

CEDARBURG LIGHT & WATER COMMISSION

March 16, 2026

The regular monthly meeting of the Light & Water Commission was held on Monday, March 16, 2026 at 6:00 p.m. at the utility office.

Call to order by President Andy Moss.

Roll Call: Present – Michael Bradburn, Tim Larson, Andy Moss, David Pagel, Paul Radtke and City Council Member Jim Fitzpatrick  
Also Present – General Manager Karsten Huse, Financial Manager Erin Jaeger, Administrative Manager Mari Lauer, and WPPI Energy Services Manager Ashley Sonsthagen

STATEMENT OF PUBLIC NOTICE

The Statement of Public Notice was read, and it was acknowledged that the agenda for this meeting was posted and distributed in compliance with the Wisconsin Open Meetings Law.

APPROVAL OF MINUTES

The minutes of the Regular Meeting held on February 16, 2026 were read and approved on a motion by Paul Radtke, seconded by Tim Larson. Motion carried.

VOUCHER SUMMARY FOR FEBRUARY

Accounts Payable, ACH, & Wire Transfers	\$ 1,903,343.23
Payroll	<u>105,592.77</u>
Total Vouchers	\$ 2,008,936.00

BANK BALANCE FOR FEBRUARY

2/1/26 Balance Available	\$ 3,624,498.55
+ Deposits	1,763,393.21
- Checks and Other Debits	<u>-3,255,153.00</u>
2/28/26 Available Balance	\$ 2,132,738.36

REVENUE ITEMS FOR FEBRUARY

kWh Sold 8,264,623	\$ 1,111,550.08
Water Sold 24,095,981 Gallons	<u>241,816.43</u>
	\$ 1,353,366.51
Water Pumped 32,716,290 Gallons	
Power Purchased – 8,507,595 kWh	

## NEW BUSINESS

### ANNUAL WPPI ENERGY SERVICES MANAGER REPORT

Ashley Sonsthagen, WPPI Energy Services Manager, presented the summary of activities from 2025 and discussed the plans for 2026. Ashley builds and maintains connections with all residential, industrial, commercial and educational customers.

Ashley presented highlights from 2025 including energy efficiency incentives, community and residential programs, and operational planning. In addition, she outlined the key areas of focus for 2026 including the CLW 125<sup>th</sup> Anniversary, key account management and 2026 rate impacts, and education and implementation for the GS-3 rate. The presentation is available electronically.

### ANNUAL ACCOUNTING DEPARTMENT REPORT

Erin Jaeger, Financial Manager, provided the annual Accounting Department presentation. The presentation was intended to review key activities from 2025, and priorities for 2026. The presentation is available electronically.

Erin discussed 2025 key accomplishments including the successful electric and water rate cases, enhanced financial presentations, stronger financial planning tools, modernized financial policies, and successful onboarding and training of two new accounting employees.

The 2026 strategic priorities will include cross-training across the team, continuing to expand professional development, modernizing financial policies, streamlining financial reporting processes, and developing advanced financial analytics and reporting.

### APPA LEGISLATIVE RALLY REPORT

Commissioner Andy Moss and General Manager Karsten Huse attended the 2026 APPA Legislative Rally in Washington DC. Representatives from 25 Wisconsin Municipal Power Providers were in attendance to speak with legislators regarding important issues the industry is facing. The group was able to speak with Senators Johnson and Baldwin. District 5 attendees were also able to speak with Representative Grothman's staff.

### CITY COUNCIL, MANAGER AND DEPARTMENT REPORTS

The Manager & Department Reports were provided to the commissioners in advance of the meeting. The full reports can be reviewed in the electronic commission packet.

Karsten Huse discussed highlights of each department report and addressed commission questions and concerns.

### APPROVAL OF BILLS

The bills listed on the Check Register were audited, and a motion was made by Paul Radtke, seconded by Jim Fitzpatrick, to approve the bills for payment. Motion carried.

### ADJOURNMENT

A motion was made by Paul Radtke, seconded by Jim Fitzpatrick, to adjourn at 7:19 pm.