54                  | 28,496.46                          | 25.01          |
| 100-518100-500350                            | OPERATING SUPPLIES         | 12,000.00                  | 1,082.49                  | 10,917.51                          | 9.02           |
| 100-518100-500380                            | EQUIPMENT OUTLAY           | 23,000.00                  | 0.00                      | 23,000.00                          | 0.00           |
| Total Dept 518100 - CITY HALL                |                            | 231,654.00                 | 92,126.77                 | 139,527.23                         | 39.77          |
| <b>Department: 519200 EMPLOYEE RELATIONS</b> |                            |                            |                           |                                    |                |
| 100-519200-500161                            | EAP/125 ADMIN              | 2,600.00                   | 508.00                    | 2,092.00                           | 19.54          |
| 100-519200-500343                            | AWARDS, SUPPLIES           | 6,500.00                   | 2,417.74                  | 4,082.26                           | 37.20          |
| Total Dept 519200 - EMPLOYEE RELATIONS       |                            | 9,100.00                   | 2,925.74                  | 6,174.26                           | 32.15          |
| <b>Department: 519400 INSURANCE COSTS</b>    |                            |                            |                           |                                    |                |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                        | Description                | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bgdt<br>Used |
|--------------------------------------------------|----------------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 100 GENERAL FUND</b>                    |                            |                            |                           |                                    |                |
| <b>Account Category: Expenditures</b>            |                            |                            |                           |                                    |                |
| <b>Department: 519400 INSURANCE COSTS</b>        |                            |                            |                           |                                    |                |
| 100-519400-500510                                | PROPERTY INSURANCE         | 3,300.00                   | 3,064.33                  | 235.67                             | 92.86          |
| 100-519400-500512                                | LIABILITY INSURANCE        | 12,020.00                  | 11,716.00                 | 304.00                             | 97.47          |
| 100-519400-500520                                | SURETY BONDS               | 650.00                     | 0.00                      | 650.00                             | 0.00           |
| Total Dept 519400 - INSURANCE COSTS              |                            | 15,970.00                  | 14,780.33                 | 1,189.67                           | 92.55          |
| <b>Department: 522100 POLICE STATION</b>         |                            |                            |                           |                                    |                |
| 100-522100-500111                                | SALARIES                   | 20,370.00                  | 9,556.99                  | 10,813.01                          | 46.92          |
| 100-522100-500151                                | FICA                       | 1,558.00                   | 731.15                    | 826.85                             | 46.93          |
| 100-522100-500152                                | RETIREMENT                 | 1,467.00                   | 633.20                    | 833.80                             | 43.16          |
| 100-522100-500154                                | HEALTH INSURANCE           | 4,642.00                   | 2,321.40                  | 2,320.60                           | 50.01          |
| 100-522100-500155                                | LIFE INSURANCE             | 3.00                       | 0.00                      | 3.00                               | 0.00           |
| 100-522100-500165                                | WORKERS COMP INS           | 509.00                     | 0.00                      | 509.00                             | 0.00           |
| 100-522100-500222                                | ELECTRIC                   | 31,000.00                  | 11,633.09                 | 19,366.91                          | 37.53          |
| 100-522100-500224                                | NATURAL GAS                | 15,000.00                  | 6,960.93                  | 8,039.07                           | 46.41          |
| 100-522100-500226                                | WATER SERVICE              | 1,650.00                   | 787.75                    | 862.25                             | 47.74          |
| 100-522100-500240                                | REPAIR AND MAINTENANCE     | 40,000.00                  | 16,647.73                 | 23,352.27                          | 41.62          |
| 100-522100-500340                                | MAINTENANCE SUPPLIES       | 4,500.00                   | 2,171.37                  | 2,328.63                           | 48.25          |
| 100-522100-500510                                | PROPERTY INSURANCE         | 3,500.00                   | 3,250.05                  | 249.95                             | 92.86          |
| Total Dept 522100 - POLICE STATION               |                            | 124,199.00                 | 54,693.66                 | 69,505.34                          | 44.04          |
| <b>Department: 522110 POLICE ADMINISTRATION</b>  |                            |                            |                           |                                    |                |
| 100-522110-500111                                | SALARIES                   | 128,703.00                 | 60,394.88                 | 68,308.12                          | 46.93          |
| 100-522110-500122                                | OFFICE/DISPATCHERS         | 251,046.00                 | 118,730.41                | 132,315.59                         | 47.29          |
| 100-522110-500135                                | SICK PAY OUT               | 2,136.00                   | 0.00                      | 2,136.00                           | 0.00           |
| 100-522110-500151                                | FICA                       | 29,366.00                  | 14,020.57                 | 15,345.43                          | 47.74          |
| 100-522110-500152                                | RETIREMENT                 | 37,395.00                  | 17,616.07                 | 19,778.93                          | 47.11          |
| 100-522110-500154                                | HEALTH INSURANCE           | 61,373.00                  | 34,924.62                 | 26,448.38                          | 56.91          |
| 100-522110-500155                                | LIFE INSURANCE             | 73.00                      | 37.16                     | 35.84                              | 50.90          |
| 100-522110-500165                                | WORKERS COMP INS           | 3,163.00                   | 3,177.00                  | (14.00)                            | 100.44         |
| 100-522110-500212                                | ATTORNEY/CONSULTANT        | 28,000.00                  | 9,534.02                  | 18,465.98                          | 34.05          |
| 100-522110-500213                                | ANIMAL POUND               | 1,500.00                   | 0.00                      | 1,500.00                           | 0.00           |
| 100-522110-500225                                | TELEPHONE/COMMUNICATIONS   | 38,000.00                  | 19,034.28                 | 18,965.72                          | 50.09          |
| 100-522110-500240                                | REPAIR AND MAINTENANCE     | 91,500.00                  | 22,964.29                 | 68,535.71                          | 25.10          |
| 100-522110-500310                                | OFFICE SUPPLIES            | 6,500.00                   | 1,774.63                  | 4,725.37                           | 27.30          |
| 100-522110-500313                                | PRINTING-NEWSLETTERS, ETC  | 3,500.00                   | 115.93                    | 3,384.07                           | 3.31           |
| 100-522110-500320                                | PROF PUBLICATIONS AND DUES | 1,500.00                   | 977.00                    | 523.00                             | 65.13          |
| 100-522110-500330                                | TRAVEL & TRAINING          | 6,000.00                   | 1,515.60                  | 4,484.40                           | 25.26          |
| 100-522110-500346                                | UNIFORMS                   | 3,000.00                   | 714.62                    | 2,285.38                           | 23.82          |
| 100-522110-500347                                | SUPPLIES AND EXPENSES      | 300.00                     | 250.97                    | 49.03                              | 83.66          |
| 100-522110-500380                                | EQUIPMENT OUTLAY           | 23,000.00                  | 4,025.34                  | 18,974.66                          | 17.50          |
| 100-522110-500390                                | OTHER EXPENSES             | 2,000.00                   | 0.00                      | 2,000.00                           | 0.00           |
| 100-522110-500512                                | LIABILITY INSURANCE        | 47,250.00                  | 46,054.00                 | 1,196.00                           | 97.47          |
| Total Dept 522110 - POLICE ADMINISTRATION        |                            | 765,305.00                 | 355,861.39                | 409,443.61                         | 46.50          |
| <b>Department: 522120 POLICE PATROL DIVISION</b> |                            |                            |                           |                                    |                |
| 100-522120-500111                                | SALARIES                   | 2,033,307.00               | 939,752.44                | 1,093,554.56                       | 46.22          |
| 100-522120-500112                                | OVERTIME                   | 59,000.00                  | 25,428.80                 | 33,571.20                          | 43.10          |
| 100-522120-500123                                | CROSSING GUARDS            | 70,200.00                  | 30,585.00                 | 39,615.00                          | 43.57          |
| 100-522120-500129                                | BILLABLE WAGES             | (75,000.00)                | (45,131.30)               | (29,868.70)                        | 60.18          |
| 100-522120-500134                                | HOLIDAY PAY                | 66,928.00                  | 0.00                      | 66,928.00                          | 0.00           |
| 100-522120-500135                                | SICK PAY OUT               | 4,595.00                   | 0.00                      | 4,595.00                           | 0.00           |
| 100-522120-500151                                | FICA                       | 167,765.00                 | 76,616.44                 | 91,148.56                          | 45.67          |
| 100-522120-500152                                | RETIREMENT                 | 321,726.00                 | 140,826.79                | 180,899.21                         | 43.77          |
| 100-522120-500154                                | HEALTH INSURANCE           | 355,934.00                 | 161,841.40                | 194,092.60                         | 45.47          |
| 100-522120-500155                                | LIFE INSURANCE             | 338.00                     | 172.60                    | 165.40                             | 51.07          |
| 100-522120-500159                                | LONGEVITY                  | 10,878.00                  | 0.00                      | 10,878.00                          | 0.00           |
| 100-522120-500165                                | WORKERS COMP INS           | 47,906.00                  | 49,148.00                 | (1,242.00)                         | 102.59         |
| 100-522120-500240                                | REPAIR AND MAINTENANCE     | 35,000.00                  | 13,743.64                 | 21,256.36                          | 39.27          |
| 100-522120-500330                                | TRAVEL & TRAINING          | 30,000.00                  | 8,567.07                  | 21,432.93                          | 28.56          |
| 100-522120-500346                                | UNIFORMS                   | 52,000.00                  | 8,647.06                  | 43,352.94                          | 16.63          |
| 100-522120-500347                                | SUPPLIES AND EXPENSES      | 5,500.00                   | 3,325.79                  | 2,174.21                           | 60.47          |
| 100-522120-500351                                | GAS AND OIL EXPENSE        | 50,000.00                  | 22,372.97                 | 27,627.03                          | 44.75          |
| 100-522120-500352                                | K-9 UNIT EXPENSE           | 3,000.00                   | 2,785.61                  | 214.39                             | 92.85          |
| 100-522120-500380                                | EQUIPMENT OUTLAY           | 46,000.00                  | 41,406.40                 | 4,593.60                           | 90.01          |
| 100-522120-500390                                | OTHER EXPENSES             | 1,750.00                   | 0.00                      | 1,750.00                           | 0.00           |
| 100-522120-500510                                | PROPERTY INSURANCE         | 4,628.00                   | 4,297.50                  | 330.50                             | 92.86          |
| Total Dept 522120 - POLICE PATROL DIVISION       |                            | 3,291,455.00               | 1,484,386.21              | 1,807,068.79                       | 45.10          |



# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                                   | Description                  | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdg't<br>Used |
|-------------------------------------------------------------|------------------------------|----------------------------|---------------------------|------------------------------------|-----------------|
| <b>Fund: 100 GENERAL FUND</b>                               |                              |                            |                           |                                    |                 |
| <b>Account Category: Expenditures</b>                       |                              |                            |                           |                                    |                 |
| <b>Department: 522130 POLICE INVESTIGATIVE DIVISION</b>     |                              |                            |                           |                                    |                 |
| 100-522130-500111                                           | SALARIES                     | 217,540.00                 | 102,567.86                | 114,972.14                         | 47.15           |
| 100-522130-500112                                           | OVERTIME                     | 2,980.00                   | 0.00                      | 2,980.00                           | 0.00            |
| 100-522130-500134                                           | HOLIDAY PAY                  | 1,444.00                   | 0.00                      | 1,444.00                           | 0.00            |
| 100-522130-500135                                           | SICK PAY OUT                 | 1,638.00                   | 0.00                      | 1,638.00                           | 0.00            |
| 100-522130-500151                                           | FICA                         | 17,105.00                  | 7,724.09                  | 9,380.91                           | 45.16           |
| 100-522130-500152                                           | RETIREMENT                   | 33,049.00                  | 15,271.53                 | 17,777.47                          | 46.21           |
| 100-522130-500154                                           | HEALTH INSURANCE             | 57,119.00                  | 28,559.28                 | 28,559.72                          | 50.00           |
| 100-522130-500155                                           | LIFE INSURANCE               | 21.00                      | 42.34                     | (21.34)                            | 201.62          |
| 100-522130-500159                                           | LONGEVITY                    | 404.00                     | 0.00                      | 404.00                             | 0.00            |
| 100-522130-500165                                           | WORKERS COMP INS             | 4,750.00                   | 5,073.00                  | (323.00)                           | 106.80          |
| 100-522130-500210                                           | PROFESSIONAL SERVICES        | 4,500.00                   | 2,355.40                  | 2,144.60                           | 52.34           |
| 100-522130-500310                                           | OFFICE SUPPLIES              | 3,500.00                   | 259.28                    | 3,240.72                           | 7.41            |
| 100-522130-500330                                           | TRAVEL & TRAINING            | 3,000.00                   | 2,461.60                  | 538.40                             | 82.05           |
| 100-522130-500346                                           | UNIFORMS                     | 1,500.00                   | 270.68                    | 1,229.32                           | 18.05           |
| Total Dept 522130 - POLICE INVESTIGATIVE DIVISION           |                              | 348,550.00                 | 164,585.06                | 183,964.94                         | 47.22           |
| <b>Department: 522310 BUILDING INSPECTION</b>               |                              |                            |                           |                                    |                 |
| 100-522310-500111                                           | SALARIES                     | 147,569.00                 | 73,062.44                 | 74,506.56                          | 49.51           |
| 100-522310-500151                                           | FICA                         | 11,289.00                  | 5,608.38                  | 5,680.62                           | 49.68           |
| 100-522310-500152                                           | RETIREMENT                   | 10,625.00                  | 4,995.55                  | 5,629.45                           | 47.02           |
| 100-522310-500154                                           | HEALTH INSURANCE             | 57,119.00                  | 28,559.28                 | 28,559.72                          | 50.00           |
| 100-522310-500155                                           | LIFE INSURANCE               | 54.00                      | 27.32                     | 26.68                              | 50.59           |
| 100-522310-500165                                           | WORKERS COMP INS             | 2,447.00                   | 2,209.00                  | 238.00                             | 90.27           |
| 100-522310-500210                                           | PROFESSIONAL SERVICES        | 15,000.00                  | 5,855.50                  | 9,144.50                           | 39.04           |
| 100-522310-500225                                           | TELEPHONE/COMMUNICATIONS     | 2,500.00                   | 963.19                    | 1,536.81                           | 38.53           |
| 100-522310-500310                                           | OFFICE SUPPLIES              | 5,500.00                   | 1,833.22                  | 3,666.78                           | 33.33           |
| 100-522310-500320                                           | PROF PUBLICATIONS AND DUES   | 500.00                     | 140.00                    | 360.00                             | 28.00           |
| 100-522310-500330                                           | TRAVEL & TRAINING            | 1,200.00                   | 976.57                    | 223.43                             | 81.38           |
| 100-522310-500351                                           | GAS AND OIL EXPENSE          | 1,200.00                   | 349.26                    | 850.74                             | 29.11           |
| 100-522310-500512                                           | LIABILITY INSURANCE          | 2,628.00                   | 2,561.00                  | 67.00                              | 97.45           |
| Total Dept 522310 - BUILDING INSPECTION                     |                              | 257,631.00                 | 127,140.71                | 130,490.29                         | 49.35           |
| <b>Department: 522360 WEIGHTS &amp; MEASURES INSPECTION</b> |                              |                            |                           |                                    |                 |
| 100-522360-500214                                           | WEIGHTS AND MEASURES INSPECT | 2,250.00                   | 2,250.00                  | 0.00                               | 100.00          |
| Total Dept 522360 - WEIGHTS & MEASURES INSPECTION           |                              | 2,250.00                   | 2,250.00                  | 0.00                               | 100.00          |
| <b>Department: 522410 EMERGENCY MANAGEMENT</b>              |                              |                            |                           |                                    |                 |
| 100-522410-500121                                           | PART TIME SALARIES           | 0.00                       | (4,237.05)                | 4,237.05                           | 100.00          |
| 100-522410-500151                                           | FICA                         | 0.00                       | (243.90)                  | 243.90                             | 100.00          |
| 100-522410-500165                                           | WORKERS COMP INS             | 64.00                      | 2,828.00                  | (2,764.00)                         | 4,418.75        |
| 100-522410-500220                                           | INTERNET                     | 1,700.00                   | 909.94                    | 790.06                             | 53.53           |
| 100-522410-500222                                           | ELECTRIC                     | 985.00                     | 367.60                    | 617.40                             | 37.32           |
| 100-522410-500224                                           | NATURAL GAS                  | 1,400.00                   | 812.35                    | 587.65                             | 58.03           |
| 100-522410-500225                                           | TELEPHONE/COMMUNICATIONS     | 1,600.00                   | 845.14                    | 754.86                             | 52.82           |
| 100-522410-500226                                           | WATER SERVICE                | 525.00                     | 269.65                    | 255.35                             | 51.36           |
| 100-522410-500239                                           | SIREN MAINT                  | 1,750.00                   | 720.00                    | 1,030.00                           | 41.14           |
| 100-522410-500240                                           | REPAIR AND MAINTENANCE       | 1,800.00                   | 381.69                    | 1,418.31                           | 21.21           |
| 100-522410-500290                                           | MAINT/CONTRACTED SERVICES    | 500.00                     | 0.00                      | 500.00                             | 0.00            |
| 100-522410-500310                                           | OFFICE SUPPLIES              | 800.00                     | 241.06                    | 558.94                             | 30.13           |
| 100-522410-500316                                           | RADIO EQUIPMENT              | 2,000.00                   | 0.00                      | 2,000.00                           | 0.00            |
| 100-522410-500330                                           | TRAVEL & TRAINING            | 2,000.00                   | 450.00                    | 1,550.00                           | 22.50           |
| 100-522410-500340                                           | MAINTENANCE SUPPLIES         | 1,000.00                   | 37.73                     | 962.27                             | 3.77            |
| 100-522410-500343                                           | AWARDS, SUPPLIES             | 800.00                     | 1,316.46                  | (516.46)                           | 164.56          |
| 100-522410-500346                                           | UNIFORMS                     | 1,500.00                   | 0.00                      | 1,500.00                           | 0.00            |
| 100-522410-500350                                           | OPERATING SUPPLIES           | 3,000.00                   | 803.53                    | 2,196.47                           | 26.78           |
| 100-522410-500351                                           | GAS AND OIL EXPENSE          | 1,000.00                   | 178.71                    | 821.29                             | 17.87           |
| 100-522410-500380                                           | EQUIPMENT OUTLAY             | 3,000.00                   | 0.00                      | 3,000.00                           | 0.00            |
| 100-522410-500510                                           | PROPERTY INSURANCE           | 1,500.00                   | 1,392.88                  | 107.12                             | 92.86           |
| Total Dept 522410 - EMERGENCY MANAGEMENT                    |                              | 26,924.00                  | 7,073.79                  | 19,850.21                          | 26.27           |
| <b>Department: 533110 ENGINEERING/PW ADMINISTRATION</b>     |                              |                            |                           |                                    |                 |
| 100-533110-500111                                           | SALARIES                     | 131,119.00                 | 52,299.52                 | 78,819.48                          | 39.89           |
| 100-533110-500135                                           | SICK PAY OUT                 | 501.00                     | 0.00                      | 501.00                             | 0.00            |
| 100-533110-500151                                           | FICA                         | 10,069.00                  | 4,146.24                  | 5,922.76                           | 41.18           |
| 100-533110-500152                                           | RETIREMENT                   | 9,441.00                   | 3,634.73                  | 5,806.27                           | 38.50           |
| 100-533110-500154                                           | HEALTH INSURANCE             | 25,019.00                  | 9,039.84                  | 15,979.16                          | 36.13           |
| 100-533110-500155                                           | LIFE INSURANCE               | 36.00                      | 13.16                     | 22.84                              | 36.56           |
| 100-533110-500165                                           | WORKERS COMP INS             | 2,311.00                   | 3,994.00                  | (1,683.00)                         | 172.83          |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                               | Description                 | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdg't<br>Used |
|---------------------------------------------------------|-----------------------------|----------------------------|---------------------------|------------------------------------|-----------------|
| <b>Fund: 100 GENERAL FUND</b>                           |                             |                            |                           |                                    |                 |
| <b>Account Category: Expenditures</b>                   |                             |                            |                           |                                    |                 |
| <b>Department: 533110 ENGINEERING/PW ADMINISTRATION</b> |                             |                            |                           |                                    |                 |
| 100-533110-500210                                       | PROFESSIONAL SERVICES       | 10,000.00                  | 77.50                     | 9,922.50                           | 0.78            |
| 100-533110-500225                                       | TELEPHONE/COMMUNICATIONS    | 1,500.00                   | 1,650.27                  | (150.27)                           | 110.02          |
| 100-533110-500310                                       | OFFICE SUPPLIES             | 750.00                     | 0.00                      | 750.00                             | 0.00            |
| 100-533110-500318                                       | GIS MAPPING                 | 3,000.00                   | 0.00                      | 3,000.00                           | 0.00            |
| 100-533110-500320                                       | PROF PUBLICATIONS AND DUES  | 1,200.00                   | 904.00                    | 296.00                             | 75.33           |
| 100-533110-500330                                       | TRAVEL & TRAINING           | 2,600.00                   | 400.00                    | 2,200.00                           | 15.38           |
| 100-533110-500350                                       | OPERATING SUPPLIES          | 1,100.00                   | 286.00                    | 814.00                             | 26.00           |
| 100-533110-500351                                       | GAS AND OIL EXPENSE         | 1,500.00                   | 221.01                    | 1,278.99                           | 14.73           |
| 100-533110-500380                                       | EQUIPMENT OUTLAY            | 800.00                     | 0.00                      | 800.00                             | 0.00            |
| 100-533110-500512                                       | LIABILITY INSURANCE         | 18,902.00                  | 18,424.00                 | 478.00                             | 97.47           |
| Total Dept 533110 - ENGINEERING/PW ADMINISTRATION       |                             | 219,848.00                 | 95,090.27                 | 124,757.73                         | 43.25           |
| <b>Department: 533210 GARAGE/MECHANIC</b>               |                             |                            |                           |                                    |                 |
| 100-533210-500111                                       | SALARIES                    | 150,828.00                 | 74,673.76                 | 76,154.24                          | 49.51           |
| 100-533210-500112                                       | OVERTIME                    | 1,400.00                   | 4,760.40                  | (3,360.40)                         | 340.03          |
| 100-533210-500125                                       | PART TIME SALARIES/SEASONAL | 8,500.00                   | 2,962.50                  | 5,537.50                           | 34.85           |
| 100-533210-500151                                       | FICA                        | 12,296.00                  | 6,223.73                  | 6,072.27                           | 50.62           |
| 100-533210-500152                                       | RETIREMENT                  | 10,961.00                  | 5,731.25                  | 5,229.75                           | 52.29           |
| 100-533210-500154                                       | HEALTH INSURANCE            | 40,166.00                  | 22,719.87                 | 17,446.13                          | 56.56           |
| 100-533210-500155                                       | LIFE INSURANCE              | 0.00                       | 2.28                      | (2.28)                             | 100.00          |
| 100-533210-500165                                       | WORKERS COMP INS            | 4,018.00                   | 2,255.00                  | 1,763.00                           | 56.12           |
| 100-533210-500210                                       | PROFESSIONAL SERVICES       | 10,000.00                  | 8,640.64                  | 1,359.36                           | 86.41           |
| 100-533210-500222                                       | ELECTRIC                    | 24,000.00                  | 7,738.71                  | 16,261.29                          | 32.24           |
| 100-533210-500224                                       | NATURAL GAS                 | 11,500.00                  | 8,393.98                  | 3,106.02                           | 72.99           |
| 100-533210-500225                                       | TELEPHONE/COMMUNICATIONS    | 9,500.00                   | 6,337.12                  | 3,162.88                           | 66.71           |
| 100-533210-500226                                       | WATER SERVICE               | 7,000.00                   | 3,947.52                  | 3,052.48                           | 56.39           |
| 100-533210-500240                                       | REPAIR AND MAINTENANCE      | 20,000.00                  | 9,707.76                  | 10,292.24                          | 48.54           |
| 100-533210-500326                                       | FUEL SYSTEM MAINTENANCE     | 6,000.00                   | 443.60                    | 5,556.40                           | 7.39            |
| 100-533210-500330                                       | TRAVEL & TRAINING           | 8,000.00                   | 8,958.55                  | (958.55)                           | 111.98          |
| 100-533210-500350                                       | OPERATING SUPPLIES          | 55,000.00                  | 27,161.95                 | 27,838.05                          | 49.39           |
| 100-533210-500351                                       | GAS AND OIL EXPENSE         | 50,000.00                  | 36,761.29                 | 23,238.71                          | 61.27           |
| 100-533210-500353                                       | MAINTENANCE PARTS           | 105,000.00                 | 77,093.63                 | 27,906.37                          | 73.42           |
| 100-533210-500380                                       | EQUIPMENT OUTLAY            | 10,000.00                  | 5,289.29                  | 4,710.71                           | 52.89           |
| 100-533210-500387                                       | SHOP TECH                   | 0.00                       | 6,770.77                  | (6,770.77)                         | 100.00          |
| 100-533210-500510                                       | PROPERTY INSURANCE          | 36,000.00                  | 33,429.09                 | 2,570.91                           | 92.86           |
| Total Dept 533210 - GARAGE/MECHANIC                     |                             | 580,169.00                 | 360,002.69                | 230,166.31                         | 61.00           |
| <b>Department: 533311 PUBLIC WORKS CREW</b>             |                             |                            |                           |                                    |                 |
| 100-533311-500111                                       | SALARIES                    | 627,674.00                 | 308,813.66                | 318,860.34                         | 49.20           |
| 100-533311-500112                                       | OVERTIME                    | 53,000.00                  | 14,952.92                 | 38,047.08                          | 28.21           |
| 100-533311-500125                                       | PART TIME SALARIES/SEASONAL | 8,500.00                   | 2,639.44                  | 5,860.56                           | 31.05           |
| 100-533311-500135                                       | SICK PAY OUT                | 23,678.00                  | 0.00                      | 23,678.00                          | 0.00            |
| 100-533311-500151                                       | FICA                        | 52,940.00                  | 24,931.80                 | 28,008.20                          | 47.09           |
| 100-533311-500152                                       | RETIREMENT                  | 49,008.00                  | 23,344.04                 | 25,663.96                          | 47.63           |
| 100-533311-500154                                       | HEALTH INSURANCE            | 182,418.00                 | 91,208.52                 | 91,209.48                          | 50.00           |
| 100-533311-500155                                       | LIFE INSURANCE              | 68.00                      | 40.36                     | 27.64                              | 59.35           |
| 100-533311-500165                                       | WORKERS COMP INS            | 17,821.00                  | 16,162.00                 | 1,659.00                           | 90.69           |
| 100-533311-500210                                       | PROFESSIONAL SERVICES       | 40,000.00                  | 108.48                    | 39,891.52                          | 0.27            |
| 100-533311-500240                                       | REPAIR AND MAINTENANCE      | 60,000.00                  | 37,853.54                 | 22,146.46                          | 63.09           |
| 100-533311-500329                                       | EMPLOYEE RELATIONS          | 0.00                       | 2,444.05                  | (2,444.05)                         | 100.00          |
| 100-533311-500346                                       | UNIFORMS                    | 0.00                       | 4,230.99                  | (4,230.99)                         | 100.00          |
| 100-533311-500350                                       | OPERATING SUPPLIES          | 5,000.00                   | 4,446.23                  | 553.77                             | 88.92           |
| 100-533311-500363                                       | SIGNS                       | 21,000.00                  | 2,022.63                  | 18,977.37                          | 9.63            |
| 100-533311-500388                                       | WORKOUT ROOM                | 0.00                       | 699.95                    | (699.95)                           | 100.00          |
| Total Dept 533311 - PUBLIC WORKS CREW                   |                             | 1,141,107.00               | 533,898.61                | 607,208.39                         | 46.79           |
| <b>Department: 533410 STREETS INELIGIBLE</b>            |                             |                            |                           |                                    |                 |
| 100-533410-500240                                       | REPAIR AND MAINTENANCE      | 0.00                       | 444.15                    | (444.15)                           | 100.00          |
| 100-533410-500530                                       | MAINTENANCE                 | 3,500.00                   | 450.00                    | 3,050.00                           | 12.86           |
| Total Dept 533410 - STREETS INELIGIBLE                  |                             | 3,500.00                   | 894.15                    | 2,605.85                           | 25.55           |
| <b>Department: 533420 STREET LIGHTING</b>               |                             |                            |                           |                                    |                 |
| 100-533420-500222                                       | ELECTRIC                    | 304,000.00                 | 147,771.08                | 156,228.92                         | 48.61           |
| Total Dept 533420 - STREET LIGHTING                     |                             | 304,000.00                 | 147,771.08                | 156,228.92                         | 48.61           |
| <b>Department: 533421 TRAFFIC SIGNALS</b>               |                             |                            |                           |                                    |                 |
| 100-533421-500222                                       | ELECTRIC                    | 3,500.00                   | 1,588.19                  | 1,911.81                           | 45.38           |
| 100-533421-500240                                       | REPAIR AND MAINTENANCE      | 9,000.00                   | 168.00                    | 8,832.00                           | 1.87            |



# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                                  | Description                                 | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdg<br>Used |
|------------------------------------------------------------|---------------------------------------------|----------------------------|---------------------------|------------------------------------|---------------|
| <b>Fund: 100 GENERAL FUND</b>                              |                                             |                            |                           |                                    |               |
| <b>Account Category: Expenditures</b>                      |                                             |                            |                           |                                    |               |
| <b>Department: 533421 TRAFFIC SIGNALS</b>                  |                                             |                            |                           |                                    |               |
|                                                            | Total Dept 533421 - TRAFFIC SIGNALS         | 12,500.00                  | 1,756.19                  | 10,743.81                          | 14.05         |
| <b>Department: 533440 STORM SEWERS</b>                     |                                             |                            |                           |                                    |               |
| 100-533440-500240                                          | REPAIR AND MAINTENANCE                      | 36,000.00                  | 3,524.13                  | 32,475.87                          | 9.79          |
| 100-533440-500295                                          | STREET SWEEPING                             | 15,000.00                  | 6,630.32                  | 16,369.68                          | 28.83         |
| 100-533440-500323                                          | STATE OF WI FEES                            | 1,500.00                   | 0.00                      | 1,500.00                           | 0.00          |
|                                                            | Total Dept 533440 - STORM SEWERS            | 52,500.00                  | 10,154.45                 | 50,345.55                          | 16.78         |
| <b>Department: 533450 SNOW &amp; ICE CONTROL</b>           |                                             |                            |                           |                                    |               |
| 100-533450-500209                                          | PROFESSIONAL SERVICES-SEASONAL              | 2,000.00                   | 563.75                    | 1,436.25                           | 28.19         |
| 100-533450-500210                                          | PROFESSIONAL SERVICES                       | 6,000.00                   | 0.00                      | 6,000.00                           | 0.00          |
| 100-533450-500340                                          | MAINTENANCE SUPPLIES                        | 9,000.00                   | 544.27                    | 8,455.73                           | 6.05          |
| 100-533450-500380                                          | EQUIPMENT OUTLAY                            | 4,000.00                   | 0.00                      | 4,000.00                           | 0.00          |
| 100-533450-500450                                          | SNOW AND ICE MATERIALS                      | 116,000.00                 | 85,260.07                 | 145,739.93                         | 36.91         |
|                                                            | Total Dept 533450 - SNOW & ICE CONTROL      | 137,000.00                 | 86,368.09                 | 165,631.91                         | 34.27         |
| <b>Department: 533710 SOLID WASTE COLLECTIONS</b>          |                                             |                            |                           |                                    |               |
| 100-533710-500290                                          | MAINT/CONTRACTED SERVICES                   | 632,076.00                 | 255,854.79                | 376,221.21                         | 40.48         |
|                                                            | Total Dept 533710 - SOLID WASTE COLLECTIONS | 632,076.00                 | 255,854.79                | 376,221.21                         | 40.48         |
| <b>Department: 533720 GROUNDWATER MONITORING</b>           |                                             |                            |                           |                                    |               |
| 100-533720-500290                                          | MAINT/CONTRACTED SERVICES                   | 7,700.00                   | 2,133.33                  | 5,566.67                           | 27.71         |
|                                                            | Total Dept 533720 - GROUNDWATER MONITORING  | 7,700.00                   | 2,133.33                  | 5,566.67                           | 27.71         |
| <b>Department: 533730 RECYCLING</b>                        |                                             |                            |                           |                                    |               |
| 100-533730-500240                                          | REPAIR AND MAINTENANCE                      | 5,000.00                   | 0.00                      | 5,000.00                           | 0.00          |
| 100-533730-500290                                          | MAINT/CONTRACTED SERVICES                   | 287,897.00                 | 126,221.87                | 161,675.13                         | 43.84         |
| 100-533730-500344                                          | RECYCLING EXPENSES                          | 3,500.00                   | 5,094.05                  | (1,594.05)                         | 145.54        |
|                                                            | Total Dept 533730 - RECYCLING               | 296,397.00                 | 131,315.92                | 165,081.08                         | 44.30         |
| <b>Department: 533740 WEED CONTROL</b>                     |                                             |                            |                           |                                    |               |
| 100-533740-500290                                          | MAINT/CONTRACTED SERVICES                   | 1,000.00                   | 0.00                      | 1,000.00                           | 0.00          |
|                                                            | Total Dept 533740 - WEED CONTROL            | 1,000.00                   | 0.00                      | 1,000.00                           | 0.00          |
| <b>Department: 555140 SENIOR CENTER</b>                    |                                             |                            |                           |                                    |               |
| 100-555140-500121                                          | PART TIME SALARIES                          | 51,150.00                  | 23,221.14                 | 27,928.86                          | 45.40         |
| 100-555140-500151                                          | FICA                                        | 3,913.00                   | 1,776.41                  | 2,136.59                           | 45.40         |
| 100-555140-500152                                          | RETIREMENT                                  | 1,589.00                   | 261.26                    | 1,327.74                           | 16.44         |
| 100-555140-500165                                          | WORKERS COMP INS                            | 1,279.00                   | 1,090.00                  | 189.00                             | 85.22         |
| 100-555140-500210                                          | PROFESSIONAL SERVICES                       | 13,000.00                  | 4,936.00                  | 8,064.00                           | 37.97         |
| 100-555140-500225                                          | TELEPHONE/COMMUNICATIONS                    | 300.00                     | 771.50                    | (471.50)                           | 257.17        |
| 100-555140-500310                                          | OFFICE SUPPLIES                             | 2,000.00                   | 68.99                     | 1,931.01                           | 3.45          |
| 100-555140-500313                                          | PRINTING-NEWSLETTERS, ETC                   | 300.00                     | 82.26                     | 217.74                             | 27.42         |
| 100-555140-500330                                          | TRAVEL & TRAINING                           | 450.00                     | 65.00                     | 385.00                             | 14.44         |
| 100-555140-500390                                          | OTHER EXPENSES                              | 38,000.00                  | 18,976.94                 | 19,023.06                          | 49.94         |
| 100-555140-500510                                          | PROPERTY INSURANCE                          | 2,100.00                   | 1,950.03                  | 149.97                             | 92.86         |
| 100-555140-500512                                          | LIABILITY INSURANCE                         | 945.00                     | 921.00                    | 24.00                              | 97.46         |
|                                                            | Total Dept 555140 - SENIOR CENTER           | 115,026.00                 | 54,120.53                 | 60,905.47                          | 47.05         |
| <b>Department: 555220 CELEBRATIONS</b>                     |                                             |                            |                           |                                    |               |
| 100-555220-500347                                          | SUPPLIES AND EXPENSES                       | 25,000.00                  | 26,695.59                 | (1,695.59)                         | 106.78        |
| 100-555220-500390                                          | OTHER EXPENSES                              | 7,000.00                   | 7,000.00                  | 0.00                               | 100.00        |
|                                                            | Total Dept 555220 - CELEBRATIONS            | 32,000.00                  | 33,695.59                 | (1,695.59)                         | 105.30        |
| <b>Department: 555510 PARKS, RECREATION &amp; FORESTRY</b> |                                             |                            |                           |                                    |               |
| 100-555510-500111                                          | SALARIES                                    | 592,041.00                 | 277,962.58                | 314,078.42                         | 46.95         |
| 100-555510-500112                                          | OVERTIME                                    | 14,000.00                  | 4,261.97                  | 9,738.03                           | 30.44         |
| 100-555510-500125                                          | PART TIME SALARIES/SEASONAL                 | 82,518.00                  | 28,815.25                 | 53,702.75                          | 34.92         |
| 100-555510-500151                                          | FICA                                        | 52,675.00                  | 23,979.37                 | 28,695.63                          | 45.52         |
| 100-555510-500152                                          | RETIREMENT                                  | 43,086.00                  | 20,364.10                 | 22,721.90                          | 47.26         |
| 100-555510-500154                                          | HEALTH INSURANCE                            | 94,689.00                  | 70,656.66                 | 24,032.34                          | 74.62         |
| 100-555510-500155                                          | LIFE INSURANCE                              | 147.00                     | 74.60                     | 72.40                              | 50.75         |
| 100-555510-500165                                          | WORKERS COMP INS                            | 16,801.00                  | 16,058.00                 | 743.00                             | 95.58         |
| 100-555510-500210                                          | PROFESSIONAL SERVICES                       | 2,500.00                   | 2,235.67                  | 264.33                             | 89.43         |
| 100-555510-500220                                          | INTERNET                                    | 3,900.00                   | 1,972.08                  | 1,927.92                           | 50.57         |
| 100-555510-500222                                          | ELECTRIC                                    | 14,500.00                  | 6,528.74                  | 7,971.26                           | 45.03         |
| 100-555510-500224                                          | NATURAL GAS                                 | 2,500.00                   | 2,207.73                  | 292.27                             | 88.31         |
| 100-555510-500225                                          | TELEPHONE/COMMUNICATIONS                    | 5,200.00                   | 2,774.98                  | 2,425.02                           | 53.37         |
| 100-555510-500226                                          | WATER SERVICE                               | 11,500.00                  | 5,297.89                  | 6,202.11                           | 46.07         |
| 100-555510-500240                                          | REPAIR AND MAINTENANCE                      | 54,000.00                  | 24,266.40                 | 29,733.60                          | 44.94         |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                                  | Description                 | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdgt<br>Used |
|------------------------------------------------------------|-----------------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 100 GENERAL FUND</b>                              |                             |                            |                           |                                    |                |
| <b>Account Category: Expenditures</b>                      |                             |                            |                           |                                    |                |
| <b>Department: 555510 PARKS, RECREATION &amp; FORESTRY</b> |                             |                            |                           |                                    |                |
| 100-555510-500241                                          | VANDALISM & REPAIR          | 800.00                     | 0.00                      | 800.00                             | 0.00           |
| 100-555510-500243                                          | FIELD MAINTENANCE SUPPLIES  | 4,500.00                   | 0.00                      | 4,500.00                           | 0.00           |
| 100-555510-500290                                          | MAINT/CONTRACTED SERVICES   | 108,000.00                 | 49,214.33                 | 58,785.67                          | 45.57          |
| 100-555510-500310                                          | OFFICE SUPPLIES             | 2,000.00                   | 381.40                    | 1,618.60                           | 19.07          |
| 100-555510-500320                                          | PROF PUBLICATIONS AND DUES  | 1,620.00                   | 545.64                    | 1,074.36                           | 33.68          |
| 100-555510-500330                                          | TRAVEL & TRAINING           | 4,900.00                   | 370.36                    | 4,529.64                           | 7.56           |
| 100-555510-500341                                          | TREES AND SUPPLIES          | 30,000.00                  | 18,506.60                 | 11,493.40                          | 61.69          |
| 100-555510-500363                                          | SIGNS                       | 1,000.00                   | 480.00                    | 520.00                             | 48.00          |
| 100-555510-500380                                          | EQUIPMENT OUTLAY            | 5,500.00                   | 2,023.78                  | 3,476.22                           | 36.80          |
| 100-555510-500384                                          | LEGACY TREE & BENCH PROGRAM | 3,000.00                   | 415.00                    | 2,585.00                           | 13.83          |
| 100-555510-500390                                          | OTHER EXPENSES              | 2,900.00                   | 0.00                      | 2,900.00                           | 0.00           |
| 100-555510-500510                                          | PROPERTY INSURANCE          | 10,000.00                  | 9,285.86                  | 714.14                             | 92.86          |
| 100-555510-500512                                          | LIABILITY INSURANCE         | 8,270.00                   | 8,061.00                  | 209.00                             | 97.47          |
| Total Dept 555510 - PARKS, RECREATION & FORESTRY           |                             | 1,172,547.00               | 576,739.99                | 595,807.01                         | 49.19          |
| <b>Department: 566310 CITY PLANNING</b>                    |                             |                            |                           |                                    |                |
| 100-566310-500111                                          | SALARIES                    | 103,944.00                 | 48,770.72                 | 55,173.28                          | 46.92          |
| 100-566310-500151                                          | FICA                        | 7,952.00                   | 3,687.58                  | 4,264.42                           | 46.37          |
| 100-566310-500152                                          | RETIREMENT                  | 7,484.00                   | 3,518.80                  | 3,965.20                           | 47.02          |
| 100-566310-500154                                          | HEALTH INSURANCE            | 28,559.00                  | 6,115.50                  | 22,443.50                          | 21.41          |
| 100-566310-500165                                          | WORKERS COMP INS            | 84.00                      | 91.00                     | (7.00)                             | 108.33         |
| 100-566310-500210                                          | PROFESSIONAL SERVICES       | 1,500.00                   | 0.00                      | 1,500.00                           | 0.00           |
| 100-566310-500225                                          | TELEPHONE/COMMUNICATIONS    | 300.00                     | 145.50                    | 154.50                             | 48.50          |
| 100-566310-500310                                          | OFFICE SUPPLIES             | 600.00                     | 0.00                      | 600.00                             | 0.00           |
| 100-566310-500320                                          | PROF PUBLICATIONS AND DUES  | 700.00                     | 0.00                      | 700.00                             | 0.00           |
| 100-566310-500330                                          | TRAVEL & TRAINING           | 800.00                     | 0.00                      | 800.00                             | 0.00           |
| Total Dept 566310 - CITY PLANNING                          |                             | 151,923.00                 | 62,329.10                 | 89,593.90                          | 41.03          |
| <b>Department: 591000 RESERVE FOR CONTINGENCY</b>          |                             |                            |                           |                                    |                |
| 100-591000-500990                                          | CONTINGENCY RESERVE         | 550,000.00                 | 14,838.80                 | 535,161.20                         | 2.70           |
| Total Dept 591000 - RESERVE FOR CONTINGENCY                |                             | 550,000.00                 | 14,838.80                 | 535,161.20                         | 2.70           |
| Expenditures                                               |                             | 11,961,982.00              | 5,424,470.46              | 6,670,511.54                       | 44.85          |
| <b>Fund 100 - GENERAL FUND:</b>                            |                             |                            |                           |                                    |                |
| TOTAL REVENUES                                             |                             | 11,322,982.00              | 9,292,396.00              | 2,030,586.00                       | 82.07          |
| TOTAL EXPENDITURES                                         |                             | 11,961,982.00              | 5,424,470.46              | 6,670,511.54                       | 44.85          |
| NET OF REVENUES & EXPENDITURES:                            |                             | (639,000.00)               | 3,867,925.54              | (4,639,925.54)                     |                |
| BEG. FUND BALANCE                                          |                             | 5,673,847.65               | 5,673,847.65              |                                    |                |
| END FUND BALANCE                                           |                             | 5,034,847.65               | 9,541,773.19              |                                    |                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                             | Description                  | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdgt<br>Used |
|---------------------------------------|------------------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 200 CEMETERY FUND</b>        |                              |                            |                           |                                    |                |
| <b>Account Category: Revenues</b>     |                              |                            |                           |                                    |                |
| <b>Department: 000000</b>             |                              |                            |                           |                                    |                |
| 200-000000-465500                     | CEMETERY PROPERTY SALES      | 15,000.00                  | 16,825.00                 | (1,825.00)                         | 112.17         |
| 200-000000-465550                     | MONUMENTS & MARKERS INSP FEE | 2,500.00                   | 1,125.00                  | 1,375.00                           | 45.00          |
| 200-000000-481100                     | INVESTMENT INCOME            | 7,800.00                   | 4,688.05                  | 3,111.95                           | 60.10          |
| 200-000000-486000                     | MISCELLANEOUS REVENUE        | 3,000.00                   | 2,675.00                  | 325.00                             | 89.17          |
| 200-000000-487000                     | CHANGE IN MARKET VALUE       | 0.00                       | (809.16)                  | 809.16                             | 100.00         |
| Total Dept 000000                     |                              | 28,300.00                  | 24,503.89                 | 3,796.11                           | 86.59          |
| Revenues                              |                              | 28,300.00                  | 24,503.89                 | 3,796.11                           | 86.59          |
| <b>Account Category: Expenditures</b> |                              |                            |                           |                                    |                |
| <b>Department: 544210 CEMETERY</b>    |                              |                            |                           |                                    |                |
| 200-544210-500111                     | SALARIES                     | 12,400.00                  | 5,818.91                  | 6,581.09                           | 46.93          |
| 200-544210-500112                     | OVERTIME                     | 500.00                     | 0.00                      | 500.00                             | 0.00           |
| 200-544210-500125                     | PART TIME SALARIES/SEASONAL  | 28,500.00                  | 9,785.75                  | 18,714.25                          | 34.34          |
| 200-544210-500151                     | FICA                         | 2,964.00                   | 1,193.78                  | 1,770.22                           | 40.28          |
| 200-544210-500152                     | RETIREMENT                   | 929.00                     | 419.88                    | 509.12                             | 45.20          |
| 200-544210-500154                     | HEALTH INSURANCE             | 2,321.00                   | 1,160.70                  | 1,160.30                           | 50.01          |
| 200-544210-500155                     | LIFE INSURANCE               | 72.00                      | 0.00                      | 72.00                              | 0.00           |
| 200-544210-500165                     | WORKERS COMP INS             | 684.00                     | 567.00                    | 117.00                             | 82.89          |
| 200-544210-500210                     | PROFESSIONAL SERVICES        | 2,750.00                   | 1,837.00                  | 913.00                             | 66.80          |
| 200-544210-500222                     | ELECTRIC                     | 750.00                     | 311.39                    | 438.61                             | 41.52          |
| 200-544210-500226                     | WATER SERVICE                | 1,000.00                   | 367.80                    | 632.20                             | 36.78          |
| 200-544210-500230                     | GROUNDS MAINTENANCE          | 3,000.00                   | 0.00                      | 3,000.00                           | 0.00           |
| 200-544210-500240                     | REPAIR AND MAINTENANCE       | 2,500.00                   | 289.48                    | 2,210.52                           | 11.58          |
| 200-544210-500350                     | OPERATING SUPPLIES           | 2,500.00                   | 1,593.53                  | 906.47                             | 63.74          |
| 200-544210-500380                     | EQUIPMENT OUTLAY             | 20,000.00                  | 0.00                      | 20,000.00                          | 0.00           |
| 200-544210-500510                     | PROPERTY INSURANCE           | 350.00                     | 325.00                    | 25.00                              | 92.86          |
| 200-544210-500940                     | TRANSFER TO CAPITAL IMP FUND | 67,000.00                  | 0.00                      | 67,000.00                          | 0.00           |
| Total Dept 544210 - CEMETERY          |                              | 148,220.00                 | 23,670.22                 | 124,549.78                         | 15.97          |
| Expenditures                          |                              | 148,220.00                 | 23,670.22                 | 124,549.78                         | 15.97          |
| <b>Fund 200 - CEMETERY FUND:</b>      |                              |                            |                           |                                    |                |
| TOTAL REVENUES                        |                              | 28,300.00                  | 24,503.89                 | 3,796.11                           | 86.59          |
| TOTAL EXPENDITURES                    |                              | 148,220.00                 | 23,670.22                 | 124,549.78                         | 15.97          |
| NET OF REVENUES & EXPENDITURES:       |                              | (119,920.00)               | 833.67                    | (120,753.67)                       |                |
| BEG. FUND BALANCE                     |                              | 292,194.43                 | 292,194.43                |                                    |                |
| END FUND BALANCE                      |                              | 172,274.43                 | 293,028.10                |                                    |                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                         | Description                   | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdgt<br>Used |
|---------------------------------------------------|-------------------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 210 ROOM TAX FUND</b>                    |                               |                            |                           |                                    |                |
| <b>Account Category: Revenues</b>                 |                               |                            |                           |                                    |                |
| <b>Department: 000000</b>                         |                               |                            |                           |                                    |                |
| 210-000000-411500                                 | ROOM TAXES                    | 115,000.00                 | 24,604.65                 | 90,395.35                          | 21.40          |
| Total Dept 000000                                 |                               | 115,000.00                 | 24,604.65                 | 90,395.35                          | 21.40          |
| Revenues                                          |                               | 115,000.00                 | 24,604.65                 | 90,395.35                          | 21.40          |
| <b>Account Category: Expenditures</b>             |                               |                            |                           |                                    |                |
| <b>Department: 566700 ECONOMIC DEVELOPMENT</b>    |                               |                            |                           |                                    |                |
| 210-566700-500721                                 | CHAMBER TOURISM & DEVELOPMENT | 109,250.00                 | 23,375.52                 | 85,874.48                          | 21.40          |
| Total Dept 566700 - ECONOMIC DEVELOPMENT          |                               | 109,250.00                 | 23,375.52                 | 85,874.48                          | 21.40          |
| <b>Department: 592000 OPERATING TRANSFERS OUT</b> |                               |                            |                           |                                    |                |
| 210-592000-500701                                 | TRANSFER TO GENERAL FUND      | 5,750.00                   | 1,229.13                  | 4,520.87                           | 21.38          |
| Total Dept 592000 - OPERATING TRANSFERS OUT       |                               | 5,750.00                   | 1,229.13                  | 4,520.87                           | 21.38          |
| Expenditures                                      |                               | 115,000.00                 | 24,604.65                 | 90,395.35                          | 21.40          |
| <b>Fund 210 - ROOM TAX FUND:</b>                  |                               |                            |                           |                                    |                |
| TOTAL REVENUES                                    |                               | 115,000.00                 | 24,604.65                 | 90,395.35                          | 21.40          |
| TOTAL EXPENDITURES                                |                               | 115,000.00                 | 24,604.65                 | 90,395.35                          | 21.40          |
| NET OF REVENUES & EXPENDITURES:                   |                               | 0.00                       | 0.00                      | 0.00                               |                |
| BEG. FUND BALANCE                                 |                               | 0.00                       | 0.00                      |                                    |                |
| END FUND BALANCE                                  |                               | 0.00                       | 0.00                      |                                    |                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                         | Description                    | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdg<br>Used |
|---------------------------------------------------|--------------------------------|----------------------------|---------------------------|------------------------------------|---------------|
| <b>Fund: 220 RECREATION PROGRAMS FUND</b>         |                                |                            |                           |                                    |               |
| <b>Account Category: Revenues</b>                 |                                |                            |                           |                                    |               |
| <b>Department: 000000</b>                         |                                |                            |                           |                                    |               |
| 220-000000-467201                                 | GYM RENTALS                    | 3,000.00                   | 2,607.42                  | 392.58                             | 86.91         |
| 220-000000-467202                                 | ATHLETIC FIELD RENTALS         | 750.00                     | 938.12                    | (188.12)                           | 125.08        |
| 220-000000-467310                                 | SUMMER/WINTER REC FEES         | 130,000.00                 | 140,348.88                | (10,348.88)                        | 107.96        |
| 220-000000-467316                                 | WPRA TICKET SALES REVENUE      | 3,000.00                   | 1,241.50                  | 1,758.50                           | 41.38         |
| 220-000000-467317                                 | YOUTH FOOTBALL REGISTRATION    | 19,000.00                  | 16,260.00                 | 2,740.00                           | 85.58         |
| 220-000000-467318                                 | SAFETY TRAINING                | 4,500.00                   | 1,125.00                  | 3,375.00                           | 25.00         |
| 220-000000-467319                                 | BASKETBALL FEES                | 26,000.00                  | 150.00                    | 25,850.00                          | 0.58          |
| 220-000000-467320                                 | SOFTBALL FEES                  | 13,000.00                  | 10,352.77                 | 2,647.23                           | 79.64         |
| 220-000000-467323                                 | VOLLEYBALL FEES                | 1,200.00                   | 0.00                      | 1,200.00                           | 0.00          |
| 220-000000-467324                                 | AQUATICS FITNESS               | 4,000.00                   | 3,390.00                  | 610.00                             | 84.75         |
| 220-000000-467325                                 | CONCESSION REVENUES            | 800.00                     | 250.00                    | 550.00                             | 31.25         |
| 220-000000-467326                                 | SPECIAL REC EVENTS             | 1,000.00                   | 1,200.00                  | (200.00)                           | 120.00        |
| 220-000000-467327                                 | SOLAR RECREATION               | 10,000.00                  | 3,750.00                  | 6,250.00                           | 37.50         |
| 220-000000-467328                                 | SUMMER SAND VOLLEYBALL         | 1,800.00                   | 520.00                    | 1,280.00                           | 28.89         |
| 220-000000-467329                                 | SUMMER SOCCER                  | 20,000.00                  | 18,700.00                 | 1,300.00                           | 93.50         |
| 220-000000-467331                                 | BANNER ADVERTISING             | 700.00                     | 1,800.00                  | (1,100.00)                         | 257.14        |
| 220-000000-467332                                 | POMS REVENUE                   | 100,000.00                 | 92,859.46                 | 7,140.54                           | 92.86         |
| 220-000000-467335                                 | TOTAL BODY FITNESS             | 12,000.00                  | 10,370.00                 | 1,630.00                           | 86.42         |
| 220-000000-467336                                 | CIVIC BAND REVENUE             | 3,000.00                   | 0.00                      | 3,000.00                           | 0.00          |
| 220-000000-467352                                 | RECREATION BROCHURE SPONSORSHI | 6,000.00                   | 7,250.00                  | (1,250.00)                         | 120.83        |
| 220-000000-481100                                 | INVESTMENT INCOME              | 5,000.00                   | 2,944.22                  | 2,055.78                           | 58.88         |
| 220-000000-484410                                 | YOUTH CENTER RECEIPTS          | 300.00                     | 0.00                      | 300.00                             | 0.00          |
| 220-000000-485550                                 | DONATIONS                      | 4,000.00                   | 773.90                    | 3,226.10                           | 19.35         |
| 220-000000-486000                                 | MISCELLANEOUS REVENUE          | 15,000.00                  | 16,984.56                 | (1,984.56)                         | 113.23        |
| Total Dept 000000                                 |                                | 384,050.00                 | 333,815.83                | 50,234.17                          | 86.92         |
| Revenues                                          |                                | 384,050.00                 | 333,815.83                | 50,234.17                          | 86.92         |
| <b>Account Category: Expenditures</b>             |                                |                            |                           |                                    |               |
| <b>Department: 555390 RECREATION PROGRAMS</b>     |                                |                            |                           |                                    |               |
| 220-555390-500125                                 | PART TIME SALARIES/SEASONAL    | 188,000.00                 | 54,195.20                 | 133,804.80                         | 28.83         |
| 220-555390-500151                                 | FICA                           | 13,770.00                  | 4,145.93                  | 9,624.07                           | 30.11         |
| 220-555390-500165                                 | WORKERS COMP INS               | 3,814.00                   | 5,357.00                  | (1,543.00)                         | 140.46        |
| 220-555390-500225                                 | TELEPHONE/COMMUNICATIONS       | 2,900.00                   | 1,762.50                  | 1,137.50                           | 60.78         |
| 220-555390-500228                                 | SCHOOL DISTRICT FEES           | 25,000.00                  | 17,135.00                 | 7,865.00                           | 68.54         |
| 220-555390-500290                                 | MAINT/CONTRACTED SERVICES      | 36,000.00                  | 16,878.73                 | 19,121.27                          | 46.89         |
| 220-555390-500309                                 | RECREATION BROCHURE EXPENSES   | 4,800.00                   | 0.00                      | 4,800.00                           | 0.00          |
| 220-555390-500320                                 | PROF PUBLICATIONS AND DUES     | 200.00                     | 0.00                      | 200.00                             | 0.00          |
| 220-555390-500330                                 | TRAVEL & TRAINING              | 700.00                     | 250.00                    | 450.00                             | 35.71         |
| 220-555390-500336                                 | TRANSPORTATION                 | 4,000.00                   | 0.00                      | 4,000.00                           | 0.00          |
| 220-555390-500347                                 | SUPPLIES AND EXPENSES          | 35,000.00                  | 19,542.14                 | 15,457.86                          | 55.83         |
| 220-555390-500355                                 | WPRA TICKET EXP                | 3,000.00                   | 0.00                      | 3,000.00                           | 0.00          |
| 220-555390-500356                                 | SOLAR RECREATION               | 6,050.00                   | 2,599.91                  | 3,450.09                           | 42.97         |
| 220-555390-500372                                 | SAFETY EQUIPMENT               | 3,000.00                   | 152.00                    | 2,848.00                           | 5.07          |
| 220-555390-500380                                 | EQUIPMENT OUTLAY               | 4,500.00                   | 2,210.48                  | 2,289.52                           | 49.12         |
| 220-555390-500386                                 | CIVIC BAND EXPENSES            | 4,000.00                   | 157.16                    | 3,842.84                           | 3.93          |
| 220-555390-500391                                 | CREDIT CARD FEES               | 10,000.00                  | 6,826.56                  | 3,173.44                           | 68.27         |
| 220-555390-500394                                 | POMS EXPENSES                  | 45,000.00                  | 15,401.49                 | 29,598.51                          | 34.23         |
| 220-555390-500510                                 | PROPERTY INSURANCE             | 700.00                     | 650.01                    | 49.99                              | 92.86         |
| 220-555390-500701                                 | TRANSFER TO GENERAL FUND       | 40,000.00                  | 0.00                      | 40,000.00                          | 0.00          |
| Total Dept 555390 - RECREATION PROGRAMS           |                                | 430,434.00                 | 147,264.11                | 283,169.89                         | 34.21         |
| <b>Department: 592000 OPERATING TRANSFERS OUT</b> |                                |                            |                           |                                    |               |
| 220-592000-500710                                 | TRANSFER TO SWIMMING POOL      | 20,000.00                  | 0.00                      | 20,000.00                          | 0.00          |
| Total Dept 592000 - OPERATING TRANSFERS OUT       |                                | 20,000.00                  | 0.00                      | 20,000.00                          | 0.00          |
| Expenditures                                      |                                | 450,434.00                 | 147,264.11                | 303,169.89                         | 32.69         |
| <b>Fund 220 - RECREATION PROGRAMS FUND:</b>       |                                |                            |                           |                                    |               |
| TOTAL REVENUES                                    |                                | 384,050.00                 | 333,815.83                | 50,234.17                          | 86.92         |
| TOTAL EXPENDITURES                                |                                | 450,434.00                 | 147,264.11                | 303,169.89                         | 32.69         |
| NET OF REVENUES & EXPENDITURES:                   |                                | (66,384.00)                | 186,551.72                | (252,935.72)                       |               |
| BEG. FUND BALANCE                                 |                                | 182,509.24                 | 182,509.24                |                                    |               |
| END FUND BALANCE                                  |                                | 116,125.24                 | 369,060.96                |                                    |               |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                   | Description        | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdgt<br>Used |
|---------------------------------------------|--------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 231 AMERICAN RESCUE PLAN ACT</b>   |                    |                            |                           |                                    |                |
| <b>Account Category: Revenues</b>           |                    |                            |                           |                                    |                |
| <b>Department: 000000</b>                   |                    |                            |                           |                                    |                |
| <b>231-000000-481100</b>                    | INVESTMENT INCOME  | 0.00                       | 338.47                    | (338.47)                           | 100.00         |
| Total Dept 000000                           |                    | 0.00                       | 338.47                    | (338.47)                           | 100.00         |
| Revenues                                    |                    | 0.00                       | 338.47                    | (338.47)                           | 100.00         |
| <b>Account Category: Expenditures</b>       |                    |                            |                           |                                    |                |
| <b>Department: 566721 ARPA EXPENDITURES</b> |                    |                            |                           |                                    |                |
| <b>231-566721-500331</b>                    | GRANT EXPENDITURES | 0.00                       | 18,817.20                 | 4,680.80                           | 80.08          |
| Total Dept 566721 - ARPA EXPENDITURES       |                    | 0.00                       | 18,817.20                 | 4,680.80                           | 80.08          |
| Expenditures                                |                    | 0.00                       | 18,817.20                 | 4,680.80                           | 80.08          |
| <b>Fund 231 - AMERICAN RESCUE PLAN ACT:</b> |                    |                            |                           |                                    |                |
| TOTAL REVENUES                              |                    | 0.00                       | 338.47                    | (338.47)                           | 100.00         |
| TOTAL EXPENDITURES                          |                    | 0.00                       | 18,817.20                 | 4,680.80                           | 80.08          |
| NET OF REVENUES & EXPENDITURES:             |                    | 0.00                       | (18,478.73)               | (5,019.27)                         |                |
| BEG. FUND BALANCE                           |                    | 18,648.44                  | 18,648.44                 |                                    |                |
| END FUND BALANCE                            |                    | 18,648.44                  | 169.71                    |                                    |                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                        | Description        | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdgt<br>Used |
|--------------------------------------------------|--------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 232 DONATIONS</b>                       |                    |                            |                           |                                    |                |
| <b>Account Category: Revenues</b>                |                    |                            |                           |                                    |                |
| <b>Department: 000000</b>                        |                    |                            |                           |                                    |                |
| 232-000000-481100                                | INVESTMENT INCOME  | 500.00                     | 357.24                    | 142.76                             | 71.45          |
| 232-000000-485518                                | K-9 UNIT DONATIONS | 10,000.00                  | 14,980.87                 | (4,980.87)                         | 149.81         |
| Total Dept 000000                                |                    | 10,500.00                  | 15,338.11                 | (4,838.11)                         | 146.08         |
| Revenues                                         |                    | 10,500.00                  | 15,338.11                 | (4,838.11)                         | 146.08         |
| <b>Account Category: Expenditures</b>            |                    |                            |                           |                                    |                |
| <b>Department: 522120 POLICE PATROL DIVISION</b> |                    |                            |                           |                                    |                |
| 232-522120-500352                                | K-9 UNIT EXPENSE   | 10,000.00                  | 32,142.17                 | (22,142.17)                        | 321.42         |
| Total Dept 522120 - POLICE PATROL DIVISION       |                    | 10,000.00                  | 32,142.17                 | (22,142.17)                        | 321.42         |
| Expenditures                                     |                    | 10,000.00                  | 32,142.17                 | (22,142.17)                        | 321.42         |
| <b>Fund 232 - DONATIONS:</b>                     |                    |                            |                           |                                    |                |
| TOTAL REVENUES                                   |                    | 10,500.00                  | 15,338.11                 | (4,838.11)                         | 146.08         |
| TOTAL EXPENDITURES                               |                    | 10,000.00                  | 32,142.17                 | (22,142.17)                        | 321.42         |
| NET OF REVENUES & EXPENDITURES:                  |                    | 500.00                     | (16,804.06)               | 17,304.06                          |                |
| BEG. FUND BALANCE                                |                    | 51,248.96                  | 51,248.96                 |                                    |                |
| END FUND BALANCE                                 |                    | 51,748.96                  | 34,444.90                 |                                    |                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                           | Description                    | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdg<br>Used |
|-----------------------------------------------------|--------------------------------|----------------------------|---------------------------|------------------------------------|---------------|
| <b>Fund: 240 SWIMMING POOL FUND</b>                 |                                |                            |                           |                                    |               |
| <b>Account Category: Revenues</b>                   |                                |                            |                           |                                    |               |
| <b>Department: 000000</b>                           |                                |                            |                           |                                    |               |
| 240-000000-411111                                   | REAL ESTATE TAXES              | 69,216.00                  | 69,216.00                 | 0.00                               | 100.00        |
| 240-000000-467340                                   | SWIMMING POOL FEES             | 95,000.00                  | 17,694.45                 | 77,305.55                          | 18.63         |
| 240-000000-467341                                   | SWIMMING POOL - PASSES         | 100,000.00                 | 121,014.96                | (21,014.96)                        | 121.01        |
| 240-000000-467342                                   | SWIMMING POOL - LESSONS        | 30,000.00                  | 18,625.00                 | 11,375.00                          | 62.08         |
| 240-000000-467343                                   | SWIMMING POOL - EXERCISE       | 8,000.00                   | 6,901.00                  | 1,099.00                           | 86.26         |
| 240-000000-467344                                   | SWIMMING POOL - UNIFORMS/MISC  | 2,000.00                   | 1,170.00                  | 830.00                             | 58.50         |
| 240-000000-467345                                   | SWIMMING POOL - CONCESSIONS    | 52,000.00                  | 15,237.94                 | 36,762.06                          | 29.30         |
| 240-000000-467346                                   | SWIMMING POOL - SWIM TEAM      | 7,500.00                   | 7,245.00                  | 255.00                             | 96.60         |
| 240-000000-467351                                   | SWIMMING POOL-BANNER PROGRAM   | 3,500.00                   | 3,850.00                  | (350.00)                           | 110.00        |
| 240-000000-481100                                   | INVESTMENT INCOME              | 2,000.00                   | 1,799.76                  | 200.24                             | 89.99         |
| 240-000000-482215                                   | RENT - CITY PROPERTY           | 5,000.00                   | 1,055.00                  | 3,945.00                           | 21.10         |
| 240-000000-491220                                   | TRANSFER FROM REC PROG FND     | 20,000.00                  | 0.00                      | 20,000.00                          | 0.00          |
| Total Dept 000000                                   |                                | 394,216.00                 | 263,809.11                | 130,406.89                         | 66.92         |
| Revenues                                            |                                | 394,216.00                 | 263,809.11                | 130,406.89                         | 66.92         |
| <b>Account Category: Expenditures</b>               |                                |                            |                           |                                    |               |
| <b>Department: 555320 SWIMMING POOL</b>             |                                |                            |                           |                                    |               |
| 240-555320-500125                                   | PART TIME SALARIES/SEASONAL    | 184,318.00                 | 36,690.71                 | 147,627.29                         | 19.91         |
| 240-555320-500132                                   | MAINTENANCE/PART TIME SALARIES | 4,000.00                   | 397.50                    | 3,602.50                           | 9.94          |
| 240-555320-500151                                   | FICA                           | 14,406.00                  | 2,837.25                  | 11,568.75                          | 19.69         |
| 240-555320-500165                                   | WORKERS COMP INS               | 6,000.00                   | 4,902.00                  | 1,098.00                           | 81.70         |
| 240-555320-500210                                   | PROFESSIONAL SERVICES          | 5,470.00                   | 3,000.00                  | 2,470.00                           | 54.84         |
| 240-555320-500220                                   | INTERNET                       | 1,800.00                   | 1,378.70                  | 421.30                             | 76.59         |
| 240-555320-500222                                   | ELECTRIC                       | 18,007.00                  | 4,565.40                  | 13,441.60                          | 25.35         |
| 240-555320-500224                                   | NATURAL GAS                    | 20,000.00                  | 194.91                    | 19,805.09                          | 0.97          |
| 240-555320-500225                                   | TELEPHONE/COMMUNICATIONS       | 2,440.00                   | 1,758.36                  | 681.64                             | 72.06         |
| 240-555320-500226                                   | WATER SERVICE                  | 10,889.00                  | 4,340.74                  | 6,548.26                           | 39.86         |
| 240-555320-500290                                   | MAINT/CONTRACTED SERVICES      | 9,000.00                   | 1,142.83                  | 7,857.17                           | 12.70         |
| 240-555320-500324                                   | LICENSES & PERMITS             | 600.00                     | 800.00                    | (200.00)                           | 133.33        |
| 240-555320-500330                                   | TRAVEL & TRAINING              | 600.00                     | 663.00                    | (63.00)                            | 110.50        |
| 240-555320-500340                                   | MAINTENANCE SUPPLIES           | 29,500.00                  | 15,511.97                 | 13,988.03                          | 52.58         |
| 240-555320-500346                                   | UNIFORMS                       | 3,000.00                   | 2,392.40                  | 607.60                             | 79.75         |
| 240-555320-500350                                   | OPERATING SUPPLIES             | 51,000.00                  | 13,028.89                 | 37,971.11                          | 25.55         |
| 240-555320-500380                                   | EQUIPMENT OUTLAY               | 26,107.00                  | 4,201.02                  | 21,905.98                          | 16.09         |
| 240-555320-500390                                   | OTHER EXPENSES                 | 1,000.00                   | 388.20                    | 611.80                             | 38.82         |
| 240-555320-500510                                   | PROPERTY INSURANCE             | 2,200.00                   | 2,042.89                  | 157.11                             | 92.86         |
| Total Dept 555320 - SWIMMING POOL                   |                                | 390,337.00                 | 100,236.77                | 290,100.23                         | 25.68         |
| <b>Department: 555321 SWIMMING POOL CONCESSIONS</b> |                                |                            |                           |                                    |               |
| 240-555321-500125                                   | PART TIME SALARIES/SEASONAL    | 12,000.00                  | 2,353.07                  | 9,646.93                           | 19.61         |
| 240-555321-500151                                   | FICA                           | 918.00                     | 180.01                    | 737.99                             | 19.61         |
| 240-555321-500324                                   | LICENSES & PERMITS             | 400.00                     | 354.00                    | 46.00                              | 88.50         |
| 240-555321-500350                                   | OPERATING SUPPLIES             | 25,000.00                  | 11,417.44                 | 13,582.56                          | 45.67         |
| 240-555321-500380                                   | EQUIPMENT OUTLAY               | 45,000.00                  | 13,275.30                 | 31,724.70                          | 29.50         |
| Total Dept 555321 - SWIMMING POOL CONCESSIONS       |                                | 83,318.00                  | 27,579.82                 | 55,738.18                          | 33.10         |
| Expenditures                                        |                                | 473,655.00                 | 127,816.59                | 345,838.41                         | 26.99         |
| <b>Fund 240 - SWIMMING POOL FUND:</b>               |                                |                            |                           |                                    |               |
| TOTAL REVENUES                                      |                                | 394,216.00                 | 263,809.11                | 130,406.89                         | 66.92         |
| TOTAL EXPENDITURES                                  |                                | 473,655.00                 | 127,816.59                | 345,838.41                         | 26.99         |
| NET OF REVENUES & EXPENDITURES:                     |                                | (79,439.00)                | 135,992.52                | (215,431.52)                       |               |
| BEG. FUND BALANCE                                   |                                | 243,670.23                 | 243,670.23                |                                    |               |
| END FUND BALANCE                                    |                                | 164,231.23                 | 379,662.75                |                                    |               |



# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                         | Description                 | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdgt<br>Used |
|---------------------------------------------------|-----------------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 250 PARKS IMPACT FEE FUND</b>            |                             |                            |                           |                                    |                |
| <b>Account Category: Revenues</b>                 |                             |                            |                           |                                    |                |
| <b>Department: 000000</b>                         |                             |                            |                           |                                    |                |
| 250-000000-467500                                 | PARK IMPACT FEES-IN LIEU OF | 0.00                       | 1,817.38                  | (1,817.38)                         | 100.00         |
| 250-000000-467510                                 | PARK EQUIPMENT IMPACT FEE   | 40,000.00                  | 4,628.61                  | 35,371.39                          | 11.57          |
| 250-000000-481100                                 | INVESTMENT INCOME           | 10,000.00                  | 3,733.78                  | 6,266.22                           | 37.34          |
| Total Dept 000000                                 |                             | 50,000.00                  | 10,179.77                 | 39,820.23                          | 20.36          |
| Revenues                                          |                             | 50,000.00                  | 10,179.77                 | 39,820.23                          | 20.36          |
| <b>Account Category: Expenditures</b>             |                             |                            |                           |                                    |                |
| <b>Department: 592000 OPERATING TRANSFERS OUT</b> |                             |                            |                           |                                    |                |
| 250-592000-500706                                 | TRANSFER TO CAP IMPROVEMENT | 250,000.00                 | 0.00                      | 250,000.00                         | 0.00           |
| Total Dept 592000 - OPERATING TRANSFERS OUT       |                             | 250,000.00                 | 0.00                      | 250,000.00                         | 0.00           |
| Expenditures                                      |                             | 250,000.00                 | 0.00                      | 250,000.00                         | 0.00           |
| <b>Fund 250 - PARKS IMPACT FEE FUND:</b>          |                             |                            |                           |                                    |                |
| TOTAL REVENUES                                    |                             | 50,000.00                  | 10,179.77                 | 39,820.23                          | 20.36          |
| TOTAL EXPENDITURES                                |                             | 250,000.00                 | 0.00                      | 250,000.00                         | 0.00           |
| NET OF REVENUES & EXPENDITURES:                   |                             | (200,000.00)               | 10,179.77                 | (210,179.77)                       |                |
| BEG. FUND BALANCE                                 |                             | 278,845.36                 | 278,845.36                |                                    |                |
| END FUND BALANCE                                  |                             | 78,845.36                  | 289,025.13                |                                    |                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                             | Description                    | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdg<br>Used |
|---------------------------------------|--------------------------------|----------------------------|---------------------------|------------------------------------|---------------|
| <b>Fund: 260 LIBRARY FUND</b>         |                                |                            |                           |                                    |               |
| <b>Account Category: Revenues</b>     |                                |                            |                           |                                    |               |
| <b>Department: 000000</b>             |                                |                            |                           |                                    |               |
| 260-000000-411111                     | REAL ESTATE TAXES              | 794,550.00                 | 794,550.00                | 0.00                               | 100.00        |
| 260-000000-435432                     | LIBRARY GRANTS                 | 2,000.00                   | 23,000.00                 | (21,000.00)                        | 1,150.00      |
| 260-000000-467100                     | LIBRARY FEES AND FINES         | 12,000.00                  | 7,083.76                  | 4,916.24                           | 59.03         |
| 260-000000-467110                     | LIBRARY - COUNTY REIMBURSEMENT | 301,247.00                 | 301,270.00                | (23.00)                            | 100.01        |
| 260-000000-467150                     | LIBRARY - PHOTOCOPIES-TAXABLE  | 1,500.00                   | 840.13                    | 659.87                             | 56.01         |
| 260-000000-473200                     | LIBRARY DONATIONS              | 20,000.00                  | 54,742.07                 | (34,742.07)                        | 273.71        |
| 260-000000-481100                     | INVESTMENT INCOME              | 10,000.00                  | 3,261.69                  | 6,738.31                           | 32.62         |
| 260-000000-482215                     | RENT - CITY PROPERTY           | 500.00                     | 360.00                    | 140.00                             | 72.00         |
| Total Dept 000000                     |                                | 1,141,797.00               | 1,185,107.65              | (43,310.65)                        | 103.79        |
| Revenues                              |                                | 1,141,797.00               | 1,185,107.65              | (43,310.65)                        | 103.79        |
| <b>Account Category: Expenditures</b> |                                |                            |                           |                                    |               |
| <b>Department: 555110 LIBRARY</b>     |                                |                            |                           |                                    |               |
| 260-555110-500111                     | SALARIES                       | 490,997.00                 | 228,920.64                | 262,076.36                         | 46.62         |
| 260-555110-500124                     | BONUSES                        | 950.00                     | 25.00                     | 925.00                             | 2.63          |
| 260-555110-500125                     | PART TIME SALARIES/SEASONAL    | 141,000.00                 | 73,095.04                 | 67,904.96                          | 51.84         |
| 260-555110-500128                     | MAINT/PW SALARIES              | 22,313.00                  | 9,094.82                  | 13,218.18                          | 40.76         |
| 260-555110-500135                     | SICK PAY OUT                   | 1,785.00                   | 0.00                      | 1,785.00                           | 0.00          |
| 260-555110-500151                     | FICA                           | 50,191.00                  | 24,294.38                 | 25,896.62                          | 48.40         |
| 260-555110-500152                     | RETIREMENT                     | 37,944.00                  | 17,738.75                 | 20,205.25                          | 46.75         |
| 260-555110-500154                     | HEALTH INSURANCE               | 65,628.00                  | 47,129.46                 | 18,498.54                          | 71.81         |
| 260-555110-500155                     | LIFE INSURANCE                 | 147.00                     | 82.76                     | 64.24                              | 56.30         |
| 260-555110-500165                     | WORKERS COMP INS               | 1,572.00                   | 622.00                    | 950.00                             | 39.57         |
| 260-555110-500212                     | ATTORNEY/CONSULTANT            | 2,000.00                   | 0.00                      | 2,000.00                           | 0.00          |
| 260-555110-500222                     | ELECTRIC                       | 25,000.00                  | 10,146.78                 | 14,853.22                          | 40.59         |
| 260-555110-500223                     | MARKETING                      | 7,500.00                   | 6,419.98                  | 1,080.02                           | 85.60         |
| 260-555110-500224                     | NATURAL GAS                    | 8,500.00                   | 6,583.43                  | 1,916.57                           | 77.45         |
| 260-555110-500225                     | TELEPHONE/COMMUNICATIONS       | 10,000.00                  | 6,477.39                  | 3,522.61                           | 64.77         |
| 260-555110-500226                     | WATER SERVICE                  | 3,000.00                   | 1,499.02                  | 1,500.98                           | 49.97         |
| 260-555110-500240                     | REPAIR AND MAINTENANCE         | 15,000.00                  | 1,910.96                  | 13,089.04                          | 12.74         |
| 260-555110-500290                     | MAINT/CONTRACTED SERVICES      | 55,000.00                  | 44,548.84                 | 10,451.16                          | 81.00         |
| 260-555110-500308                     | PROGRAM SUPPLIES               | 2,000.00                   | 1,201.27                  | 798.73                             | 60.06         |
| 260-555110-500310                     | OFFICE SUPPLIES                | 8,000.00                   | 5,783.06                  | 2,216.94                           | 72.29         |
| 260-555110-500312                     | COMPUTER/COPIER SUPPLIES       | 6,000.00                   | 6,674.93                  | (674.93)                           | 111.25        |
| 260-555110-500313                     | PRINTING-NEWSLETTERS, ETC      | 500.00                     | 0.00                      | 500.00                             | 0.00          |
| 260-555110-500315                     | POSTAGE                        | 450.00                     | 54.78                     | 395.22                             | 12.17         |
| 260-555110-500319                     | PUBLICATIONS AND SUBSCRIPTIONS | 125,000.00                 | 41,522.62                 | 83,477.38                          | 33.22         |
| 260-555110-500320                     | PROF PUBLICATIONS AND DUES     | 1,800.00                   | 760.50                    | 1,039.50                           | 42.25         |
| 260-555110-500322                     | DONATION EXPENDITURES          | 20,000.00                  | 15,933.75                 | 4,066.25                           | 79.67         |
| 260-555110-500330                     | TRAVEL & TRAINING              | 6,000.00                   | 3,499.94                  | 2,500.06                           | 58.33         |
| 260-555110-500331                     | GRANT EXPENDITURES             | 2,000.00                   | 0.00                      | 2,000.00                           | 0.00          |
| 260-555110-500350                     | OPERATING SUPPLIES             | 6,000.00                   | 2,765.62                  | 3,234.38                           | 46.09         |
| 260-555110-500380                     | EQUIPMENT OUTLAY               | 7,000.00                   | 0.00                      | 7,000.00                           | 0.00          |
| 260-555110-500381                     | SHARED SYSTEM SERVICES         | 28,500.00                  | 2,102.21                  | 26,397.79                          | 7.38          |
| 260-555110-500382                     | TECHNOLOGY                     | 7,000.00                   | 1,921.85                  | 5,078.15                           | 27.46         |
| 260-555110-500395                     | EMPLOYMENT EXPENSES            | 250.00                     | 0.00                      | 250.00                             | 0.00          |
| 260-555110-500405                     | HR TRANSFER                    | 11,110.00                  | 11,000.00                 | 110.00                             | 99.01         |
| 260-555110-500510                     | PROPERTY INSURANCE             | 6,600.00                   | 6,128.67                  | 471.33                             | 92.86         |
| Total Dept 555110 - LIBRARY           |                                | 1,176,737.00               | 577,938.45                | 598,798.55                         | 49.11         |
| Expenditures                          |                                | 1,176,737.00               | 577,938.45                | 598,798.55                         | 49.11         |
| <b>Fund 260 - LIBRARY FUND:</b>       |                                |                            |                           |                                    |               |
| TOTAL REVENUES                        |                                | 1,141,797.00               | 1,185,107.65              | (43,310.65)                        | 103.79        |
| TOTAL EXPENDITURES                    |                                | 1,176,737.00               | 577,938.45                | 598,798.55                         | 49.11         |
| NET OF REVENUES & EXPENDITURES:       |                                | (34,940.00)                | 607,169.20                | (642,109.20)                       |               |
| BEG. FUND BALANCE                     |                                | 206,945.85                 | 206,945.85                |                                    |               |
| END FUND BALANCE                      |                                | 172,005.85                 | 814,115.05                |                                    |               |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                | Description                          | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdg't<br>Used |
|------------------------------------------|--------------------------------------|----------------------------|---------------------------|------------------------------------|-----------------|
| <b>Fund: 270 FIRE DEPT &amp; EMS</b>     |                                      |                            |                           |                                    |                 |
| <b>Account Category: Revenues</b>        |                                      |                            |                           |                                    |                 |
| <b>Department: 000000</b>                |                                      |                            |                           |                                    |                 |
| 270-000000-411111                        | REAL ESTATE TAXES                    | 1,245,736.00               | 1,245,736.00              | 0.00                               | 100.00          |
| 270-000000-435101                        | FIRE INSURANCE DUES                  | 103,047.00                 | 100,235.30                | 2,811.70                           | 97.27           |
| 270-000000-435201                        | STATE GRANT - FD SAFETY              | 3,400.00                   | 0.00                      | 3,400.00                           | 0.00            |
| 270-000000-441130                        | FIRE INSPECTION FEE                  | 32,000.00                  | 12,687.00                 | 19,313.00                          | 39.65           |
| 270-000000-462146                        | EMS TRANSPORTS BILLING               | 1,400,000.00               | 713,316.36                | 686,683.64                         | 50.95           |
| 270-000000-462147                        | INSURANCE WRITE-DOWNS/WRITE-OFF/REFU | (925,000.00)               | (344,348.03)              | (580,651.97)                       | 37.23           |
| 270-000000-473406                        | UNIFORMS                             | 500.00                     | 749.00                    | (249.00)                           | 149.80          |
| 270-000000-473407                        | FIRE-OPERATING EXP-TOWN              | 684,741.00                 | 342,370.50                | 342,370.50                         | 50.00           |
| 270-000000-481100                        | INVESTMENT INCOME                    | 40,000.00                  | 29,670.22                 | 10,329.78                          | 74.18           |
| 270-000000-483315                        | SALE OF CITY PROPERTY                | 0.00                       | 1,776.26                  | (1,776.26)                         | 100.00          |
| 270-000000-485551                        | DONATIONS - FD                       | 0.00                       | 160.00                    | (160.00)                           | 100.00          |
| 270-000000-486000                        | MISCELLANEOUS REVENUE                | 0.00                       | 665.00                    | (665.00)                           | 100.00          |
| 270-000000-486005                        | EVENT REVENUE                        | 10,000.00                  | 1,159.00                  | 8,841.00                           | 11.59           |
| 270-000000-487000                        | CHANGE IN MARKET VALUE               | 0.00                       | (8,789.11)                | 8,789.11                           | 100.00          |
| Total Dept 000000                        |                                      | 2,594,424.00               | 2,095,387.50              | 499,036.50                         | 80.77           |
| Revenues                                 |                                      | 2,594,424.00               | 2,095,387.50              | 499,036.50                         | 80.77           |
| <b>Account Category: Expenditures</b>    |                                      |                            |                           |                                    |                 |
| <b>Department: 522500 FIRE &amp; EMS</b> |                                      |                            |                           |                                    |                 |
| 270-522500-500111                        | SALARIES                             | 1,027,269.00               | 394,646.10                | 632,622.90                         | 38.42           |
| 270-522500-500112                        | OVERTIME                             | 30,000.00                  | 16,369.48                 | 13,630.52                          | 54.56           |
| 270-522500-500121                        | PART TIME SALARIES                   | 218,942.00                 | 87,142.39                 | 131,799.61                         | 39.80           |
| 270-522500-500151                        | FICA                                 | 97,630.00                  | 38,600.09                 | 59,029.91                          | 39.54           |
| 270-522500-500152                        | RETIREMENT                           | 153,849.00                 | 82,398.00                 | 71,451.00                          | 53.56           |
| 270-522500-500154                        | HEALTH INSURANCE                     | 243,311.00                 | 58,896.72                 | 184,414.28                         | 24.21           |
| 270-522500-500155                        | LIFE INSURANCE                       | 78.00                      | 46.52                     | 31.48                              | 59.64           |
| 270-522500-500165                        | WORKERS COMP INS                     | 38,680.00                  | 34,269.00                 | 4,411.00                           | 88.60           |
| 270-522500-500210                        | PROFESSIONAL SERVICES                | 46,000.00                  | 24,320.81                 | 21,679.19                          | 52.87           |
| 270-522500-500212                        | ATTORNEY/CONSULTANT                  | 4,000.00                   | 269.50                    | 3,730.50                           | 6.74            |
| 270-522500-500222                        | ELECTRIC                             | 20,000.00                  | 9,363.43                  | 10,636.57                          | 46.82           |
| 270-522500-500223                        | MARKETING                            | 5,000.00                   | 2,145.00                  | 2,855.00                           | 42.90           |
| 270-522500-500224                        | NATURAL GAS                          | 13,000.00                  | 11,083.87                 | 1,916.13                           | 85.26           |
| 270-522500-500225                        | TELEPHONE/COMMUNICATIONS             | 30,000.00                  | 19,500.70                 | 10,499.30                          | 65.00           |
| 270-522500-500226                        | WATER SERVICE                        | 7,500.00                   | 2,207.81                  | 5,292.19                           | 29.44           |
| 270-522500-500230                        | GROUND MAINTENANCE                   | 500.00                     | 995.16                    | (495.16)                           | 199.03          |
| 270-522500-500235                        | EQUIPMENT TESTING                    | 12,000.00                  | 1,245.80                  | 10,754.20                          | 10.38           |
| 270-522500-500240                        | REPAIR AND MAINTENANCE               | 77,000.00                  | 90,043.40                 | (13,043.40)                        | 116.94          |
| 270-522500-500290                        | MAINT/CONTRACTED SERVICES            | 7,000.00                   | 3,058.18                  | 3,941.82                           | 43.69           |
| 270-522500-500310                        | OFFICE SUPPLIES                      | 6,500.00                   | 3,314.09                  | 3,185.91                           | 50.99           |
| 270-522500-500315                        | POSTAGE                              | 200.00                     | 173.25                    | 26.75                              | 86.63           |
| 270-522500-500320                        | PROF PUBLICATIONS AND DUES           | 2,000.00                   | 695.62                    | 1,304.38                           | 34.78           |
| 270-522500-500329                        | EMPLOYEE RELATIONS                   | 0.00                       | 8,165.95                  | (8,165.95)                         | 100.00          |
| 270-522500-500330                        | TRAVEL & TRAINING                    | 45,000.00                  | 21,397.78                 | 23,602.22                          | 47.55           |
| 270-522500-500346                        | UNIFORMS                             | 10,000.00                  | 8,519.27                  | 1,480.73                           | 85.19           |
| 270-522500-500347                        | EMS SUPPLIES AND EXPENSES            | 58,000.00                  | 37,777.21                 | 20,222.79                          | 65.13           |
| 270-522500-500350                        | OPERATING SUPPLIES                   | 65,000.00                  | 27,241.60                 | 37,758.40                          | 41.91           |
| 270-522500-500351                        | GAS AND OIL EXPENSE                  | 24,000.00                  | 8,749.33                  | 15,250.67                          | 36.46           |
| 270-522500-500380                        | FIREFIGHTING EQUIPMENT               | 40,000.00                  | 17,684.69                 | 22,315.31                          | 44.21           |
| 270-522500-500382                        | TECHNOLOGY                           | 32,940.00                  | 11,968.66                 | 20,971.34                          | 36.33           |
| 270-522500-500390                        | COMPUTERS/SOFTWARE/APPS              | 25,000.00                  | 9,628.08                  | 15,371.92                          | 38.51           |
| 270-522500-500392                        | REFUNDS - EMS BILLING                | 5,000.00                   | 2,827.40                  | 2,172.60                           | 56.55           |
| 270-522500-500397                        | EMS - FAP GRANT EXPENSES             | 0.00                       | 11,551.14                 | (11,551.14)                        | 100.00          |
| 270-522500-500400                        | EMS EQUIPMENT                        | 20,000.00                  | 9,895.20                  | 10,104.80                          | 49.48           |
| 270-522500-500401                        | EMS-CITY ADMINISTRATIVE FEES         | 18,914.00                  | 0.00                      | 18,914.00                          | 0.00            |
| 270-522500-500402                        | EMS-PARAMEDIC OVERSIGHT FEE          | 75,000.00                  | 37,500.00                 | 37,500.00                          | 50.00           |
| 270-522500-500405                        | HR TRANSFER                          | 22,220.00                  | 18,914.00                 | 3,306.00                           | 85.12           |
| 270-522500-500510                        | PROPERTY INSURANCE                   | 59,730.00                  | 55,464.44                 | 4,265.56                           | 92.86           |
| 270-522500-500512                        | LIABILITY INSURANCE                  | 7,679.00                   | 7,485.00                  | 194.00                             | 97.47           |
| 270-522500-500940                        | TRANSFER TO CAPITAL IMP FUND         | 15,000.00                  | 0.00                      | 15,000.00                          | 0.00            |
| Total Dept 522500 - FIRE & EMS           |                                      | 2,563,942.00               | 1,175,554.67              | 1,388,387.33                       | 45.85           |
| Expenditures                             |                                      | 2,563,942.00               | 1,175,554.67              | 1,388,387.33                       | 45.85           |
| <b>Fund 270 - FIRE DEPT &amp; EMS:</b>   |                                      |                            |                           |                                    |                 |
| TOTAL REVENUES                           |                                      | 2,594,424.00               | 2,095,387.50              | 499,036.50                         | 80.77           |
| TOTAL EXPENDITURES                       |                                      | 2,563,942.00               | 1,175,554.67              | 1,388,387.33                       | 45.85           |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                            | Description | 2026               | YTD Balance  | Available             | % Bdgdt<br>Used |
|--------------------------------------|-------------|--------------------|--------------|-----------------------|-----------------|
|                                      |             | Original<br>Budget | 06/30/2026   | Balance<br>06/30/2026 |                 |
| <b>Fund: 270 FIRE DEPT &amp; EMS</b> |             |                    |              |                       |                 |
| NET OF REVENUES & EXPENDITURES:      |             | 30,482.00          | 919,832.83   | (889,350.83)          |                 |
| BEG. FUND BALANCE                    |             | 2,170,838.24       | 2,170,838.24 |                       |                 |
| END FUND BALANCE                     |             | 2,201,320.24       | 3,090,671.07 |                       |                 |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                          | Description       | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdgt<br>Used |
|----------------------------------------------------|-------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 271 FD &amp; EMS - REFERENDUM FUNDS</b>   |                   |                            |                           |                                    |                |
| <b>Account Category: Revenues</b>                  |                   |                            |                           |                                    |                |
| <b>Department: 000000</b>                          |                   |                            |                           |                                    |                |
| 271-000000-411111                                  | REAL ESTATE TAXES | 583,537.00                 | 583,537.00                | 0.00                               | 100.00         |
| 271-000000-481100                                  | INVESTMENT INCOME | 0.00                       | 24,861.63                 | (24,861.63)                        | 100.00         |
| Total Dept 000000                                  |                   | 583,537.00                 | 608,398.63                | (24,861.63)                        | 104.26         |
| Revenues                                           |                   | 583,537.00                 | 608,398.63                | (24,861.63)                        | 104.26         |
| <b>Fund 271 - FD &amp; EMS - REFERENDUM FUNDS:</b> |                   |                            |                           |                                    |                |
| TOTAL REVENUES                                     |                   | 583,537.00                 | 608,398.63                | (24,861.63)                        | 104.26         |
| TOTAL EXPENDITURES                                 |                   | 0.00                       | 0.00                      | 0.00                               | 0.00           |
| NET OF REVENUES & EXPENDITURES:                    |                   | 583,537.00                 | 608,398.63                | (24,861.63)                        |                |
| BEG. FUND BALANCE                                  |                   | 880,811.29                 | 880,811.29                |                                    |                |
| END FUND BALANCE                                   |                   | 1,464,348.29               | 1,489,209.92              |                                    |                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                    | Description              | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdgt<br>Used |
|----------------------------------------------|--------------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 280 PUBLIC SAFETY IMPACT FEES</b>   |                          |                            |                           |                                    |                |
| <b>Account Category: Revenues</b>            |                          |                            |                           |                                    |                |
| <b>Department: 000000</b>                    |                          |                            |                           |                                    |                |
| 280-000000-467530                            | PUBLIC SAFETY IMPACT FEE | 0.00                       | 46,524.81                 | (46,524.81)                        | 100.00         |
| 280-000000-481100                            | INVESTMENT INCOME        | 0.00                       | 7,233.01                  | (7,233.01)                         | 100.00         |
| 280-000000-487000                            | CHANGE IN MARKET VALUE   | 0.00                       | (5,016.29)                | 5,016.29                           | 100.00         |
| Total Dept 000000                            |                          | 0.00                       | 48,741.53                 | (48,741.53)                        | 100.00         |
| Revenues                                     |                          | 0.00                       | 48,741.53                 | (48,741.53)                        | 100.00         |
| <b>Account Category: Expenditures</b>        |                          |                            |                           |                                    |                |
| <b>Department: 522140 PUBLIC SAFETY</b>      |                          |                            |                           |                                    |                |
| 280-522140-500210                            | PROFESSIONAL SERVICES    | 0.00                       | 126.97                    | (126.97)                           | 100.00         |
| Total Dept 522140 - PUBLIC SAFETY            |                          | 0.00                       | 126.97                    | (126.97)                           | 100.00         |
| Expenditures                                 |                          | 0.00                       | 126.97                    | (126.97)                           | 100.00         |
| <b>Fund 280 - PUBLIC SAFETY IMPACT FEES:</b> |                          |                            |                           |                                    |                |
| TOTAL REVENUES                               |                          | 0.00                       | 48,741.53                 | (48,741.53)                        | 100.00         |
| TOTAL EXPENDITURES                           |                          | 0.00                       | 126.97                    | (126.97)                           | 100.00         |
| NET OF REVENUES & EXPENDITURES:              |                          | 0.00                       | 48,614.56                 | (48,614.56)                        |                |
| BEG. FUND BALANCE                            |                          | 468,150.87                 | 468,150.87                |                                    |                |
| END FUND BALANCE                             |                          | 468,150.87                 | 516,765.43                |                                    |                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                                | Description                          | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdgt<br>Used |
|----------------------------------------------------------|--------------------------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 300 DEBT SERVICE FUND</b>                       |                                      |                            |                           |                                    |                |
| <b>Account Category: Revenues</b>                        |                                      |                            |                           |                                    |                |
| <b>Department: 000000</b>                                |                                      |                            |                           |                                    |                |
| 300-000000-411111                                        | REAL ESTATE TAXES                    | 1,546,423.00               | 1,546,423.00              | 0.00                               | 100.00         |
| 300-000000-467520                                        | LIBRARY IMPACT FEE                   | 0.00                       | 4,975.44                  | (4,975.44)                         | 100.00         |
| 300-000000-481100                                        | INVESTMENT INCOME                    | 0.00                       | 940.00                    | (940.00)                           | 100.00         |
| 300-000000-491350                                        | TRANSFER FROM TIF FUND               | 59,460.00                  | 0.00                      | 59,460.00                          | 0.00           |
| 300-000000-491410                                        | TRANSFER FROM LEAD PIPE FUNDS        | 71,471.00                  | 101,285.04                | (29,814.04)                        | 141.71         |
| Total Dept 000000                                        |                                      | 1,677,354.00               | 1,653,623.48              | 23,730.52                          | 98.59          |
| Revenues                                                 |                                      | 1,677,354.00               | 1,653,623.48              | 23,730.52                          | 98.59          |
| <b>Account Category: Expenditures</b>                    |                                      |                            |                           |                                    |                |
| <b>Department: 533750 ENVIRONMENTAL EXPENSES</b>         |                                      |                            |                           |                                    |                |
| 300-533750-500610                                        | DEBT SERVICE - PRINCIPAL LEAD PIPE L | 67,976.00                  | 98,985.69                 | (31,009.69)                        | 145.62         |
| 300-533750-500620                                        | DEBT SERVICE - INTEREST LEAD PIPE LO | 3,495.00                   | 2,299.35                  | 1,195.65                           | 65.79          |
| Total Dept 533750 - ENVIRONMENTAL EXPENSES               |                                      | 71,471.00                  | 101,285.04                | (29,814.04)                        | 141.71         |
| <b>Department: 581530 DEBT SERVICE - 2016 NOTES</b>      |                                      |                            |                           |                                    |                |
| 300-581530-500610                                        | DEBT SERVICE - PRINCIPAL             | 420,000.00                 | 420,000.00                | 0.00                               | 100.00         |
| 300-581530-500620                                        | DEBT SERVICE - INTEREST              | 121,338.00                 | 60,669.00                 | 60,669.00                          | 50.00          |
| Total Dept 581530 - DEBT SERVICE - 2016 NOTES            |                                      | 541,338.00                 | 480,669.00                | 60,669.00                          | 88.79          |
| <b>Department: 581540 DEBT SERVICE - 2020 G.O. NOTES</b> |                                      |                            |                           |                                    |                |
| 300-581540-500610                                        | DEBT SERVICE - PRINCIPAL             | 30,000.00                  | 30,000.00                 | 0.00                               | 100.00         |
| 300-581540-500620                                        | DEBT SERVICE - INTEREST              | 3,750.00                   | 3,050.00                  | 700.00                             | 81.33          |
| Total Dept 581540 - DEBT SERVICE - 2020 G.O. NOTES       |                                      | 33,750.00                  | 33,050.00                 | 700.00                             | 97.93          |
| <b>Department: 581565 DEBT SERVICE - 2012 GO NOTE</b>    |                                      |                            |                           |                                    |                |
| 300-581565-500610                                        | DEBT SERVICE - PRINCIPAL             | 275,000.00                 | 275,000.00                | 0.00                               | 100.00         |
| 300-581565-500620                                        | DEBT SERVICE - INTEREST              | 8,938.00                   | 5,912.50                  | 3,025.50                           | 66.15          |
| Total Dept 581565 - DEBT SERVICE - 2012 GO NOTE          |                                      | 283,938.00                 | 280,912.50                | 3,025.50                           | 98.93          |
| <b>Department: 581575 DEBT SERVICE - 2018 GO BONDS</b>   |                                      |                            |                           |                                    |                |
| 300-581575-500610                                        | DEBT SERVICE - PRINCIPAL             | 130,000.00                 | 130,000.00                | 0.00                               | 100.00         |
| 300-581575-500620                                        | DEBT SERVICE - INTEREST              | 10,200.00                  | 6,075.00                  | 4,125.00                           | 59.56          |
| Total Dept 581575 - DEBT SERVICE - 2018 GO BONDS         |                                      | 140,200.00                 | 136,075.00                | 4,125.00                           | 97.06          |
| <b>Department: 581577 DEBT SERVICE - 2025 BORROWING</b>  |                                      |                            |                           |                                    |                |
| 300-581577-500610                                        | DEBT SERVICE - PRINCIPAL             | 300,041.00                 | 0.00                      | 300,041.00                         | 0.00           |
| 300-581577-500620                                        | DEBT SERVICE - INTEREST              | 226,796.00                 | 114,085.97                | 112,710.03                         | 50.30          |
| Total Dept 581577 - DEBT SERVICE - 2025 BORROWING        |                                      | 526,837.00                 | 114,085.97                | 412,751.03                         | 21.65          |
| <b>Department: 582000 DEBT SERVICE - PAYING AGENT</b>    |                                      |                            |                           |                                    |                |
| 300-582000-500690                                        | PAYING AGENT FEE                     | 0.00                       | 2,000.00                  | (2,000.00)                         | 100.00         |
| Total Dept 582000 - DEBT SERVICE - PAYING AGENT          |                                      | 0.00                       | 2,000.00                  | (2,000.00)                         | 100.00         |
| <b>Department: 592000 OPERATING TRANSFERS OUT</b>        |                                      |                            |                           |                                    |                |
| 300-592000-500705                                        | TRANSFER TO TIF FUND                 | 245,370.00                 | 245,370.00                | 0.00                               | 100.00         |
| Total Dept 592000 - OPERATING TRANSFERS OUT              |                                      | 245,370.00                 | 245,370.00                | 0.00                               | 100.00         |
| Expenditures                                             |                                      | 1,842,904.00               | 1,393,447.51              | 449,456.49                         | 75.61          |
| <b>Fund 300 - DEBT SERVICE FUND:</b>                     |                                      |                            |                           |                                    |                |
| TOTAL REVENUES                                           |                                      | 1,677,354.00               | 1,653,623.48              | 23,730.52                          | 98.59          |
| TOTAL EXPENDITURES                                       |                                      | 1,842,904.00               | 1,393,447.51              | 449,456.49                         | 75.61          |
| NET OF REVENUES & EXPENDITURES:                          |                                      | (165,550.00)               | 260,175.97                | (425,725.97)                       |                |
| BEG. FUND BALANCE                                        |                                      | 229,429.84                 | 229,429.84                |                                    |                |
| END FUND BALANCE                                         |                                      | 63,879.84                  | 489,605.81                |                                    |                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                               | Description                | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdgt<br>Used |
|-----------------------------------------|----------------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 350 TIF DISTRICT FUND #4</b>   |                            |                            |                           |                                    |                |
| <b>Account Category: Revenues</b>       |                            |                            |                           |                                    |                |
| <b>Department: 000000</b>               |                            |                            |                           |                                    |                |
| 350-000000-411111                       | REAL ESTATE TAXES          | 4,774.00                   | 4,774.00                  | 0.00                               | 100.00         |
| 350-000000-491300                       | TRANSFER FROM DEBT SERVICE | 245,370.00                 | 245,370.00                | 0.00                               | 100.00         |
| Total Dept 000000                       |                            | 250,144.00                 | 250,144.00                | 0.00                               | 100.00         |
| Revenues                                |                            | 250,144.00                 | 250,144.00                | 0.00                               | 100.00         |
| <b>Account Category: Expenditures</b>   |                            |                            |                           |                                    |                |
| <b>Department: 566710 TIF DISTRICT</b>  |                            |                            |                           |                                    |                |
| 350-566710-500115                       | ADMIN - DIRECTOR SALARY    | 1,000.00                   | 1,000.00                  | 0.00                               | 100.00         |
| 350-566710-500210                       | PROFESSIONAL SERVICES      | 15,000.00                  | 2,912.50                  | 12,087.50                          | 19.42          |
| 350-566710-500212                       | ATTORNEY/CONSULTANT        | 8,000.00                   | 7,940.50                  | 59.50                              | 99.26          |
| 350-566710-500610                       | DEBT SERVICE - PRINCIPAL   | 150,000.00                 | 150,000.00                | 0.00                               | 100.00         |
| 350-566710-500620                       | DEBT SERVICE - INTEREST    | 95,370.00                  | 49,016.25                 | 46,353.75                          | 51.40          |
| Total Dept 566710 - TIF DISTRICT        |                            | 269,370.00                 | 210,869.25                | 58,500.75                          | 78.28          |
| Expenditures                            |                            | 269,370.00                 | 210,869.25                | 58,500.75                          | 78.28          |
| <b>Fund 350 - TIF DISTRICT FUND #4:</b> |                            |                            |                           |                                    |                |
| TOTAL REVENUES                          |                            | 250,144.00                 | 250,144.00                | 0.00                               | 100.00         |
| TOTAL EXPENDITURES                      |                            | 269,370.00                 | 210,869.25                | 58,500.75                          | 78.28          |
| NET OF REVENUES & EXPENDITURES:         |                            | (19,226.00)                | 39,274.75                 | (58,500.75)                        |                |
| BEG. FUND BALANCE                       |                            | (1,085,989.35)             | (1,085,989.35)            |                                    |                |
| END FUND BALANCE                        |                            | (1,105,215.35)             | (1,046,714.60)            |                                    |                |



# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                               | Description                 | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdgt<br>Used |
|-----------------------------------------|-----------------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 351 TIF DISTRICT FUND #5</b>   |                             |                            |                           |                                    |                |
| <b>Account Category: Revenues</b>       |                             |                            |                           |                                    |                |
| <b>Department: 000000</b>               |                             |                            |                           |                                    |                |
| 351-000000-411111                       | REAL ESTATE TAXES           | 211,766.00                 | 211,766.00                | 0.00                               | 100.00         |
| 351-000000-435104                       | STATE PERSONAL PROPERTY AID | 517.00                     | 516.85                    | 0.15                               | 99.97          |
| Total Dept 000000                       |                             | 212,283.00                 | 212,282.85                | 0.15                               | 100.00         |
| Revenues                                |                             | 212,283.00                 | 212,282.85                | 0.15                               | 100.00         |
| <b>Account Category: Expenditures</b>   |                             |                            |                           |                                    |                |
| <b>Department: 566710 TIF DISTRICT</b>  |                             |                            |                           |                                    |                |
| 351-566710-500115                       | ADMIN - DIRECTOR SALARY     | 250.00                     | 250.00                    | 0.00                               | 100.00         |
| 351-566710-500210                       | PROFESSIONAL SERVICES       | 2,000.00                   | 1,850.00                  | 150.00                             | 92.50          |
| 351-566710-500227                       | DEVELOPERS INCENTIVE        | 210,033.00                 | 209,516.00                | 517.00                             | 99.75          |
| Total Dept 566710 - TIF DISTRICT        |                             | 212,283.00                 | 211,616.00                | 667.00                             | 99.69          |
| Expenditures                            |                             | 212,283.00                 | 211,616.00                | 667.00                             | 99.69          |
| <b>Fund 351 - TIF DISTRICT FUND #5:</b> |                             |                            |                           |                                    |                |
| TOTAL REVENUES                          |                             | 212,283.00                 | 212,282.85                | 0.15                               | 100.00         |
| TOTAL EXPENDITURES                      |                             | 212,283.00                 | 211,616.00                | 667.00                             | 99.69          |
| NET OF REVENUES & EXPENDITURES:         |                             | 0.00                       | 666.85                    | (666.85)                           |                |
| BEG. FUND BALANCE                       |                             | 2,266.65                   | 2,266.65                  |                                    |                |
| END FUND BALANCE                        |                             | 2,266.65                   | 2,933.50                  |                                    |                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                               | Description             | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdgt<br>Used |
|-----------------------------------------|-------------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 352 TIF DISTRICT FUND #3</b>   |                         |                            |                           |                                    |                |
| <b>Account Category: Revenues</b>       |                         |                            |                           |                                    |                |
| <b>Department: 000000</b>               |                         |                            |                           |                                    |                |
| 352-000000-411111                       | REAL ESTATE TAXES       | 55,983.00                  | 55,983.00                 | 0.00                               | 100.00         |
| Total Dept 000000                       |                         | 55,983.00                  | 55,983.00                 | 0.00                               | 100.00         |
| Revenues                                |                         | 55,983.00                  | 55,983.00                 | 0.00                               | 100.00         |
| <b>Account Category: Expenditures</b>   |                         |                            |                           |                                    |                |
| <b>Department: 566710 TIF DISTRICT</b>  |                         |                            |                           |                                    |                |
| 352-566710-500115                       | ADMIN - DIRECTOR SALARY | 250.00                     | 250.00                    | 0.00                               | 100.00         |
| 352-566710-500210                       | PROFESSIONAL SERVICES   | 2,000.00                   | 1,850.00                  | 150.00                             | 92.50          |
| 352-566710-500212                       | ATTORNEY/CONSULTANT     | 500.00                     | 0.00                      | 500.00                             | 0.00           |
| 352-566710-500227                       | DEVELOPERS INCENTIVE    | 53,233.00                  | 53,233.00                 | 0.00                               | 100.00         |
| Total Dept 566710 - TIF DISTRICT        |                         | 55,983.00                  | 55,333.00                 | 650.00                             | 98.84          |
| Expenditures                            |                         | 55,983.00                  | 55,333.00                 | 650.00                             | 98.84          |
| <b>Fund 352 - TIF DISTRICT FUND #3:</b> |                         |                            |                           |                                    |                |
| TOTAL REVENUES                          |                         | 55,983.00                  | 55,983.00                 | 0.00                               | 100.00         |
| TOTAL EXPENDITURES                      |                         | 55,983.00                  | 55,333.00                 | 650.00                             | 98.84          |
| NET OF REVENUES & EXPENDITURES:         |                         | 0.00                       | 650.00                    | (650.00)                           |                |
| BEG. FUND BALANCE                       |                         | 10,838.66                  | 10,838.66                 |                                    |                |
| END FUND BALANCE                        |                         | 10,838.66                  | 11,488.66                 |                                    |                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                              | Description                   | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdgt<br>Used |
|----------------------------------------|-------------------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 353 TIF DISTRICT #6</b>       |                               |                            |                           |                                    |                |
| <b>Account Category: Revenues</b>      |                               |                            |                           |                                    |                |
| <b>Department: 000000</b>              |                               |                            |                           |                                    |                |
| 353-000000-411111                      | REAL ESTATE TAXES             | 307,479.00                 | 307,479.00                | 0.00                               | 100.00         |
| 353-000000-435104                      | STATE PERSONAL PROPERTY AID   | 59,642.00                  | 59,642.06                 | (0.06)                             | 100.00         |
| 353-000000-481100                      | INVESTMENT INCOME             | 0.00                       | 487.96                    | (487.96)                           | 100.00         |
| 353-000000-483315                      | SALE OF CITY PROPERTY         | 0.00                       | 436,257.00                | (436,257.00)                       | 100.00         |
| Total Dept 000000                      |                               | 367,121.00                 | 803,866.02                | (436,745.02)                       | 218.96         |
| Revenues                               |                               | 367,121.00                 | 803,866.02                | (436,745.02)                       | 218.96         |
| <b>Account Category: Expenditures</b>  |                               |                            |                           |                                    |                |
| <b>Department: 566710 TIF DISTRICT</b> |                               |                            |                           |                                    |                |
| 353-566710-500115                      | ADMIN - DIRECTOR SALARY       | 500.00                     | 500.00                    | 0.00                               | 100.00         |
| 353-566710-500210                      | PROFESSIONAL SERVICES         | 5,000.00                   | 1,850.00                  | 3,150.00                           | 37.00          |
| 353-566710-500212                      | ATTORNEY/CONSULTANT           | 10,000.00                  | 5,635.00                  | 4,365.00                           | 56.35          |
| 353-566710-500610                      | DEBT SERVICE - PRINCIPAL      | 205,000.00                 | 205,000.00                | 0.00                               | 100.00         |
| 353-566710-500620                      | DEBT SERVICE - INTEREST       | 121,950.00                 | 60,975.00                 | 60,975.00                          | 50.00          |
| 353-566710-500704                      | TRANSFER TO DEBT SERVICE FUND | 59,461.00                  | 0.00                      | 59,461.00                          | 0.00           |
| Total Dept 566710 - TIF DISTRICT       |                               | 401,911.00                 | 273,960.00                | 127,951.00                         | 68.16          |
| Expenditures                           |                               | 401,911.00                 | 273,960.00                | 127,951.00                         | 68.16          |
| <b>Fund 353 - TIF DISTRICT #6:</b>     |                               |                            |                           |                                    |                |
| TOTAL REVENUES                         |                               | 367,121.00                 | 803,866.02                | (436,745.02)                       | 218.96         |
| TOTAL EXPENDITURES                     |                               | 401,911.00                 | 273,960.00                | 127,951.00                         | 68.16          |
| NET OF REVENUES & EXPENDITURES:        |                               | (34,790.00)                | 529,906.02                | (564,696.02)                       |                |
| BEG. FUND BALANCE                      |                               | 477,880.34                 | 477,880.34                |                                    |                |
| END FUND BALANCE                       |                               | 443,090.34                 | 1,007,786.36              |                                    |                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                              | Description               | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdgt<br>Used |
|----------------------------------------|---------------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 354 TIF DISTRICT #7</b>       |                           |                            |                           |                                    |                |
| <b>Account Category: Revenues</b>      |                           |                            |                           |                                    |                |
| <b>Department: 000000</b>              |                           |                            |                           |                                    |                |
| 354-000000-411111                      | REAL ESTATE TAXES         | 955,434.00                 | 955,434.00                | 0.00                               | 100.00         |
| 354-000000-481100                      | INVESTMENT INCOME         | 0.00                       | 10,073.40                 | (10,073.40)                        | 100.00         |
| 354-000000-487000                      | CHANGE IN MARKET VALUE    | 0.00                       | (519.41)                  | 519.41                             | 100.00         |
| Total Dept 000000                      |                           | 955,434.00                 | 964,987.99                | (9,553.99)                         | 101.00         |
| Revenues                               |                           | 955,434.00                 | 964,987.99                | (9,553.99)                         | 101.00         |
| <b>Account Category: Expenditures</b>  |                           |                            |                           |                                    |                |
| <b>Department: 566710 TIF DISTRICT</b> |                           |                            |                           |                                    |                |
| 354-566710-500115                      | ADMIN - DIRECTOR SALARY   | 1,000.00                   | 1,000.00                  | 0.00                               | 100.00         |
| 354-566710-500210                      | PROFESSIONAL SERVICES     | 5,000.00                   | 1,850.00                  | 3,150.00                           | 37.00          |
| 354-566710-500212                      | ATTORNEY/CONSULTANT       | 2,000.00                   | 0.00                      | 2,000.00                           | 0.00           |
| 354-566710-500227                      | DEVELOPERS INCENTIVE      | 744,034.00                 | 0.00                      | 744,034.00                         | 0.00           |
| 354-566710-500290                      | MAINT/CONTRACTED SERVICES | 0.00                       | 7,026.00                  | (7,026.00)                         | 100.00         |
| 354-566710-500610                      | DEBT SERVICE - PRINCIPAL  | 100,000.00                 | 100,000.00                | 0.00                               | 100.00         |
| 354-566710-500620                      | DEBT SERVICE - INTEREST   | 103,400.00                 | 52,950.00                 | 50,450.00                          | 51.21          |
| Total Dept 566710 - TIF DISTRICT       |                           | 955,434.00                 | 162,826.00                | 792,608.00                         | 17.04          |
| Expenditures                           |                           | 955,434.00                 | 162,826.00                | 792,608.00                         | 17.04          |
| <b>Fund 354 - TIF DISTRICT #7:</b>     |                           |                            |                           |                                    |                |
| TOTAL REVENUES                         |                           | 955,434.00                 | 964,987.99                | (9,553.99)                         | 101.00         |
| TOTAL EXPENDITURES                     |                           | 955,434.00                 | 162,826.00                | 792,608.00                         | 17.04          |
| NET OF REVENUES & EXPENDITURES:        |                           | 0.00                       | 802,161.99                | (802,161.99)                       |                |
| BEG. FUND BALANCE                      |                           | 720,664.91                 | 720,664.91                |                                    |                |
| END FUND BALANCE                       |                           | 720,664.91                 | 1,522,826.90              |                                    |                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                                  | Description                         | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdg't<br>Used |
|------------------------------------------------------------|-------------------------------------|----------------------------|---------------------------|------------------------------------|-----------------|
| <b>Fund: 400 CAPITAL IMPROVEMENTS FUND</b>                 |                                     |                            |                           |                                    |                 |
| <b>Account Category: Revenues</b>                          |                                     |                            |                           |                                    |                 |
| <b>Department: 000000</b>                                  |                                     |                            |                           |                                    |                 |
| 400-000000-411111                                          | REAL ESTATE TAXES                   | 1,884,870.00               | 1,884,870.00              | 0.00                               | 100.00          |
| 400-000000-423200                                          | SPECIAL ASSESSMENT REVENUE          | 0.00                       | (315.00)                  | 315.00                             | 100.00          |
| 400-000000-435425                                          | DNR GRANT - DAMS                    | 337,500.00                 | 0.00                      | 337,500.00                         | 0.00            |
| 400-000000-481100                                          | INVESTMENT INCOME                   | 40,000.00                  | 116,002.96                | (76,002.96)                        | 290.01          |
| 400-000000-483315                                          | SALE OF CITY PROPERTY               | 50,000.00                  | 0.00                      | 50,000.00                          | 0.00            |
| 400-000000-486000                                          | MISCELLANEOUS REVENUE               | 0.00                       | 137.93                    | (137.93)                           | 100.00          |
| 400-000000-487000                                          | CHANGE IN MARKET VALUE              | 0.00                       | (3,363.41)                | 3,363.41                           | 100.00          |
| 400-000000-491000                                          | PROCEEDS FROM BORROWING             | 4,590,000.00               | 0.00                      | 4,590,000.00                       | 0.00            |
| 400-000000-491200                                          | TRANSFER FROM CEMETERY FUND         | 67,000.00                  | 0.00                      | 67,000.00                          | 0.00            |
| 400-000000-491250                                          | TRANSFER FROM PARKS/PLAYGROUND      | 45,000.00                  | 0.00                      | 45,000.00                          | 0.00            |
| 400-000000-491270                                          | TRANSFER FROM EMS                   | 15,000.00                  | 0.00                      | 15,000.00                          | 0.00            |
| 400-000000-491700                                          | TRANSFER FROM PARKS IMPACT FEE FUND | 250,000.00                 | 0.00                      | 250,000.00                         | 0.00            |
| Total Dept 000000                                          |                                     | 7,279,370.00               | 1,997,332.48              | 5,282,037.52                       | 27.44           |
| Revenues                                                   |                                     | 7,279,370.00               | 1,997,332.48              | 5,282,037.52                       | 27.44           |
| <b>Account Category: Expenditures</b>                      |                                     |                            |                           |                                    |                 |
| <b>Department: 518100 CITY HALL</b>                        |                                     |                            |                           |                                    |                 |
| 400-518100-500805                                          | CEMETERY                            | 67,000.00                  | 26,175.85                 | 55,264.15                          | 32.14           |
| 400-518100-500806                                          | CITY HALL IMPROVEMENTS              | 0.00                       | 14,225.52                 | 17,916.58                          | 44.26           |
| 400-518100-500811                                          | VEHICLE REPLACEMENTS                | 6,620.00                   | 0.00                      | 6,620.00                           | 0.00            |
| Total Dept 518100 - CITY HALL                              |                                     | 73,620.00                  | 40,401.37                 | 79,800.73                          | 33.61           |
| <b>Department: 522120 POLICE PATROL DIVISION</b>           |                                     |                            |                           |                                    |                 |
| 400-522120-500724                                          | OFFICER EQUIPMENT                   | 89,000.00                  | 65,122.18                 | 23,877.82                          | 73.17           |
| 400-522120-500811                                          | VEHICLE REPLACEMENTS                | 186,000.00                 | 19,505.18                 | 166,494.82                         | 10.49           |
| Total Dept 522120 - POLICE PATROL DIVISION                 |                                     | 275,000.00                 | 84,627.36                 | 190,372.64                         | 30.77           |
| <b>Department: 522230 FIRE STATION</b>                     |                                     |                            |                           |                                    |                 |
| 400-522230-500807                                          | STATION IMPROVEMENTS                | 40,000.00                  | 15,389.78                 | 24,610.22                          | 38.47           |
| 400-522230-500831                                          | EQUIPMENT                           | 15,000.00                  | 0.00                      | 15,000.00                          | 0.00            |
| Total Dept 522230 - FIRE STATION                           |                                     | 55,000.00                  | 15,389.78                 | 39,610.22                          | 27.98           |
| <b>Department: 522410 EMERGENCY MANAGEMENT</b>             |                                     |                            |                           |                                    |                 |
| 400-522410-500811                                          | VEHICLE REPLACEMENTS                | 0.00                       | 1,011.82                  | 2,291.54                           | 30.63           |
| Total Dept 522410 - EMERGENCY MANAGEMENT                   |                                     | 0.00                       | 1,011.82                  | 2,291.54                           | 30.63           |
| <b>Department: 533210 GARAGE/MECHANIC</b>                  |                                     |                            |                           |                                    |                 |
| 400-533210-500880                                          | EQUIP REPLACEMENT                   | 490,000.00                 | 432,160.74                | 212,190.86                         | 67.07           |
| Total Dept 533210 - GARAGE/MECHANIC                        |                                     | 490,000.00                 | 432,160.74                | 212,190.86                         | 67.07           |
| <b>Department: 533311 PUBLIC WORKS CREW</b>                |                                     |                            |                           |                                    |                 |
| 400-533311-500854                                          | STREET IMPROVEMENTS                 | 3,730,000.00               | 657,632.38                | 3,072,367.62                       | 17.63           |
| 400-533311-500876                                          | ASPHALT REPAIRS                     | 60,000.00                  | 0.00                      | 60,000.00                          | 0.00            |
| 400-533311-500899                                          | SIDEWALK REPLACEMENTS-CAPITAL       | 50,000.00                  | 0.00                      | 50,000.00                          | 0.00            |
| Total Dept 533311 - PUBLIC WORKS CREW                      |                                     | 3,840,000.00               | 657,632.38                | 3,182,367.62                       | 17.13           |
| <b>Department: 533440 STORM SEWERS</b>                     |                                     |                            |                           |                                    |                 |
| 400-533440-500472                                          | NR216 COMPLIANCE                    | 40,000.00                  | 7,756.47                  | 32,243.53                          | 19.39           |
| 400-533440-500475                                          | STORMWATER IMPROVEMENTS             | 975,000.00                 | 325,963.89                | 649,036.11                         | 33.43           |
| 400-533440-500877                                          | STORM SEWER CAPITAL PRJT ENG        | 36,250.00                  | 0.00                      | 36,250.00                          | 0.00            |
| Total Dept 533440 - STORM SEWERS                           |                                     | 1,051,250.00               | 333,720.36                | 717,529.64                         | 31.75           |
| <b>Department: 533750 ENVIRONMENTAL EXPENSES</b>           |                                     |                            |                           |                                    |                 |
| 400-533750-500841                                          | PROCHNOW                            | 47,000.00                  | 57,850.25                 | (10,850.25)                        | 123.09          |
| 400-533750-500874                                          | DAM STUDIES                         | 950,000.00                 | 913.09                    | 949,086.91                         | 0.10            |
| Total Dept 533750 - ENVIRONMENTAL EXPENSES                 |                                     | 997,000.00                 | 58,763.34                 | 938,236.66                         | 5.89            |
| <b>Department: 555110 LIBRARY</b>                          |                                     |                            |                           |                                    |                 |
| 400-555110-500824                                          | LIBRARY BUILDING                    | 0.00                       | 32,039.54                 | (13,156.85)                        | 169.68          |
| Total Dept 555110 - LIBRARY                                |                                     | 0.00                       | 32,039.54                 | (13,156.85)                        | 169.68          |
| <b>Department: 555510 PARKS, RECREATION &amp; FORESTRY</b> |                                     |                            |                           |                                    |                 |
| 400-555510-500861                                          | PARK IMPROVEMENTS                   | 182,000.00                 | 154,014.51                | 82,004.44                          | 65.26           |
| 400-555510-500864                                          | PARK DEVELOPMENT                    | 1,000,000.00               | 0.00                      | 1,000,000.00                       | 0.00            |
| Total Dept 555510 - PARKS, RECREATION & FORESTRY           |                                     | 1,182,000.00               | 154,014.51                | 1,082,004.44                       | 12.46           |
| <b>Department: 581500 DEBT SERVICE</b>                     |                                     |                            |                           |                                    |                 |
| 400-581500-500611                                          | SQUAD LEASE PAYMENT - PRINCIPAL     | 0.00                       | 54,786.82                 | (54,786.82)                        | 100.00          |
| 400-581500-500612                                          | BI LEASE PAYMENT - PRINCIPAL        | 0.00                       | 3,088.32                  | (3,088.32)                         | 100.00          |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                    | Description                    | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdgt<br>Used |
|----------------------------------------------|--------------------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 400 CAPITAL IMPROVEMENTS FUND</b>   |                                |                            |                           |                                    |                |
| <b>Account Category: Expenditures</b>        |                                |                            |                           |                                    |                |
| <b>Department: 581500 DEBT SERVICE</b>       |                                |                            |                           |                                    |                |
| 400-581500-500613                            | PD MISC LEASE - PRINCIPAL      | 0.00                       | 9,595.28                  | (9,595.28)                         | 100.00         |
| 400-581500-500621                            | SQUAD LEASE PAYMENT - INTEREST | 0.00                       | 11,462.96                 | (11,462.96)                        | 100.00         |
| 400-581500-500623                            | PD MISC LEASE - INTEREST       | 0.00                       | 1,536.87                  | (1,536.87)                         | 100.00         |
| Total Dept 581500 - DEBT SERVICE             |                                | 0.00                       | 80,470.25                 | (80,470.25)                        | 100.00         |
| Expenditures                                 |                                | 7,963,870.00               | 1,890,231.45              | 6,350,777.25                       | 22.94          |
| <b>Fund 400 - CAPITAL IMPROVEMENTS FUND:</b> |                                |                            |                           |                                    |                |
| TOTAL REVENUES                               |                                | 7,279,370.00               | 1,997,332.48              | 5,282,037.52                       | 27.44          |
| TOTAL EXPENDITURES                           |                                | 7,963,870.00               | 1,890,231.45              | 6,350,777.25                       | 22.94          |
| NET OF REVENUES & EXPENDITURES:              |                                | (684,500.00)               | 107,101.03                | (1,068,739.73)                     |                |
| BEG. FUND BALANCE                            |                                | 6,954,251.79               | 6,954,251.79              |                                    |                |
| END FUND BALANCE                             |                                | 6,269,751.79               | 7,061,352.82              |                                    |                |

# REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                         | Description                       | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdgt<br>Used |
|---------------------------------------------------|-----------------------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 410 LEAD SERVICE - PRIVATE</b>           |                                   |                            |                           |                                    |                |
| <b>Account Category: Revenues</b>                 |                                   |                            |                           |                                    |                |
| <b>Department: 000000</b>                         |                                   |                            |                           |                                    |                |
| 410-000000-481100                                 | INVESTMENT INCOME                 | 0.00                       | 4,356.99                  | (4,356.99)                         | 100.00         |
| 410-000000-486000                                 | MISCELLANEOUS REVENUE             | 0.00                       | 13,643.84                 | (13,643.84)                        | 100.00         |
| 410-000000-491000                                 | PROCEEDS FROM BORROWING - PRIVATE | 0.00                       | 634,489.93                | (634,489.93)                       | 100.00         |
| Total Dept 000000                                 |                                   | 0.00                       | 652,490.76                | (652,490.76)                       | 100.00         |
| Revenues                                          |                                   | 0.00                       | 652,490.76                | (652,490.76)                       | 100.00         |
| <b>Account Category: Expenditures</b>             |                                   |                            |                           |                                    |                |
| <b>Department: 533750 ENVIRONMENTAL EXPENSES</b>  |                                   |                            |                           |                                    |                |
| 410-533750-500703                                 | TRANSFER TO CLW                   | 0.00                       | 212,869.90                | (212,869.90)                       | 100.00         |
| 410-533750-500872                                 | PRIVATE SIDE - LEAD PIPE          | 0.00                       | 294,345.62                | (294,345.62)                       | 100.00         |
| Total Dept 533750 - ENVIRONMENTAL EXPENSES        |                                   | 0.00                       | 507,215.52                | (507,215.52)                       | 100.00         |
| <b>Department: 592000 OPERATING TRANSFERS OUT</b> |                                   |                            |                           |                                    |                |
| 410-592000-500704                                 | TRANSFER TO DEBT SERVICE FUND     | 0.00                       | 101,285.04                | (101,285.04)                       | 100.00         |
| Total Dept 592000 - OPERATING TRANSFERS OUT       |                                   | 0.00                       | 101,285.04                | (101,285.04)                       | 100.00         |
| Expenditures                                      |                                   | 0.00                       | 608,500.56                | (608,500.56)                       | 100.00         |
| <b>Fund 410 - LEAD SERVICE - PRIVATE:</b>         |                                   |                            |                           |                                    |                |
| TOTAL REVENUES                                    |                                   | 0.00                       | 652,490.76                | (652,490.76)                       | 100.00         |
| TOTAL EXPENDITURES                                |                                   | 0.00                       | 608,500.56                | (608,500.56)                       | 100.00         |
| NET OF REVENUES & EXPENDITURES:                   |                                   | 0.00                       | 43,990.20                 | (43,990.20)                        |                |
| BEG. FUND BALANCE                                 |                                   | (264,721.35)               | (264,721.35)              |                                    |                |
| END FUND BALANCE                                  |                                   | (264,721.35)               | (220,731.15)              |                                    |                |

## REVENUE AND EXPENDITURE REPORT FOR CITY OF CEDARBURG

Balance As of 06/30/2026

\*NOTE: Available Balance / Pct Budget does not reflect amounts encumbered.

| GL Number                                       | Description                 | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdg't<br>Used |
|-------------------------------------------------|-----------------------------|----------------------------|---------------------------|------------------------------------|-----------------|
| <b>Fund: 601 WATER RECYCLING CENTER</b>         |                             |                            |                           |                                    |                 |
| <b>Account Category: Revenues</b>               |                             |                            |                           |                                    |                 |
| <b>Department: 000000</b>                       |                             |                            |                           |                                    |                 |
| 601-000000-464111                               | RESIDENTIAL REVENUE         | 4,211,688.00               | 1,491,590.60              | 2,720,097.40                       | 35.42           |
| 601-000000-464112                               | COMMERCIAL REVENUE          | 704,273.00                 | 226,493.60                | 477,779.40                         | 32.16           |
| 601-000000-464113                               | INDUSTRIAL REVENUE          | 612,284.00                 | 219,006.91                | 393,277.09                         | 35.77           |
| 601-000000-464114                               | PUBLIC AUTHORITY REVENUE    | 163,577.00                 | 62,543.93                 | 101,033.07                         | 38.24           |
| 601-000000-464200                               | MISCELLANEOUS REVENUES      | 0.00                       | 742.28                    | (742.28)                           | 100.00          |
| 601-000000-464215                               | SEWER CONNECTION FEES       | 20,000.00                  | 12,588.57                 | 7,411.43                           | 62.94           |
| 601-000000-464310                               | SEPTAGE HAULER FEE          | 70,000.00                  | 43,176.21                 | 26,823.79                          | 61.68           |
| 601-000000-481100                               | INVESTMENT INCOME           | 50,000.00                  | 79,497.21                 | (29,497.21)                        | 158.99          |
| 601-000000-481121                               | INV INC - WWTF REPLACEMENT  | 30,000.00                  | 59,965.00                 | (29,965.00)                        | 199.88          |
| 601-000000-481122                               | INV INC - COLL SYST REPLACE | 25,000.00                  | 38,691.22                 | (13,691.22)                        | 154.76          |
| 601-000000-486000                               | MISCELLANEOUS REVENUE       | 0.00                       | (457.70)                  | 457.70                             | 100.00          |
| 601-000000-487000                               | CHANGE IN MARKET VALUE      | 0.00                       | (70,557.76)               | 70,557.76                          | 100.00          |
| Total Dept 000000                               |                             | 5,886,822.00               | 2,163,280.07              | 3,723,541.93                       | 36.75           |
| Revenues                                        |                             | 5,886,822.00               | 2,163,280.07              | 3,723,541.93                       | 36.75           |
| <b>Account Category: Expenditures</b>           |                             |                            |                           |                                    |                 |
| <b>Department: 573805 WRC ADMIN LABOR</b>       |                             |                            |                           |                                    |                 |
| 601-573805-500111                               | SALARIES                    | 277,221.00                 | 103,540.52                | 173,680.48                         | 37.35           |
| 601-573805-500135                               | SICK PAY OUT                | 35,999.00                  | 35,798.76                 | 200.24                             | 99.44           |
| 601-573805-500151                               | FICA                        | 21,220.00                  | 8,007.69                  | 13,212.31                          | 37.74           |
| 601-573805-500152                               | RETIREMENT                  | 19,960.00                  | 7,094.08                  | 12,865.92                          | 35.54           |
| 601-573805-500154                               | HEALTH INSURANCE            | 83,229.00                  | 9,299.68                  | 73,929.32                          | 11.17           |
| 601-573805-500155                               | LIFE INSURANCE              | 51.00                      | 0.00                      | 51.00                              | 0.00            |
| 601-573805-500161                               | EAP/125 ADMIN               | 500.00                     | 500.00                    | 0.00                               | 100.00          |
| 601-573805-500165                               | WORKERS COMP INS            | 4,843.00                   | 5,535.00                  | (692.00)                           | 114.29          |
| Total Dept 573805 - WRC ADMIN LABOR             |                             | 443,023.00                 | 169,775.73                | 273,247.27                         | 38.32           |
| <b>Department: 573810 WRC GENERAL LABOR</b>     |                             |                            |                           |                                    |                 |
| 601-573810-500111                               | SALARIES                    | 285,946.00                 | 111,382.71                | 174,563.29                         | 38.95           |
| 601-573810-500112                               | OVERTIME                    | 6,000.00                   | 5,271.19                  | 728.81                             | 87.85           |
| 601-573810-500120                               | WRC PAGER PAY               | 18,250.00                  | 7,735.39                  | 10,514.61                          | 42.39           |
| 601-573810-500151                               | FICA                        | 23,730.00                  | 9,565.91                  | 14,164.09                          | 40.31           |
| 601-573810-500152                               | RETIREMENT                  | 22,334.00                  | 8,978.67                  | 13,355.33                          | 40.20           |
| 601-573810-500154                               | HEALTH INSURANCE            | 80,332.00                  | 16,444.32                 | 63,887.68                          | 20.47           |
| 601-573810-500155                               | LIFE INSURANCE              | 123.00                     | 0.00                      | 123.00                             | 0.00            |
| 601-573810-500165                               | WORKERS COMP INS            | 7,755.00                   | 7,072.00                  | 683.00                             | 91.19           |
| Total Dept 573810 - WRC GENERAL LABOR           |                             | 444,470.00                 | 166,450.19                | 278,019.81                         | 37.45           |
| <b>Department: 573815 WRC COLL SYSTEM LABOR</b> |                             |                            |                           |                                    |                 |
| 601-573815-500111                               | SALARIES                    | 133,279.00                 | 42,991.70                 | 90,287.30                          | 32.26           |
| 601-573815-500112                               | OVERTIME                    | 3,000.00                   | 549.73                    | 2,450.27                           | 18.32           |
| 601-573815-500151                               | FICA                        | 10,425.00                  | 3,037.26                  | 7,387.74                           | 29.13           |
| 601-573815-500152                               | RETIREMENT                  | 9,812.00                   | 3,145.86                  | 6,666.14                           | 32.06           |
| 601-573815-500154                               | HEALTH INSURANCE            | 57,119.00                  | 30,493.76                 | 26,625.24                          | 53.39           |
| 601-573815-500155                               | LIFE INSURANCE              | 21.00                      | 7.48                      | 13.52                              | 35.62           |
| 601-573815-500165                               | WORKERS COMP INS            | 3,407.00                   | 1,510.00                  | 1,897.00                           | 44.32           |
| Total Dept 573815 - WRC COLL SYSTEM LABOR       |                             | 217,063.00                 | 81,735.79                 | 135,327.21                         | 37.66           |
| <b>Department: 573825 WRC OPERATIONS</b>        |                             |                            |                           |                                    |                 |
| 601-573825-500222                               | ELECTRIC                    | 115,000.00                 | 58,799.54                 | 56,200.46                          | 51.13           |
| 601-573825-500224                               | NATURAL GAS                 | 7,200.00                   | 3,606.22                  | 3,593.78                           | 50.09           |
| 601-573825-500225                               | TELEPHONE/COMMUNICATIONS    | 10,500.00                  | 6,435.94                  | 4,064.06                           | 61.29           |
| 601-573825-500226                               | WATER SERVICE               | 6,500.00                   | 2,612.00                  | 3,888.00                           | 40.18           |
| 601-573825-500294                               | SLUDGE HAULING              | 300,000.00                 | 167,428.19                | 132,571.81                         | 55.81           |
| 601-573825-500312                               | COMPUTER/COPIER SUPPLIES    | 5,000.00                   | 3,905.07                  | 1,094.93                           | 78.10           |
| 601-573825-500370                               | LAB SUPPLIES                | 22,000.00                  | 5,394.41                  | 16,605.59                          | 24.52           |
| 601-573825-500371                               | COAGULANTS                  | 25,000.00                  | 12,836.52                 | 12,163.48                          | 51.35           |
| 601-573825-500372                               | SAFETY EQUIPMENT            | 13,000.00                  | 7,901.46                  | 5,098.54                           | 60.78           |
| Total Dept 573825 - WRC OPERATIONS              |                             | 504,200.00                 | 268,919.35                | 235,280.65                         | 53.34           |
| <b>Department: 573830 WRC MAINTENANCE</b>       |                             |                            |                           |                                    |                 |
| 601-573830-500297                               | REFUSE COLLECTION           | 20,000.00                  | 9,150.00                  | 10,850.00                          | 45.75           |
| 601-573830-500340                               | MAINTENANCE SUPPLIES        | 50,000.00                  | 20,916.29                 | 29,083.71                          | 41.83           |
| 601-573830-500342                               | JANITORIAL SUPPLIES         | 2,000.00                   | 579.52                    | 1,420.48                           | 28.98           |
| Total Dept 573830 - WRC MAINTENANCE             |                             | 72,000.00                  | 30,645.81                 | 41,354.19                          | 42.56           |
| <b>Department: 573835 COLLECTION SYSTEM</b>     |                             |                            |                           |                                    |                 |
| 601-573835-500360                               | COLLECTION SYSTEM MAINT     | 20,000.00                  | 7,134.61                  | 12,865.39                          | 35.67           |



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| GL Number                                            | Description                | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdg<br>Used |
|------------------------------------------------------|----------------------------|----------------------------|---------------------------|------------------------------------|---------------|
| <b>Fund: 601 WATER RECYCLING CENTER</b>              |                            |                            |                           |                                    |               |
| <b>Account Category: Expenditures</b>                |                            |                            |                           |                                    |               |
| <b>Department: 573835 COLLECTION SYSTEM</b>          |                            |                            |                           |                                    |               |
| 601-573835-500383                                    | WRC ADAPTIVE MANAGEMENT    | 200,000.00                 | 27,496.35                 | 250,291.15                         | 9.90          |
| Total Dept 573835 - COLLECTION SYSTEM                |                            | 220,000.00                 | 34,630.96                 | 263,156.54                         | 11.63         |
| <b>Department: 573840 LIFT STATIONS</b>              |                            |                            |                           |                                    |               |
| 601-573840-500340                                    | MAINTENANCE SUPPLIES       | 50,000.00                  | 20,378.50                 | 29,621.50                          | 40.76         |
| Total Dept 573840 - LIFT STATIONS                    |                            | 50,000.00                  | 20,378.50                 | 29,621.50                          | 40.76         |
| <b>Department: 573845 TRANSPORTATION</b>             |                            |                            |                           |                                    |               |
| 601-573845-500240                                    | REPAIR AND MAINTENANCE     | 13,000.00                  | 3,082.69                  | 9,917.31                           | 23.71         |
| Total Dept 573845 - TRANSPORTATION                   |                            | 13,000.00                  | 3,082.69                  | 9,917.31                           | 23.71         |
| <b>Department: 573850 WRC ADMINISTRATION/GENERAL</b> |                            |                            |                           |                                    |               |
| 601-573850-500210                                    | PROFESSIONAL SERVICES      | 15,000.00                  | 4,610.24                  | 10,389.76                          | 30.73         |
| 601-573850-500211                                    | EXTRAORDINARY SERVICES     | 5,000.00                   | 600.00                    | 4,400.00                           | 12.00         |
| 601-573850-500215                                    | ENGINEERING                | 30,000.00                  | 10,995.30                 | 25,518.50                          | 30.11         |
| 601-573850-500216                                    | L&W BILLING                | 186,000.00                 | 46,837.37                 | 139,162.63                         | 25.18         |
| 601-573850-500218                                    | SEWER AUDIT                | 5,500.00                   | 5,500.00                  | 0.00                               | 100.00        |
| 601-573850-500310                                    | OFFICE SUPPLIES            | 750.00                     | 102.00                    | 648.00                             | 13.60         |
| 601-573850-500320                                    | PROF PUBLICATIONS AND DUES | 300.00                     | 88.09                     | 211.91                             | 29.36         |
| 601-573850-500323                                    | STATE OF WI TESTING        | 17,500.00                  | 11,585.64                 | 5,914.36                           | 66.20         |
| 601-573850-500330                                    | TRAVEL & TRAINING          | 4,000.00                   | 2,770.67                  | 1,229.33                           | 69.27         |
| 601-573850-500390                                    | OTHER EXPENSES             | 500.00                     | 50.00                     | 450.00                             | 10.00         |
| 601-573850-500510                                    | PROPERTY INSURANCE         | 16,000.00                  | 14,857.38                 | 1,142.62                           | 92.86         |
| Total Dept 573850 - WRC ADMINISTRATION/GENERAL       |                            | 280,550.00                 | 97,996.69                 | 189,067.11                         | 34.14         |
| <b>Department: 573855 WRC CONTINGENCY FUND</b>       |                            |                            |                           |                                    |               |
| 601-573855-500990                                    | CONTINGENCY RESERVE        | 55,000.00                  | 7,187.66                  | 55,063.34                          | 11.55         |
| Total Dept 573855 - WRC CONTINGENCY FUND             |                            | 55,000.00                  | 7,187.66                  | 55,063.34                          | 11.55         |
| <b>Department: 573860 WRC DEBT SERVICE</b>           |                            |                            |                           |                                    |               |
| 601-573860-500610                                    | DEBT SERVICE - PRINCIPAL   | 50,000.00                  | 50,000.00                 | 0.00                               | 100.00        |
| 601-573860-500620                                    | DEBT SERVICE - INTEREST    | 14,026.00                  | 9,362.25                  | 4,663.75                           | 66.75         |
| Total Dept 573860 - WRC DEBT SERVICE                 |                            | 64,026.00                  | 59,362.25                 | 4,663.75                           | 92.72         |
| <b>Department: 573870 WRC DEPRECIATION</b>           |                            |                            |                           |                                    |               |
| 601-573870-500540                                    | DEPRECIATION EXPENSE       | 1,408,000.00               | 469,333.33                | 938,666.67                         | 33.33         |
| Total Dept 573870 - WRC DEPRECIATION                 |                            | 1,408,000.00               | 469,333.33                | 938,666.67                         | 33.33         |
| Expenditures                                         |                            | 3,771,332.00               | 1,409,498.95              | 2,453,385.35                       | 36.49         |
| <b>Fund 601 - WATER RECYCLING CENTER:</b>            |                            |                            |                           |                                    |               |
| TOTAL REVENUES                                       |                            | 5,886,822.00               | 2,163,280.07              | 3,723,541.93                       | 36.75         |
| TOTAL EXPENDITURES                                   |                            | 3,771,332.00               | 1,409,498.95              | 2,453,385.35                       | 36.49         |
| NET OF REVENUES & EXPENDITURES:                      |                            | 2,115,490.00               | 753,781.12                | 1,270,156.58                       |               |
| BEG. FUND BALANCE                                    |                            | 23,843,929.21              | 23,843,929.21             |                                    |               |
| END FUND BALANCE                                     |                            | 25,959,419.21              | 24,597,710.33             |                                    |               |

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Balance As of 06/30/2026

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| GL Number                                 | Description                  | 2026<br>Original<br>Budget | YTD Balance<br>06/30/2026 | Available<br>Balance<br>06/30/2026 | % Bdgt<br>Used |
|-------------------------------------------|------------------------------|----------------------------|---------------------------|------------------------------------|----------------|
| <b>Fund: 700 RISK MANAGEMENT FUND</b>     |                              |                            |                           |                                    |                |
| <b>Account Category: Revenues</b>         |                              |                            |                           |                                    |                |
| <b>Department: 000000</b>                 |                              |                            |                           |                                    |                |
| 700-000000-481100                         | INVESTMENT INCOME            | 25,000.00                  | 22,106.71                 | 2,893.29                           | 88.43          |
| 700-000000-481195                         | DIVIDEND INCOME              | 40,000.00                  | 31,262.00                 | 8,738.00                           | 78.16          |
| 700-000000-482000                         | WORKERS COMP-WAGE RECOVERY   | 0.00                       | 18,142.39                 | (18,142.39)                        | 100.00         |
| 700-000000-484000                         | INSURANCE RECOVERIES         | 0.00                       | 11,371.39                 | (11,371.39)                        | 100.00         |
| 700-000000-487000                         | CHANGE IN MARKET VALUE       | 0.00                       | (9,102.32)                | 9,102.32                           | 100.00         |
| 700-000000-491100                         | TRANSFER FROM GENERAL FUND   | 255,264.00                 | 250,328.63                | 4,935.37                           | 98.07          |
| 700-000000-491200                         | TRANSFER FROM CEMETERY FUND  | 1,034.00                   | 892.01                    | 141.99                             | 86.27          |
| 700-000000-491220                         | TRANSFER FROM REC PROG FND   | 4,514.00                   | 6,007.01                  | (1,493.01)                         | 133.08         |
| 700-000000-491240                         | TRANSFER FROM SWIM POOL FUND | 8,200.00                   | 6,944.89                  | 1,255.11                           | 84.69          |
| 700-000000-491260                         | TRANSFER FROM LIBRARY FUND   | 8,172.00                   | 6,750.67                  | 1,421.33                           | 82.61          |
| 700-000000-491270                         | TRANSFER FROM EMS            | 106,089.00                 | 97,218.44                 | 8,870.56                           | 91.64          |
| 700-000000-491601                         | TRANSFER FROM WRC FUND       | 32,005.00                  | 27,431.38                 | 4,573.62                           | 85.71          |
| Total Dept 000000                         |                              | 480,278.00                 | 469,353.20                | 10,924.80                          | 97.73          |
| Revenues                                  |                              | 480,278.00                 | 469,353.20                | 10,924.80                          | 97.73          |
| <b>Account Category: Expenditures</b>     |                              |                            |                           |                                    |                |
| <b>Department: 519400 INSURANCE COSTS</b> |                              |                            |                           |                                    |                |
| 700-519400-500165                         | WORKERS COMP INS             | 170,976.00                 | 164,216.00                | 6,760.00                           | 96.05          |
| 700-519400-500393                         | UNEMPLOYMENT COMPENSATION    | 500.00                     | 242.25                    | 257.75                             | 48.45          |
| 700-519400-500510                         | PROPERTY INSURANCE           | 127,061.00                 | 136,238.13                | (9,177.13)                         | 107.22         |
| 700-519400-500512                         | LIABILITY INSURANCE          | 101,999.00                 | 95,222.00                 | 6,777.00                           | 93.36          |
| 700-519400-500524                         | INSURANCE CLAIMS - 2020      | 1,000.00                   | 0.00                      | 1,000.00                           | 0.00           |
| 700-519400-500525                         | INSURANCE CLAIMS - 2021      | 1,000.00                   | 0.00                      | 1,000.00                           | 0.00           |
| 700-519400-500547                         | INSURANCE CLAIMS 2022        | 10,000.00                  | 0.00                      | 10,000.00                          | 0.00           |
| 700-519400-500555                         | INSURANCE CLAIMS 2024        | 15,000.00                  | 0.00                      | 15,000.00                          | 0.00           |
| 700-519400-500556                         | INSURANCE CLAIMS 2025        | 20,000.00                  | 1,976.47                  | 18,023.53                          | 9.88           |
| 700-519400-500557                         | INSURANCE CLAIMS 2026        | 20,000.00                  | 11,933.63                 | 8,066.37                           | 59.67          |
| Total Dept 519400 - INSURANCE COSTS       |                              | 467,536.00                 | 409,828.48                | 57,707.52                          | 87.66          |
| Expenditures                              |                              | 467,536.00                 | 409,828.48                | 57,707.52                          | 87.66          |
| <b>Fund 700 - RISK MANAGEMENT FUND:</b>   |                              |                            |                           |                                    |                |
| TOTAL REVENUES                            |                              | 480,278.00                 | 469,353.20                | 10,924.80                          | 97.73          |
| TOTAL EXPENDITURES                        |                              | 467,536.00                 | 409,828.48                | 57,707.52                          | 87.66          |
| NET OF REVENUES & EXPENDITURES:           |                              | 12,742.00                  | 59,524.72                 | (46,782.72)                        |                |
| BEG. FUND BALANCE                         |                              | 1,118,956.04               | 1,118,956.04              |                                    |                |
| END FUND BALANCE                          |                              | 1,131,698.04               | 1,178,480.76              |                                    |                |
| <b>Report Totals:</b>                     |                              |                            |                           |                                    |                |
| TOTAL REVENUES - ALL FUNDS                |                              | 33,789,595.00              | 23,125,964.99             | 10,663,630.01                      | 68.44          |
| TOTAL EXPENDITURES - ALL FUNDS            |                              | 33,090,593.00              | 14,178,516.69             | 19,437,265.31                      | 42.18          |
| NET OF REVENUES & EXPENDITURES:           |                              | 699,002.00                 | 8,947,448.30              | (8,773,635.30)                     |                |
| BEG. FUND BALANCE - ALL FUNDS             |                              | 42,475,217.30              | 42,475,217.30             |                                    |                |
| END FUND BALANCE - ALL FUNDS              |                              | 43,174,219.30              | 51,422,665.60             |                                    |                |