

**CITY OF CEDARBURG  
BOARD OF APPEALS MEETING  
MARCH 18, 2025 – 6:00 P.M.**

A meeting of the Board of Appeals of the City of Cedarburg, Wisconsin, will be held on **Tuesday, March 18, 2025 at 6:00 p.m.** at City Hall, W63 N645 Washington Avenue, Cedarburg, WI, second floor Council Chambers and also online utilizing the Zoom link: <https://us02web.zoom.us/j/85198135940>

**AGENDA**

1. **CALL TO ORDER** - Chairperson Aaron Olejniczak
  
2. **ROLL CALL:** Present - Tom Mesalk, Megan Torres, Douglas Yip, Tim Schelwat, Mark Schwantes (alt)  
Also Present- Building Inspector Jeff Thoma, City Attorney Michael Herbrand, City Clerk Tracie Sette
  
3. **STATEMENT OF PUBLIC NOTICE**
  
4. **DISCUSSION AND POSSIBLE ACTION ON APPROVAL OF MINUTES – SEPTEMBER 25, 2024\***
  
5. **PUBLIC HEARING – VARIANCE REQUEST – HILGEN AVENUE – PARCEL 13-112-01-04-000**  

The Board of Appeals will consider the petition from Jacob and Camille Schneider for a variance to waive the requirement regarding driveways found in Section 13-1-84(a) for the property located at W59 N412 Hilgen Avenue.
  
6. **DELIBERATION AND ACTION ON THE REQUEST FROM JACOB AND CAMILLE SCHNEIDER – HILGEN AVENUE; PARCEL 13-112-01-04-000**
  
7. **PUBLIC HEARING – REQUEST FOR VARIANCE – BRIDGE ROAD; PARCEL 13-050-01-12-000\***  

The Board of Appeals will consider the petition of Kyle and Natalie Ross for a variance to waive the requirement of Building Height and Area and Setbacks and Yards found in Section 13-1-46(f)(5) and 13-1-46(g)(2,3) for the property located at N70 W6434 Bridge Road, 13-050-01-12-000.

8. DELIBERATION AND ACTION ON THE REQUEST FROM KYLE AND NATALIE ROSS, BRIDGE ROAD; PARCEL 13-050-01-12-00

9. ADJOURNMENT

\* *Information attached for the Board; available through City Clerk's Office.*

UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE THE NEEDS OF INDIVIDUALS WITH DISABILITIES.

PLEASE CONTACT THE CITY CLERK'S OFFICE AT (262) 375-7606

E-MAIL: [cityhall@cityofcedarburg.wi.gov](mailto:cityhall@cityofcedarburg.wi.gov)

**MEMBERS – PLEASE NOTIFY THE CITY CLERK'S OFFICE IMMEDIATELY IF ARE UNABLE TO ATTEND THIS MEETING**

03/10/25 tas